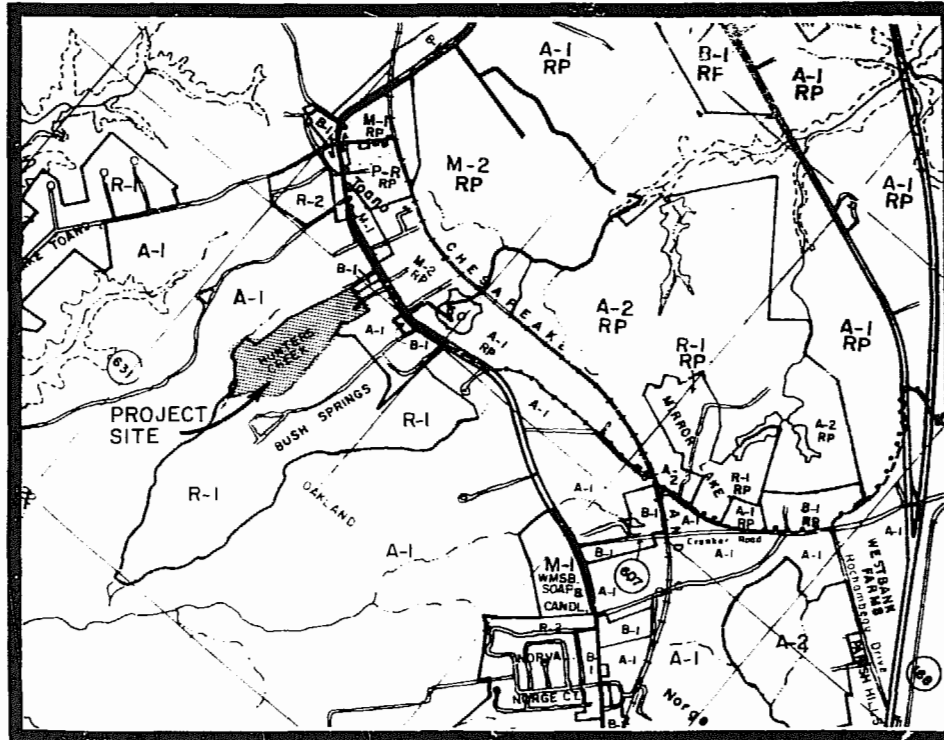


# HUNTER'S CREEK SUBDIVISION



VICINITY MAP  
SCALE: 1" = 2000'

OWNER'S CONSENT & DEDICATION

THIS SUBDIVISION IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS

TITLE TO THE LAND SHOWN HEREON IS VESTED IN FOUNDATION DEVELOPMENT CORP. IN THE CLERK'S OFFICE OF JAMES CITY COUNTY, VIRGINIA

*James L. ... W.P.*

STATE OF VIRGINIA

I, PAULA A. DUNCAN, A NOTARY PUBLIC DO CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID

GIVEN UNDER MY HAND THIS 18<sup>th</sup> DAY OF May 1987

MY COMMISSION EXPIRES July 14, 1989

STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, THE 31 DAY OF May 1987 THIS MAP WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS

TESTS William ... CLERK  
PLAT BOOK 45 PAGE 4-42

CERTIFICATE OF APPROVAL

THIS SUBDIVISION KNOWN AS HUNTER'S CREEK IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD

DATE 5-8-87 L. J. ... DEPT. OF TRANSPORTATION  
DATE May 8, 1987 L. J. ... HEALTH OFFICER  
DATE \_\_\_\_\_ AGENT OF GOVERNING BODY

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND RELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS & ORDINANCES OF THE COUNTY OF JAMES CITY CO., VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH

GIVEN UNDER HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_  
BY \_\_\_\_\_

SPEARMAN & ASSOC., INC. - LAND SURVEYING

P.O. BOX # 1244

WILLIAMSBURG, VIRGINIA - 23187

(804) 565-1319



*Roger D. Spearman*

RICKMOND ENGINEERING INC.

200 C. PARKER COURT  
WILLIAMSBURG, VA 23185  
(804) 220-7774

CIVIL ENGINEERING  
ENVIRONMENTAL ENGINEERING  
LAND DEVELOPMENT PLANNING

Prepared by: B Mc  
Approved by: DCP  
Scale: 1"=2000'  
Date: 5 5 87  
Sheet No: 86103

HUNTER'S CREEK  
SUBDIVISION PLAT  
SECTION II  
JAMES CITY COUNTY VIRGINIA

86103 1 of 2