

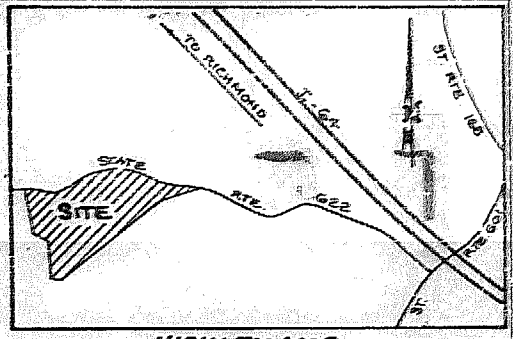
CURVE DATA

NO.	RADIUS	ARC	TAN	CHORD	DELTA	CHORD BEARING
1	160.00	117.50	61.54	114.81	42°04'29"	S62°27'46"E
2	120.00	108.61	58.38	103.80	51°53'15"	S61°22'09"E
3	120.00	88.32	46.21	86.34	42°10'13"	N65°36'08"E
4	235.00	105.87	53.85	104.98	25°48'48"	N57°25'25"E
5	535.00	98.14	44.64	98.85	10°36'05"	N65°01'47"E
6	230.00	72.42	36.51	72.12	18°02'24"	S68°55'39"E
7	590.00	106.72	104.47	205.63	20°25'17"	S74°39'10"E



BUILDING RESTRICTIONS

1. PROPERTY IS ZONED A-1 - GENERAL AGRICULTURAL DISTRICT.
2. PROPERTY IS PART OF THE CONFIDENTIAL MERTENS TRACT, TAX MAPS 14-31(1-14), FORMERLY OWNED BY THE CHESAPEAKE CCEP.
3. MINIMUM LOT SIZE IS 40,000 SQ. FT. (0.918 AC.) FOR LOTS NOT SERVED BY PUBLIC WATER AND SEWER SYSTEMS.
4. MINIMUM SETBACK REQUIREMENTS ARE AS FOLLOWS:
FRONT - 25 FEET SIDES - 15'
5. MINIMUM LOT WIDTH AT THE BUILDING LINE SHALL BE 150'
6. PRIVATE INDUSTRIAL WATER AND SEWERAGE SYSTEMS (WELLS AND SEPTIC TANK/DRAINFIELD) WILL BE REQUIRED FOR EACH BUILDING LOT. ALL WELLS SHALL BE CLASS IIB.
7. THERE SHALL BE A 10' UTILITY AND GRAVITY EASEMENT ALONG THE FRONT AND SIDES AND 5' ALONG THE SIDELINES OF ALL LOTS. 10' UTILITIES, POWER CABLES, CREEPER AND POWER TELEPHONE CABLES, THE VA. DEPARTMENT OF HIGHWAYS, AND JAMES CITY COUNTY ARE EACH UNDERSTOOD TO ENJOY FULL USE OF THE EASEMENTS.
8. ALL UTILITIES SHALL BE UNDERGROUND.
9. RESTRICTIVE COVENANTS APPLY.

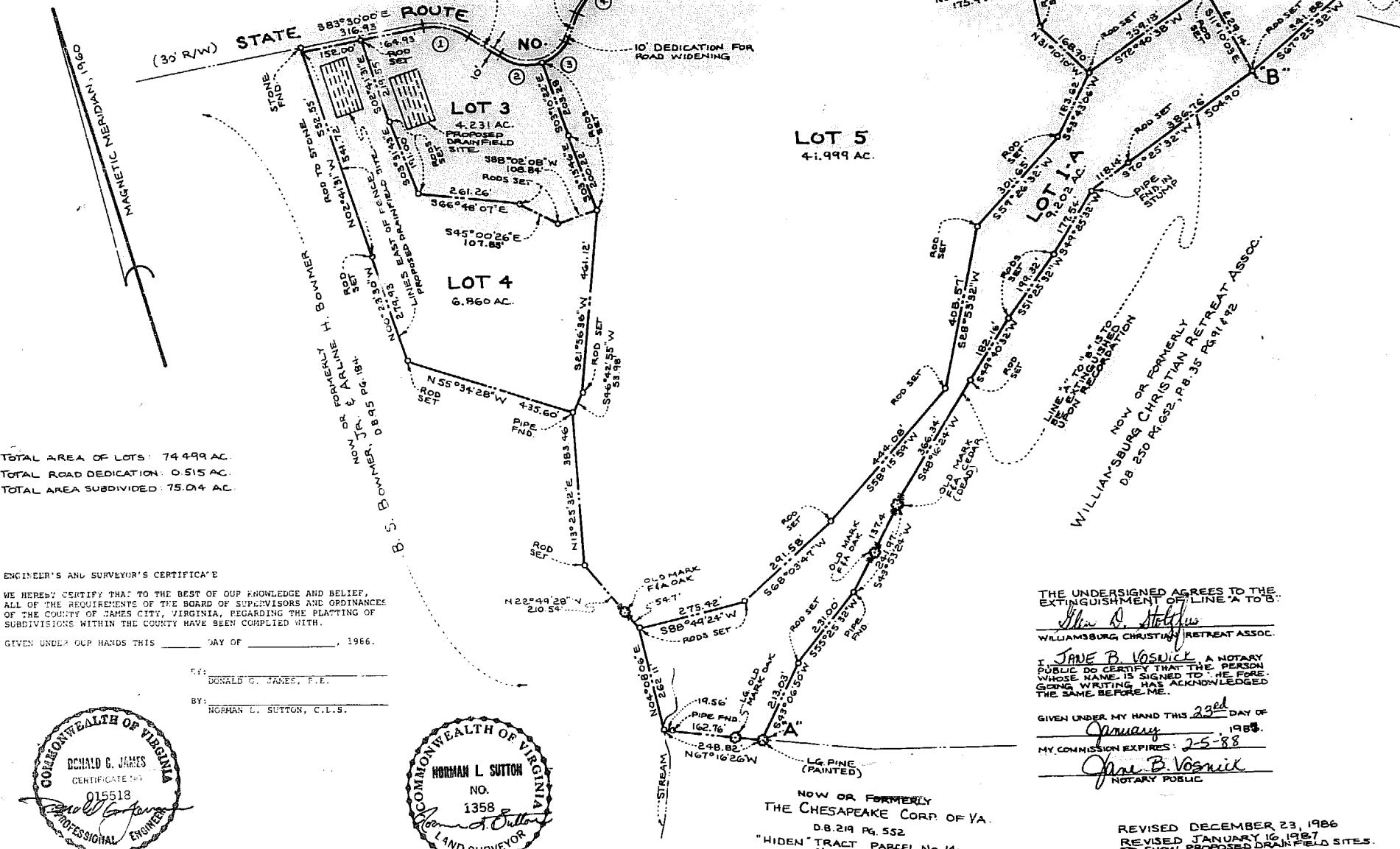


CERTIFICATE OF APPROVAL

THIS SUBDIVISION KNOWN AS "MERTENS SUBDIVISION" IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATION AND MAY BE COMMITTED TO RECORD.

DATE 1-20-87 HEALTH OFFICER D.P. Pina
 DATE 1-20-87 HIGHWAY ENGINEER J.D. Hall
 DATE 1/23/87 AGENT OF GOVERNING BODY [Signature]

PROPOSED DRAINFIELD SITES AS SHOWN SUBJECT TO DEPARTMENT OF HEALTH APPROVAL.



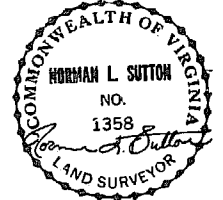
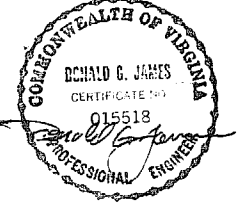
TOTAL AREA OF LOTS: 74.499 AC.
 TOTAL ROAD DEDICATION: 0.515 AC.
 TOTAL AREA SUBDIVIDED: 75.014 AC.

ENGINEER'S AND SURVEYOR'S CERTIFICATE
 WE HEREBY CERTIFY THAT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PRACTICE OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

GIVEN UNDER OUR HANDS THIS _____ DAY OF _____, 1966.

BY: DONALD G. JAMES, P.E.

BY: NORMAN L. SUTTON, C.L.S.



NOW OR FORMERLY
 THE CHESAPEAKE CORP. OF VA.
 DB.219 Pg. 552
 "HIDDEN" TRACT PARCEL No. 14
 No. 33-2025

THE UNDERSIGNED AGREES TO THE EXTINGUISHMENT OF LINE 'A' TO 'B'.

[Signature]
 WILLIAMSBURG CHRISTIAN RETREAT ASSOC.

I, JANE B. VOSNICK, A NOTARY PUBLIC DO CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME.

GIVEN UNDER MY HAND THIS 23rd DAY OF January, 1988.

MY COMMISSION EXPIRES: 2-5-88

Jane B. Vosnick
 NOTARY PUBLIC

OWNER'S CONSENT AND RESOLUTION
 THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNER AND PROPRIETOR.
 TITLE TO THE LAND SHOWN HEREON IS VESTED IN WILLIAMSBURG CHRISTIAN RETREAT ASSOC. BY DEED DATED FEBRUARY 20, 1987 AND DEED DATED JANUARY 2, 1988, IN THE STATE OF VIRGINIA, COUNTY OF JAMES CITY, VIRGINIA, IN DEED NO. 287, PAGE 41.
 BY: [Signature]
 ROBERT F. BRACE, PRESIDENT, WILLIAMSBURG CHRISTIAN RETREAT ASSOC.

STATE OF VIRGINIA, COUNTY OF KING WILLIAM
 I, JANE B. VOSNICK, A NOTARY PUBLIC DO CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY COUNTY AND STATE JURISDICTION.

GIVEN UNDER MY HAND THIS 21st DAY OF JANUARY, 1988

MY COMMISSION EXPIRES: 2-5-88
Jane B. Vosnick
 NOTARY PUBLIC

STATE OF VIRGINIA, COUNTY OF JAMES CITY
 IN THE CLERK'S OFFICE OF THE COUNTY COURT FOR THE COUNTY OF JAMES CITY, VIRGINIA, THE 23rd DAY OF January, 1988, THIS DEED WAS PRESENTED AND RECORDED TO THE RECORD AS THE LAW DIRECTS.

TESTE: Uelene Sward CLERK
 PLAT BOOK 44 PAGE 59

PLAT SHOWING
MERTENS SUBDIVISION
 STONEHOUSE DISTRICT
 JAMES CITY COUNTY, VIRGINIA
 NOVEMBER 18, 1986
 SCALE: 1" = 200'

SUTTON & JAMES
 LAND SURVEYING & CIVIL ENGINEERING
 P.O. BOX 1596
 GLOUCESTER, VIRGINIA
 23061

REVISED DECEMBER 23, 1986
 REVISED JANUARY 16, 1987
 TO SHOW PROPOSED DRAINFIELD SITES.