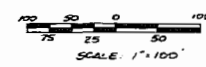
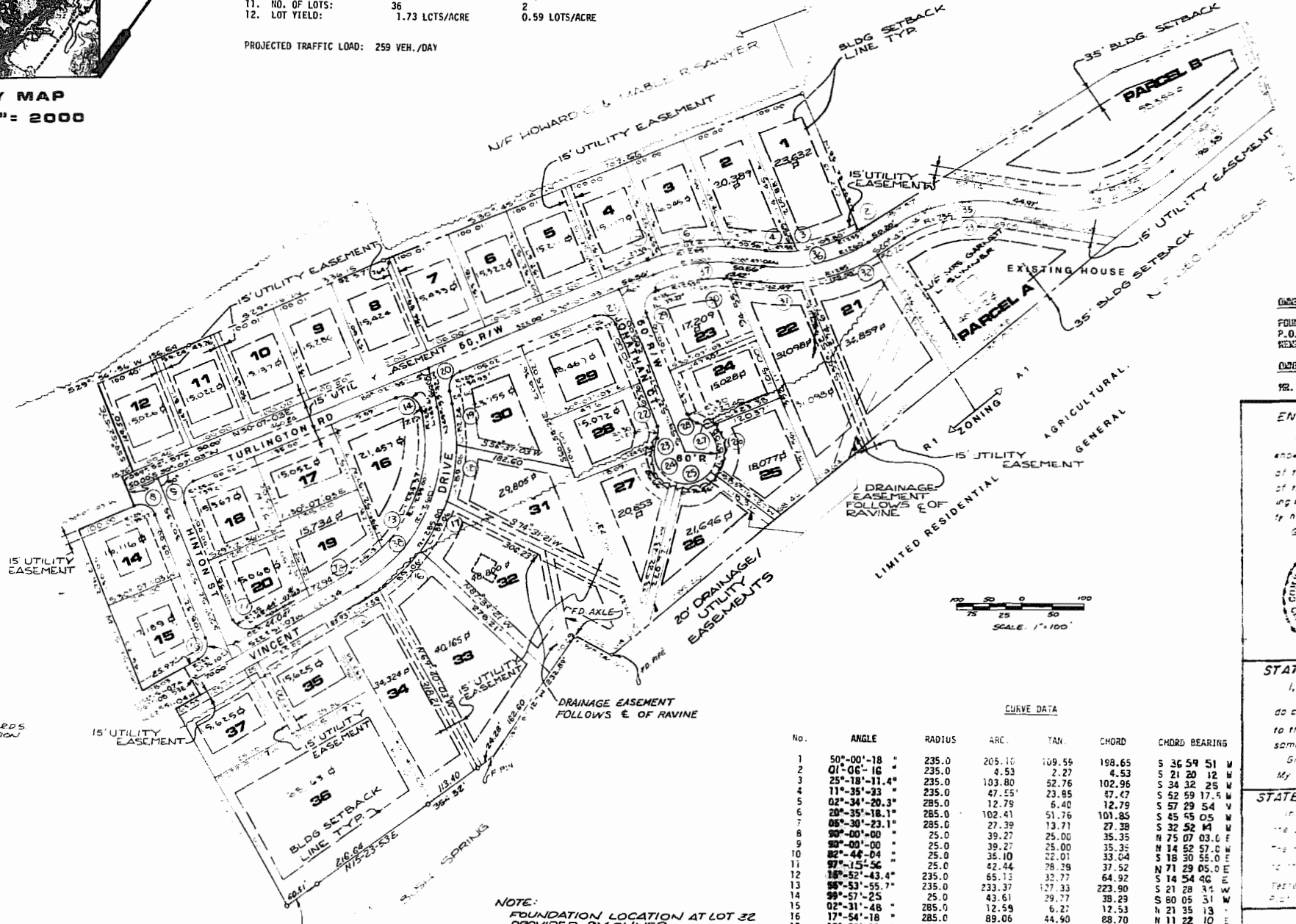


VICINITY MAP
SCALE: 1" = 2000

- | | | | |
|---------------------------|-------------------------|--------------------------|---------------|
| 1. ZONING: | RI-RESIDENTIAL, LIMITED | A1-AGRICULTURAL, GENERAL | |
| 2. SEWER & WATER: | PUBLIC | PUBLIC | |
| 3. MIN. LOT SIZE: | 15,000 SF | 17,500 SF | |
| 4. SETBACKS: | | | |
| FRONT: | 35' | 35' | |
| REAR: | 35' | 35' | |
| SIDE: | 15' | 15' MIN. (35' COMBINED) | |
| 5. TOTAL AREA SUBDIVIDED: | 21.79 ACRES | 3.38 ACRES | = 24.51 ACRES |
| 6. AREA OF RIGHT-OF-WAY: | 2.81 ACRES | 0.92 ACRES | |
| 7. AREA OF LOTS: | 17.98 ACRES | 2.46 ACRES | |
| 8. AVERAGE LOT SIZE: | 21,711 SF | 53,485 SF | |
| 9. MIN. LOT SIZE: | 15,022 SF | 48,612 SF | |
| 10. MAX. LOT SIZE: | 68,163 SF | 58,359 SF | |
| 11. NO. OF LOTS: | 36 | 2 | |
| 12. LOT YIELD: | 1.73 LOTS/ACRE | 0.59 LOTS/ACRE | |

PROJECTED TRAFFIC LOAD: 259 VEH./DAY



CURVE DATA

No.	ANGLE	RADIUS	ARC.	TAN.	CHORD	CHORD BEARING
1	50°-00'-18"	235.0	205.15	109.55	198.65	S 36 59 51 W
2	01°-06'-10"	235.0	4.53	2.27	4.53	S 21 20 12 W
3	25°-18'-11.4"	235.0	103.80	52.76	102.96	S 34 32 25 W
4	11°-35'-33"	235.0	47.55	23.95	47.42	S 52 59 17.5 W
5	02°-34'-20.3"	285.0	12.79	6.40	12.79	S 57 29 54 W
6	20°-35'-18.1"	285.0	102.41	51.76	101.85	S 45 05 05 W
7	05°-30'-23.1"	285.0	27.39	13.71	27.39	S 32 52 14 W
8	90°-00'-00"	25.0	39.27	25.00	35.35	N 75 07 03.0 E
9	90°-00'-00"	25.0	39.27	25.00	35.35	N 14 52 57.0 W
10	82°-48'-04"	25.0	35.10	22.01	33.04	N 18 30 55.0 E
11	87°-15'-56"	25.0	42.44	28.29	37.52	N 71 29 05.0 E
12	18°-52'-43.4"	235.0	65.13	32.77	64.92	S 14 54 46 E
13	85°-53'-55.7"	235.0	233.37	127.33	223.90	S 21 28 34 W
14	99°-57'-25"	25.0	43.61	29.27	39.29	S 60 05 31 W
15	02°-31'-48"	285.0	12.59	6.27	12.53	N 21 35 13 W
16	17°-54'-18"	285.0	89.06	44.90	88.70	N 11 22 10 E
17	17°-54'-18"	285.0	89.06	44.90	88.70	N 06 32 08 W
18	17°-54'-18"	285.0	89.06	44.90	88.70	N 24 26 26 W
19	16°-31'-57.8"	285.0	82.24	41.41	81.95	N 41 39 34 W
20	86°-02'-35"	25.0	34.93	20.99	32.15	N 09 54 32 W
21	90°-00'-00"	25.0	39.27	25.00	35.35	N 75 07 03.0 E
22	52°-19'-48.4"	30.0	27.40	14.74	26.46	S 33 43 03 E
23	23°-24'-21.3"	60.0	24.51	12.43	24.34	S 19 15 19.2 E
24	62°-45'-13.1"	50.0	56.66	52.85	73.32	S 72 20 05.4 E
25	73°-00'-50.3"	60.0	76.46	44.41	71.39	N 29 45 51 E
26	83°-09'-23.7"	60.0	87.06	53.23	79.64	N 48 18 15.2 W
27	22°-19'-49.4"	60.0	23.38	11.84	23.24	S 78 57 08.6 W
28	52°-19'-48.4"	30.0	27.40	14.74	26.46	N 86 02 51.2 W
29	90°-00'-00"	25.0	39.27	25.00	35.35	N 14 52 57.0 W
30	28°-40'-01"	235.0	117.55	60.06	116.95	N 44 27 03 E
31	12°-45'-52"	285.0	63.49	31.88	63.34	N 32 24 09 E
32	25°-14'-08.3"	285.0	125.52	63.97	124.91	N 33 24 08.1 E
33	41°-12'-56"	235.0	165.09	86.97	165.49	N 41 23 30.1 E
34	50°-00'-18"	260.0	226.92	121.05	215.78	S 43 10 47.6 E
35	41°-12'-56"	260.0	167.03	87.77	167.02	N 36 59 51 E
36	36°-00'-00"	260.0	172.44	88.19	169.30	S 39 47 04 E
37	25°-14'-08.3"	260.0	125.52	63.97	124.91	S 33 24 08.1 E
38	12°-45'-52"	260.0	63.49	31.88	63.34	S 44 27 03 E
39	28°-40'-01"	260.0	117.55	60.06	116.95	S 32 24 09 E
40	50°-00'-18"	260.0	226.92	121.05	215.78	S 43 10 47.6 E

NOTE:
FOUNDATION LOCATION AT LOT 32
PROVIDED BY OWNER.

*CORRECTED 9/18/85 BY R.D.S.
SEE PLAT OF CORRECTION
DATED 7/16/85

**BUCHART-
HORN, INC.**
ENGINEERS, PLANNERS AND
SURVEYORS
A VIRGINIA CORPORATION



OWNER
FOUNDATION DEVELOPMENT CORP.
P.O. BOX 5223
NEWPORT NEWS, VIRGINIA 23605

OWNER'S REPRESENTATIVE
MR. ROBERT L. TURLINGTON, III, V.P.

ENGINEER & SURVEYOR'S CERTIFICATE

I hereby certify that to the best of my knowledge and belief, and the requirements of the Board of Supervisors and ordinances of the County of James City, Virginia, regarding the platting of subdivisions, and the same, have been complied with.

Given under our hands this 24th day of July 1989.



STATE OF VIRGINIA, COUNTY OF JAMES CITY
I, William L. Miller, Jr., a Notary Public

do certify that the persons whose names are signed to the foregoing writing have acknowledged the same before me in my city and state aforesaid.

Given under my hand this 27th day of July 1989.
My commission expires August 22, 1990

STATE OF VIRGINIA, COUNTY OF JAMES CITY

in the clerk's office of the County of James City, the County of James City, the 31st day of July 1989.

The map shown herein was prepared and submitted to the record as the law directs.

Witness my hand and seal of office this 27th day of July 1989.

Notary Public

CERTIFICATE OF APPROVAL

This subdivision known as Hunter's Creek Plat of Correction, and the same, is approved by the Planning and Zoning Commission of the County of James City, Virginia, on this 27th day of July 1989.

Agent of Governing Body

Date _____

This subdivision is a "Free-Use" subdivision and is subject to the rules and regulations of the Virginia Department of Transportation and the Virginia Department of Transportation's rules and regulations.

FOUNDATION DEVELOPMENT CORPORATION

1. All utility easements shown on this plat are shown in accordance with the Virginia Department of Transportation's rules and regulations.

2. All utility easements shown on this plat are shown in accordance with the Virginia Department of Transportation's rules and regulations.

3. All utility easements shown on this plat are shown in accordance with the Virginia Department of Transportation's rules and regulations.

**HUNTER'S CREEK
PLAT OF CORRECTION**
SECTION I