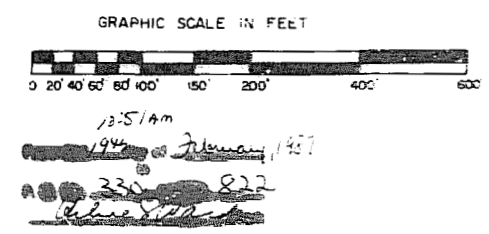


LINE	BEARING	LENGTH	CHORD BEARING	CHORD LENGTH
C1	S 88° 00' 41" E	59.68	S 88° 00' 41" E	59.68
C2	N 39° 10' 44" W	28.22	N 39° 10' 44" W	28.22
C3	S 10° 00' 00" E	100.00	S 10° 00' 00" E	100.00
C4	N 89° 59' 59" W	100.00	N 89° 59' 59" W	100.00
C5	S 88° 00' 41" E	59.68	S 88° 00' 41" E	59.68
C6	N 39° 10' 44" W	28.22	N 39° 10' 44" W	28.22
C7	S 10° 00' 00" E	100.00	S 10° 00' 00" E	100.00
C8	N 89° 59' 59" W	100.00	N 89° 59' 59" W	100.00
C9	S 88° 00' 41" E	59.68	S 88° 00' 41" E	59.68
C10	N 39° 10' 44" W	28.22	N 39° 10' 44" W	28.22
C11	S 10° 00' 00" E	100.00	S 10° 00' 00" E	100.00
C12	N 89° 59' 59" W	100.00	N 89° 59' 59" W	100.00
C13	S 88° 00' 41" E	59.68	S 88° 00' 41" E	59.68
C14	N 39° 10' 44" W	28.22	N 39° 10' 44" W	28.22
C15	S 10° 00' 00" E	100.00	S 10° 00' 00" E	100.00
C16	N 89° 59' 59" W	100.00	N 89° 59' 59" W	100.00
C17	S 88° 00' 41" E	59.68	S 88° 00' 41" E	59.68
C18	N 39° 10' 44" W	28.22	N 39° 10' 44" W	28.22
C19	S 10° 00' 00" E	100.00	S 10° 00' 00" E	100.00
C20	N 89° 59' 59" W	100.00	N 89° 59' 59" W	100.00
C21	S 88° 00' 41" E	59.68	S 88° 00' 41" E	59.68
C22	N 39° 10' 44" W	28.22	N 39° 10' 44" W	28.22
C23	S 10° 00' 00" E	100.00	S 10° 00' 00" E	100.00
C24	N 89° 59' 59" W	100.00	N 89° 59' 59" W	100.00
C25	S 88° 00' 41" E	59.68	S 88° 00' 41" E	59.68
C26	N 39° 10' 44" W	28.22	N 39° 10' 44" W	28.22
C27	S 10° 00' 00" E	100.00	S 10° 00' 00" E	100.00
C28	N 89° 59' 59" W	100.00	N 89° 59' 59" W	100.00
C29	S 88° 00' 41" E	59.68	S 88° 00' 41" E	59.68
C30	N 39° 10' 44" W	28.22	N 39° 10' 44" W	28.22



LANDSCAPE PROTECTION ZONE (L.P.Z.)
 In areas designated Landscape Protection Zone (L.P.Z.) no trees may be cut regardless of size and no permanent structures to include houses, decks, patios, pools, garages, posts, and the like may be erected or located without the prior approval of the Environmental Preservation Board (E.P.B.) or a committee designated thereby. It should be noted that the conditions, to home-building contain additional restrictions regarding clearing, construction, and other improvements on common area and private property.

NOTES:
 1. All utility easements are hereby dedicated to James City Service Authority.
 2. A 7.5' Drainage Easement, unless greater width is noted, parallel to and along all property lines shown herein is hereby dedicated to Busch Properties Inc.



SURVEYOR'S CERTIFICATE
 I hereby certify that to the best of my knowledge and belief, all of the requirements of the Board of Supervisors and Commissioners of the County of James City, Virginia, regarding the platting of subdivisions with the County have been complied with.

Given under my hand this 11th day of November, 1987.

Robert E. Jones
 State Certified Land Surveyor
 No. 138

OWNER'S CERTIFICATE
 This subdivision of property as shown hereon is with the free consent and in accordance with the desires of the undersigned Owner.

By: *W. T. Bratton, President*
John C. Bratton, Jr., Asst. Secretary

State of Virginia
 County of James City

TO WIT:
Christina W. Randall, Notary Public

CERTIFICATE OF APPROVAL
 This subdivision known as _____ Subdivision is approved by the undersigned in accordance with existing subdivision regulations and may be admitted to record.

Date: *11/11/87* Highway Engineer
 Date: *11/11/87* Health Officer
 Date: *11/11/87* Agent or Representative of Governing Body

STATE OF VIRGINIA, COUNTY OF JAMES CITY
 In the clerk's office of the Circuit Court of the County of James City this 11th day of November, 1987, the map shown hereon was presented and admitted to the record as the law directs.

Tests: _____ Clerk
 Plat Book: _____ Page: _____

TOTAL AREA = 21.49 AC.
 AREA IN R/W = 3.42 AC.

PLAT OF
FAIRFAX WOODS
 PHASE III-A
 BEING A SUBDIVISION OF PROPERTY OF
BUSCH PROPERTIES, INC.
 JAMES CITY COUNTY VIRGINIA
 SCALE: 1" = 100'
LANGLEY and McDONALD
 A PROFESSIONAL CORPORATION
 ENGINEERS-PLANNERS-SURVEYORS
 VIRGINIA BEACH - WILLIAMSBURG, VIRGINIA