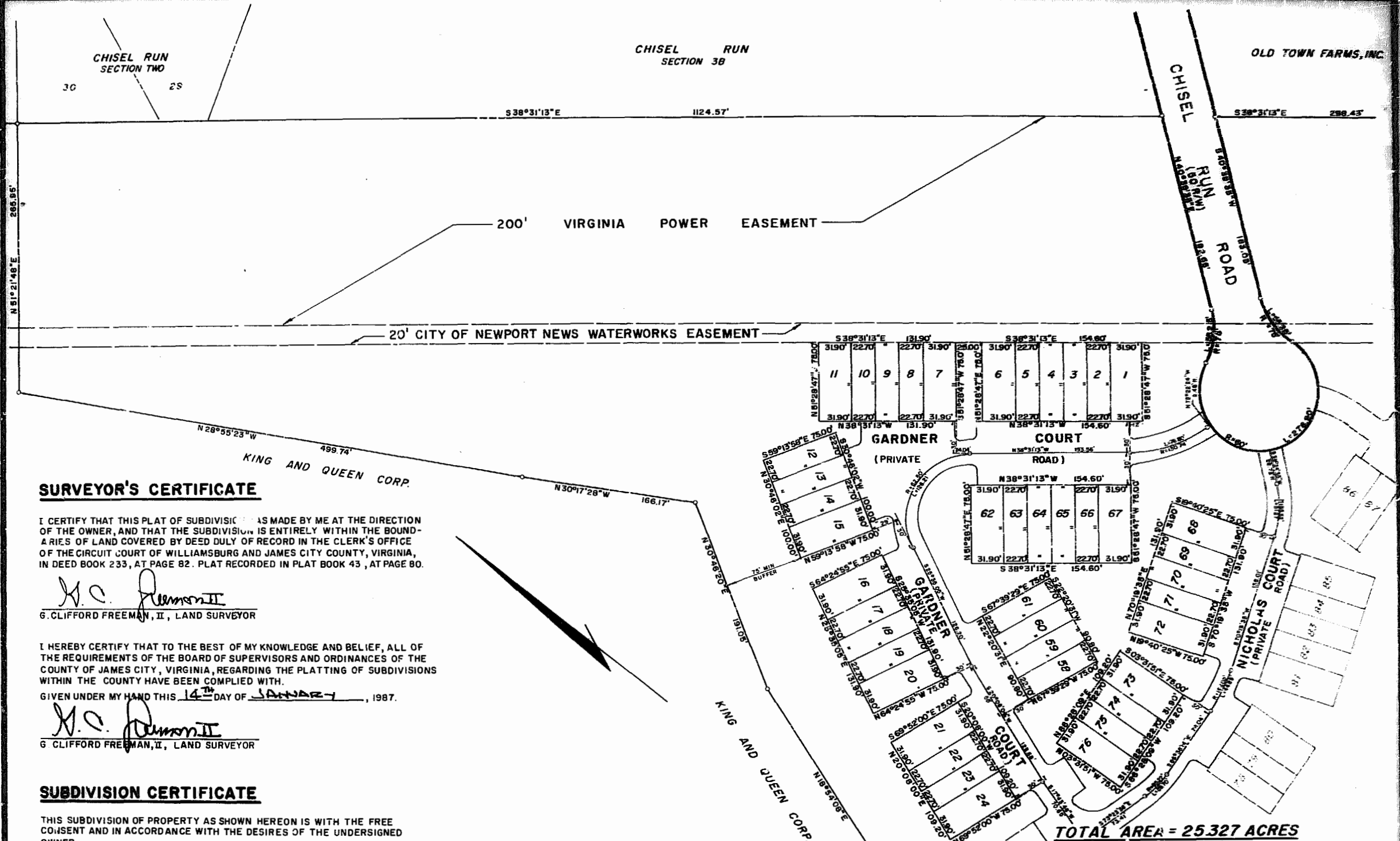


CHISEL RUN SECTION TWO

CHISEL RUN SECTION 3B

OLD TOWN FARMS, INC.



**SURVEYOR'S CERTIFICATE**

I CERTIFY THAT THIS PLAT OF SUBDIVISION WAS MADE BY ME AT THE DIRECTION OF THE OWNER, AND THAT THE SUBDIVISION IS ENTIRELY WITHIN THE BOUNDARIES OF LAND COVERED BY DEED DULY OF RECORD IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF WILLIAMSBURG AND JAMES CITY COUNTY, VIRGINIA, IN DEED BOOK 233, AT PAGE 82. PLAT RECORDED IN PLAT BOOK 43, AT PAGE 80.

*G.C. Freeman II*  
G. CLIFFORD FREEMAN, II, LAND SURVEYOR

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

GIVEN UNDER MY HAND THIS 14<sup>th</sup> DAY OF JANUARY, 1987.

*G.C. Freeman II*  
G. CLIFFORD FREEMAN, II, LAND SURVEYOR

**SUBDIVISION CERTIFICATE**

THIS SUBDIVISION OF PROPERTY AS SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

OLD TOWN FARMS, INC.

BY: *Michele Z. Ball*  
MICHELE Z. BALL, PRESIDENT

STATE OF VIRGINIA, COUNTY OF JAMES CITY, TO WIT:

I, *Gloria J. Cousins*, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME.

GIVEN UNDER MY HAND AND SEAL THIS 20<sup>th</sup> DAY OF JANUARY, 1987.

*Gloria J. Cousins*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES JANUARY 13, 1989

**CERTIFICATE OF APPROVAL**

THIS SUBDIVISION AS SHOWN HEREON IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

*[Signature]*  
AGENT OF GOVERNING BODY

3/9/87  
DATE

*F. O. Hall*  
HIGHWAY ENGINEER

1-21-87  
DATE

*[Signature]*  
HEALTH OFFICER

1/21/87  
DATE

**TOTAL AREA = 25327 ACRES**

STATE OF VIRGINIA, COUNTY OF JAMES CITY: IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR JAMES CITY COUNTY, THE MAP SHOWS HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.

TESTE: *Walter Stewart* DATE: 24 March 1987 PLAT BOOK 44, AT PAGE 66-67 11:10 AM



**CHISEL RUN SECTION FOUR**

JAMES CITY COUNTY, VIRGINIA  
SCALE: 1" = 60' DEC. 22, 1986

FREEMAN & ASSOCIATES  
LAND SURVEYORS  
NORFOLK, VIRGINIA

