

LINE TABLE		
LABEL	BEARING	DISTANCE
a	N19°31'56" W	50.00'
b	N70°28'00" E	20.01'
c	N87°04'02" W	37.48'
d	S89°31'56" E	34.41'

CURVE DATA TABLE						
LABEL	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
A	174°58'	400.00'	124.25'	62.64'	123.76'	N81°34'05" E
B	101°04'	439.32'	78.06'	39.13'	77.96'	N5°45'31" E
C	82°22'55"	25.00'	36.95'	21.88'	32.93'	N21°39'22" E
D	222°58'	60.00'	23.53'	11.92'	23.38'	N08°18'01" W
E	67°32'02"	60.00'	70.72'	40.12'	66.70'	N36°41'58" E
F	167°09'37"	60.00'	175.05'	533.24'	119.25'	S25°57'11" E
G	77°09'37"	30.00'	40.40'	23.93'	37.42'	S19°02'48" W
H	85°15'01"	25.00'	37.20'	23.01'	33.86'	S62°09'31" E
I	151°10'	439.32'	116.94'	58.82'	116.60'	N82°50'31" E
J	15°56'36"	389.32'	94.74'	47.61'	94.51'	S83°29'46" W
K	96°03'28"	25.00'	41.51'	27.79'	37.17'	S28°29'44" W
L	99°43'38"	25.00'	43.51'	29.65'	38.23'	N69°23'43" W
M	08°04'16"	389.32'	54.84'	27.47'	54.83'	S56°42'14" W
N	174°58'	450.00'	139.80'	70.47'	139.24'	S61°34'05" E
O	134°2'30"	1121.00'	264.21'	134.75'	267.57'	N64°07'38" E
P	07°05'08"	1121.00'	138.63'	69.40'	138.54'	S2°28'33" E

**AREA TABULATION**

TOTAL AREA OF SECTION 2 409,753 S.F. / 9.407 AC.  
 AREA OF RIGHT-OF-WAY 50,435 S.F. / 1.342 AC.  
 AREA OF LOTS 351,316 S.F. / 8.065 AC.  
 NUMBER OF LOTS 9  
 AVERAGE LOT SIZE 30,035 S.F. / 0.896 AC.  
 ZONING A-2  
 BUILDING SETBACKS:  
 FRONT 35'  
 SIDE 15'  
 REAR 35'  
 MINIMUM LOT SIZE 17,500 S.F. / 0.402 AC.

**OWNERS CONSENT & DEDICATION**  
 THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE AND WISHES OF THE UNDERSIGNED OWNERS, PROPRIETORS, OR TRUSTEES.

*C. Lewis Waltrip II & David M. Murray*  
 C. LEWIS WALTRIP II - OWNER  
 DAVID M. MURRAY - OWNER

**NOTARIZATION**  
 A NOTARY PUBLIC IN AND WITHIN THE STATE OF VIRGINIA, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE AFORESAID.

GIVEN UNDER MY HAND THIS 28th DAY OF JANUARY 1997  
*Monna Lynn Waltrip*  
 NOTARY PUBLIC

MY COMMISSION EXPIRES August 27, 1990

**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY COUNTY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

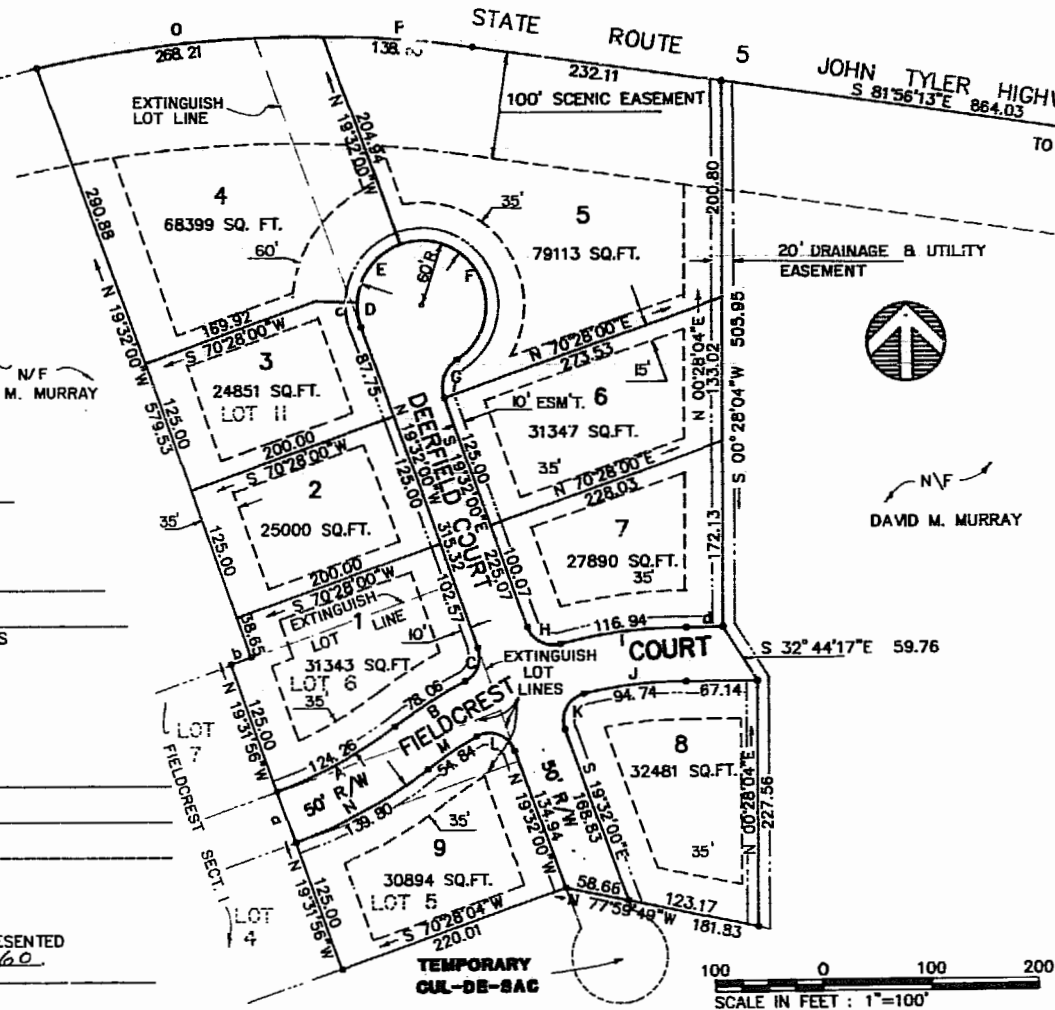
GIVEN UNDER MY HAND THIS 21 DAY OF JANUARY 1997  
*Lynn D. Evans C.L.S.#1219*  
 LYNN D. EVANS C.L.S.

**SOURCE OF TITLE**  
 THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION IS IN THE NAME OF DAVID M. MURRAY & C. LEWIS WALTRIP AND WAS ACQUIRED AS FOLLOWS:  
 FROM: FRANCES M. WHITE @ DAVID M. MURRAY  
 BY DEED DATED 12/2, 1982 & 04/9/1986 AND IS DULY RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA IN DEED BOOK 227, PAGE 590  
 @DB 299, PG 275

**CERTIFICATE OF APPROVAL**  
 THIS SUBDIVISION KNOWN AS FIELDCREST, SECTION 2 IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

DATE 1-21-97 J. N. Hall HIGHWAY DEPARTMENT  
 DATE 1-21-97 Ernest Bayle HEALTH DEPARTMENT  
 DATE 1/22/97 Allen J. Ward PLANNING DEPARTMENT

STATE OF VIRGINIA, JAMES CITY COUNTY  
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE 29 DAY OF JANUARY 1997, THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN PLAT BOOK 44 PAGE 60.  
 TESTE HELENE S. WARD  
 BY Allen J. Ward CLERK



**SCENIC EASEMENT**  
 NO CLEARING OF TREES OR ERECTION OF STRUCTURES SHALL BE ALLOWED EXCEPT WHERE REQUIRED BY UTILITY EASEMENTS.

**WATER**  
 EACH LOT WITHIN THIS SUBDIVISION IS TO BE SERVED BY PUBLIC WATER PROVIDED BY JAMES CITY SERVICE AUTH.

**SEWER**  
 EACH LOT WITHIN THIS SUBDIVISION IS TO BE SERVED BY PUBLIC SEWER PROVIDED BY JAMES CITY SERVICE AUTH.

ALL UTILITIES TO BE INSTALLED UNDERGROUND.

1 of 1  
 85-75

**DJG**  
 THE DEYOUNG-JOHNSON GROUP, INC.  
 ENGINEERS · ARCHITECTS · SURVEYORS  
 P.O. BOX 197 WILLIAMSBURG, VIRGINIA 23187 (804) 253-0673

DATE MAY 22, 1986 DESIGNED T.C.S. DRAWN DJG CAD SCALE AS SHOWN

3:07 p.m.  
 Recorded 29th day of Jan 1997  
 L.S.# 329 page 107  
*Allen J. Ward*  
 CLERK

RECORDED  
 LYNN D. EVANS  
 CERTIFICATE NO. 1279  
 SURVEYOR

REVISED: 7/16/86

PLAT  
**FIELDCREST SUBDIVISION**  
 SECTION 2  
 OWNER/DEVELOPER:  
 C. LEWIS WALTRIP II  
 DAVID M. MURRAY  
 JAMES CITY COUNTY VIRGINIA