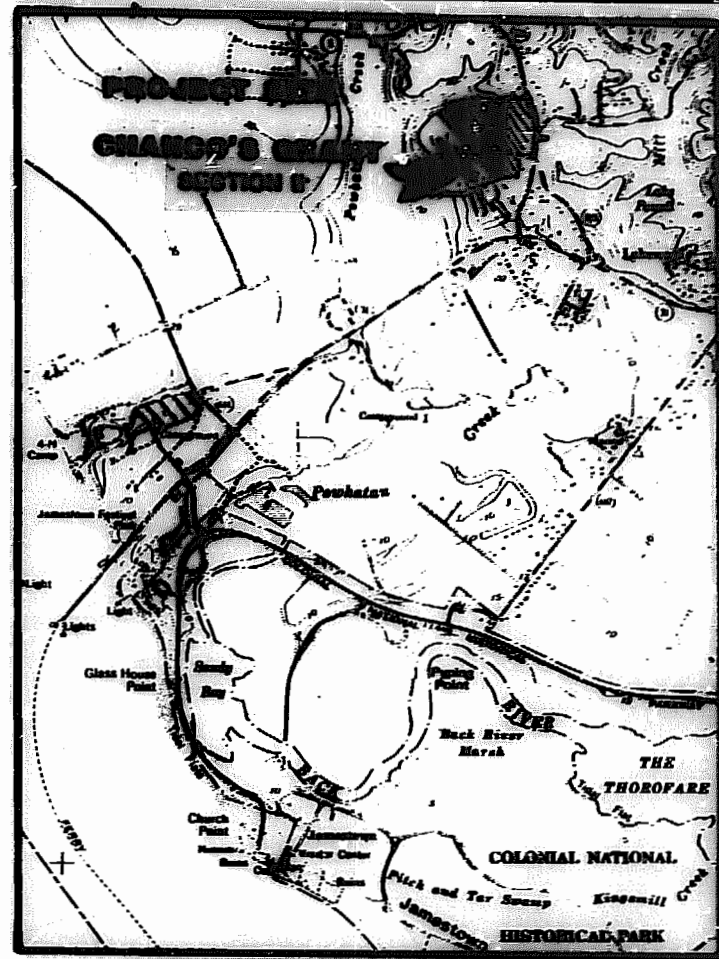


NO	DELTA	RADIUS	TANGENT	ARC	CHORD	CHD BEARING
6	90°00'00"	25.00	25.00	39.27	35.35	S53°04'32"W
7	17°55'28"	810.00	127.74	253.40	252.37	S17°02'16"W
8	86°28'51"	25.00	23.51	37.73	34.25	N24°45'34"W
9	101°07'32"	25.00	30.40	44.12	38.62	S81°26'14"W
10	106°19'15"	25.00	33.37	46.39	40.02	S45°05'00"E
11	90°19'32"	25.00	154.00	279.01	266.30	N67°54'46"E
12	90°00'00"	25.00	25.00	39.27	35.36	N07°15'00"W
13	15°45'00"	25.00	36.65	72.85	72.62	N60°07'30"W
14	89°59'40"	25.00	25.00	39.27	35.35	N82°45'11"E
15	35°15'00"	25.00	26.45	40.68	36.34	S08°52'19"E
16	18°58'05"	265.00	44.26	87.33	87.33	N64°29'03"W
17	53°58'05"	25.00	12.72	23.34	22.68	N78°32'22"E
18	287°56'10"	60.00	-	301.52	70.58	S15°31'55"W
19	53°58'00"	25.00	12.73	23.54	22.68	N47°29'15"W
20	86°44'54"	25.00	23.62	37.85	34.34	S81°07'30"W
21	90°00'00"	25.00	25.00	39.27	35.36	S07°15'00"E
22	27°01'28"	150.00	36.05	70.75	70.09	N65°48'27"E
23	50°44'57"	78.00	36.57	68.43	64.28	S64°11'55"W
24	259°50'09"	60.00	-	272.09	92.03	S29°11'33"E
25	90°00'00"	25.00	25.00	39.27	35.36	S02°45'00"W
26	53°58'06"	25.00	12.73	23.55	22.69	S10°45'57"W
27	287°56'12"	60.00	-	301.53	70.59	S02°15'00"E
28	53°58'06"	25.00	12.73	23.55	22.69	N64°44'03"E
29	90°00'00"	25.00	25.00	39.27	35.36	S82°45'00"W
30	84°06'00"	25.01	22.89	37.07	33.77	N44°23'33"E
31	53°57'57"	25.00	12.73	23.55	22.69	S28°54'18"E
32	287°56'12"	60.00	43.64	301.53	70.59	S88°04'32"W
33	53°58'25"	25.00	12.73	23.55	22.69	N28°03'11"E
34	80°00'00"	25.00	20.98	34.91	32.14	N41°FR'2R"W
35	90°00'00"	25.00	25.00	39.27	35.36	S7°15'00"W



VICINITY MAP 1" = 2000'



OWNER'S CONSENT & DEDICATION

THIS SUBDIVISION IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

TITLE TO THE LAND SHOWN HEREON IS VESTED IN DCI HOMES IN THE CLERK'S OFFICE OF JAMES CITY COUNTY

VIRGINIA  
BY Steve K. Riddle

BY \_\_\_\_\_

STATE OF VIRGINIA

I, Paula A. Duncan, A HONORARY PUBLIC DO CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.

GIVEN UNDER MY HAND THIS 8th DAY OF May, 1987.

MY COMMISSION EXPIRES July 14, 1989

STATE OF VIRGINIA, COUNTY OF James City County

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF James City THE 29 DAY OF May 1987. THIS MAP WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

TESTS: Belene Swaid, CLERK

PLAT BOOK 45 PAGE 58459.

CERTIFICATE OF APPROVAL

THIS SUBDIVISION KNOWN AS Chanco's Grant, Section II

IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.

DATE 4-2-87 [Signature] HIGHWAY [Signature]  
 DATE 4-3-87 [Signature] HEALTH OFFICER  
 DATE 5/2/87 [Signature] AGENT OF GOVERNING BODY

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE CODE OF SUPPLEMENTAL REGULATIONS OF THE COUNTY OF James City VIRGINIA, RELATING TO THE SPACING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

GIVEN UNDER MY HAND THIS 5th DAY OF APRIL, 1987.  
 BY: [Signature]



SPEARMAN & ASSOC., INC. - LAND SURVEYING  
 P.O. BOX # 1244  
 WILLIAMSBURG, VIRGINIA - 23187  
 (804) 565 - 1319

9/25  
[Signature] 9/25  
[Signature] 9/25  
[Signature] Clerk

RICKMOND ENGINEERING INC.  
 220 S. MARKET STREET  
 WILLIAMSBURG, VA 23186  
 (804) 561-1115

REVISION

CHANCO'S GRANT SECTION II  
 SUBDIVISION PLAT

JAMES CITY COUNTY  
 VIRGINIA

86130