

LEGEND

SYMBOLS

WATER MAIN
 VALVE
 FIRE HYDRANT
 SAN. SEWER
 SAN. SEWER MANHOLE
 CLEANOUT
 SAN. FORCE MAIN
 STORM SEWER
 EX-SERWER MANHOLE
 DROP OR CURB INLET
 SEWER LATERAL
 TOP OF CURB ELEVATION
 RIGHT OF WAY LINE
 PROPERTY LINE
 SPOT ELEV. PROPOSED GRADING
 SAN. SEWER VERTICAL RIZER
 WATER SERVICE CONNECTION WITH TAP AND CURB STOP
 STRUCTURE NUMBER
 SHEET NUMBER
 DENOTES SOL BORING LOCATION AND NUMBER

CEDAR GROVE CEMETERY

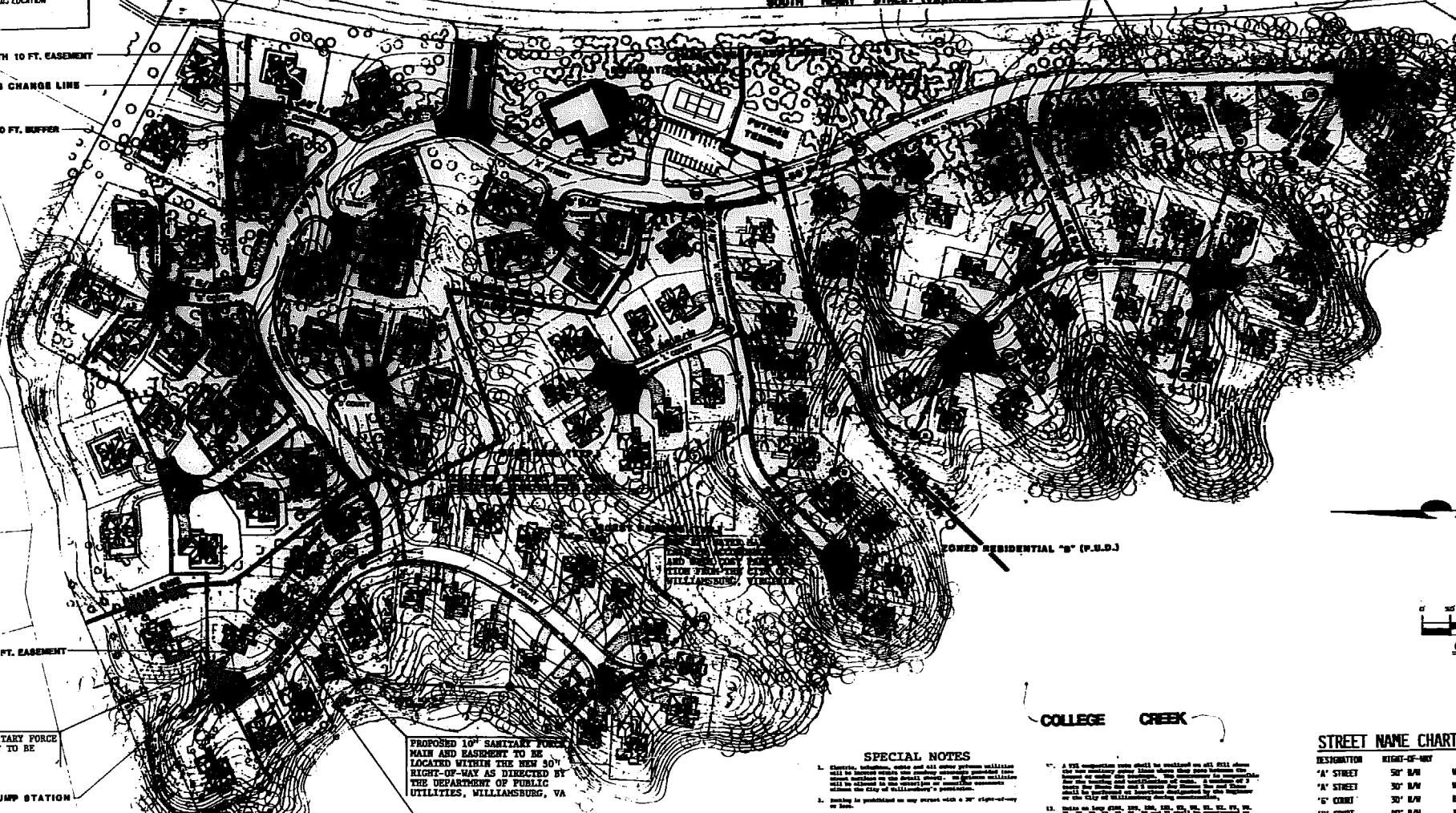
PROPOSED 10" SANITARY FORCE MAIN AND EASEMENT TO BE LOCATED WITHIN THE NEW 90' RIGHT-OF-WAY AS DISCREED BY THE DEPARTMENT OF PUBLIC UTILITIES, WILLIAMSBURG, VA

SPECIAL NOTES

1. Clarification, information, and all other pertinent information will be furnished within the next 30 days.
2. No work is to be done on any property with a 30' right-of-way.
3. Access to alleys and other easements to be maintained at all times.
4. All utility poles and structures to be removed or relocated.
5. All utility poles to be removed or relocated.
6. All utility poles to be removed or relocated.
7. All utility poles to be removed or relocated.
8. All utility poles to be removed or relocated.
9. All utility poles to be removed or relocated.
10. All utility poles to be removed or relocated.
11. All utility poles to be removed or relocated.

STREET NAME CHART

DESTINATION	RIGHT-OF-WAY	NAME
'A' STREET	50' R/W	WILLIAM WAY
'A' STREET	30' R/W	WILLIAM WAY
'B' COURT	30' R/W	HEATHER COURT
'C' COURT	40' R/W	MEMORISE AVENUE
'D' COURT	30' R/W	FRENCHMEN KEY
'E' COURT	30' R/W	FRENCHMEN KEY
'F' COURT	40' R/W	ONE POINT LANE
'G' COURT	30' R/W	ONE POINT LANE
'H' COURT	30' R/W	JIGGITS LANE
'I' COURT	30' R/W	THE PALISHES
'J' COURT	40' R/W	THE PALISHES



NOTE: ALL CONTOUR LINES ARE AT A 2 FOOT INTERVAL.

NOTE: THIS INDEX IS FOR REFERENCE ONLY. FOR CONSTRUCTION INFORMATION SEE SHEETS 1-9

THESE PLANS ARE FOR THE RECORDATION OF PORT ANNE PHASE II-A PLATS ONLY, ANY OTHER PART OF THESE PLANS ARE PRELIMINARY.



SANITARY SEWER & WATER MASTER INDEX

PORT ANNE
 PHASE TWO/THREE
 WILLIAMSBURG, VIRGINIA



Designed: JCR/CFL
 Drawn: T/A
 Checked: A/C
 Scale: 1"=40'
 Date: 9/28/88
 File No: E-84819
 Project No: 84819A

REVISIONS

DATE	DESCRIPTION
7-25-85	A.M.S. AS PER CITY COMMENTS
8-30-85	A.M.S. AS PER CITY COMMENTS
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Sheet No. **IV**
 of IV Sheets