

LOCATION MAP - SCALE: 1"=200'



**LEGEND**

- DENOTES 4" WIDE EXPOSED AGGREGATE WALKWAYS (EXIST.)
- DENOTES 15' POLE WITH LAMP PROVIDING 9600 LUMENS
- DENOTES TIMBER LINED ASPHALT GRAVEL OR OTHER ALL WEATHER SURFACE
- DENOTES FIRE HYDRANT (EXIST.)
- DENOTES WATER METER CLUSTER (EXIST.)
- DENOTES SENIOR MAINLINE & 8" SENIOR MAIN (EXIST.)
- DENOTES 6" WATER MAIN, FITTING & GATE VALVE (EXIST.)
- DENOTES DRAINAGE FLOW
- DENOTES TREES TO BE PLANTED & TYPE (SEE SCHEDULE BELOW)
- DENOTES BRICK CHIMNEY
- DENOTES COVERED STOOP OR STORAGE SHED
- DENOTES FRONT OF BUILDING
- DENOTES STEEL BALE SEDIMENT BARRIERS (STAKED)

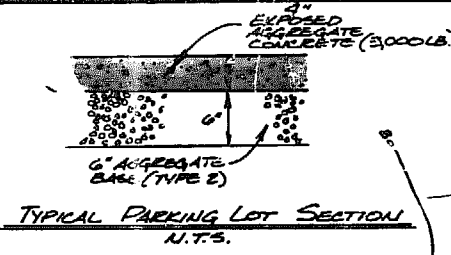
**NOTES: (CONT'D)**

18. ALL INTERIOR WALKS ARE TO BE 5" WIDE EXPOSED AGGREGATE CONCRETE.
19. PORCHES OR FRONT STOOPS FOR UNITS 42, 48, & 49 SHALL NOT BE COVERED OR ENCLOSED.
20. ALL MECHANICAL EQUIPMENT TO BE SCREENED AND SCREENING TO BE APPROVED BY B.A.C.
21. INTERIOR EROSION & SEDIMENT CONTROL MEASURES ARE SUBJECT TO CITY ENGINEERING DEPT. APPROVAL DURING CONSTRUCTION.

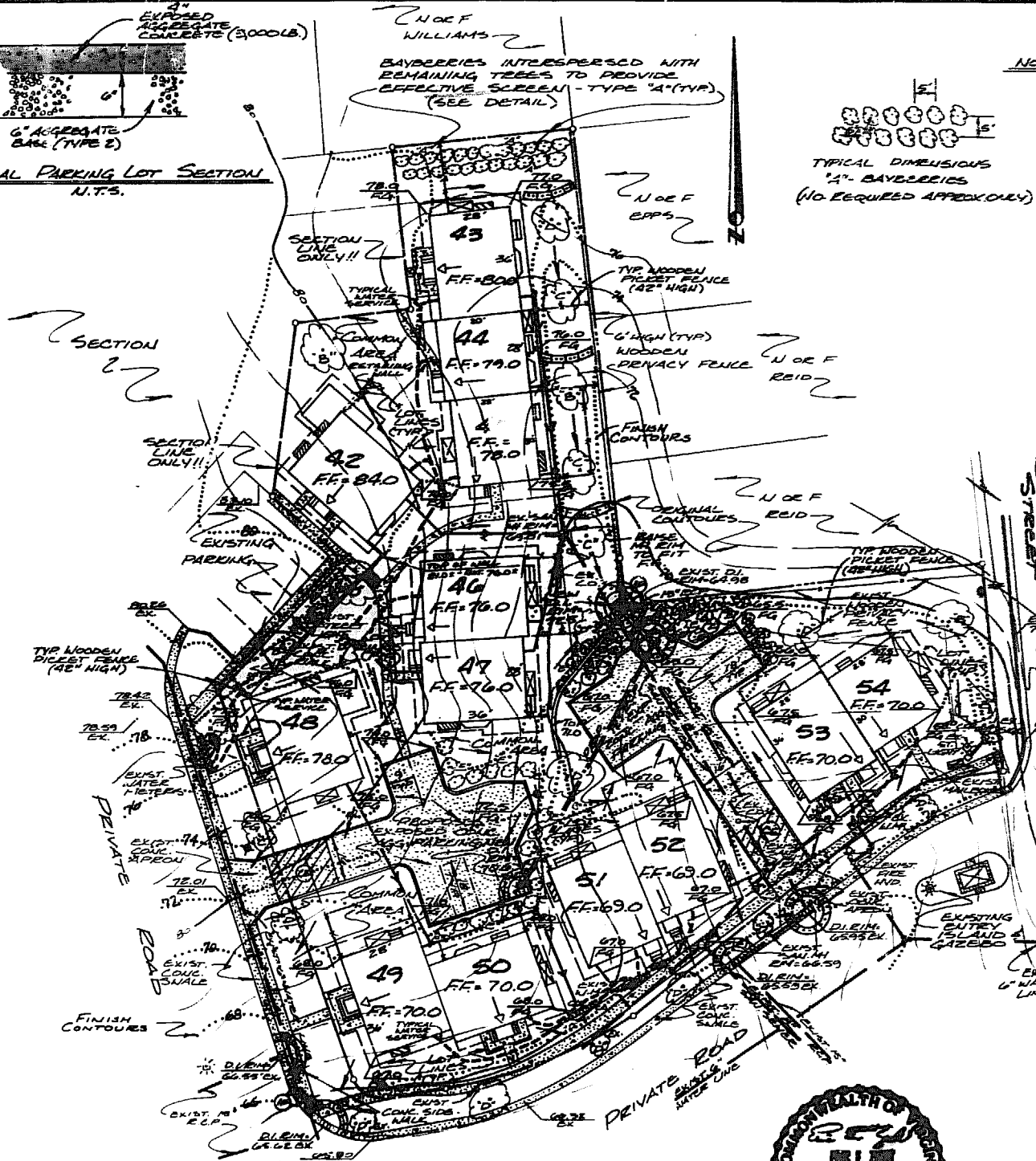
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78  
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Counselor's Close Associates

**PLANTING SCHEDULE**

LETTER	COMMON NAME	SCIENTIFIC NAME	REMARKS
"A"	BAYBERRY	MYRICA CERIFERA	USE PLANT 24" TO 30" HIGH, BALL & BURLAP
"B"	DOGWOOD	CORNUS FLORIDA	" " WITH 1" TRUNK
"C"	WILLOW OAK	QUERCUS PHIELLOS	" " 1 1/2" TO 2" "
"D"	RED MAPLE	A CER RUBRUM	" " " " " "
"E"	JUNIPER (BLUE PACIFIC)	JUNIPERUS CONFERTA	" " 15" TO 18" HIGH



TYPICAL PARKING LOT SECTION N.T.S.

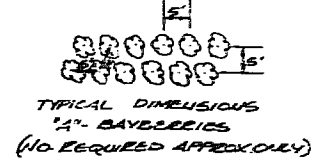


**DEVELOPMENT NOTES**

1. PROPERTY IS ZONED RESIDENTS "C" PUD.
2. PARKING SPACES REQUIRED = 13
3. PARKING SPACES PROVIDED:
  - 16 ON SITE SPACES
  - 0 STREET SPACES
  - 16 TOTAL SPACES
4. TOTAL AREA = 46,823.61 SQ FT OR 100%
5. BUILDING AREA = 12,600 SQ FT OR 26.91%
6. TOTAL LOT AREA = 18,495.79 SQ FT OR 39.50%
7. PAVED AREA = 6,144 SQ FT OR 13.12%
8. GREENSPACE = 9,583.82 SQ FT OR 20.47%



- NOTE:** THE FOLLOWING REQUIREMENTS ARE IN ACCORDANCE WITH CITY OF WILLIAMSBURG ORDINANCE # 577:
1. THE TOTAL LIVING AREA (EXCLUDING BASEMENTS, IN ALL OF WHICH BEDROOMS ARE PROHIBITED) OF A STRUCTURE SHALL NOT EXCEED TWICE THE AMOUNT OF THE GROUND LIVING AREA INDICATED HEREON (1,000 SQ FEET PER LOT)
  2. ALL PUBLIC UTILITIES ARE TO BE UNDERGROUND.
  3. NO PARKING SHALL BE CLOSER THAN 10' TO THE REAR PROPERTY (OR EXTERIOR) PUD LINES.
  4. ORIGINAL SITE PLAN BY G. ALAN MORLEDGE, A.L.A. DATED JUNE 11, 1980 & REVISED AUG. 5, 1980.
  5. FOR BOUNDARY & SUBDIVISION DATA, SEE PLAT OF SUBDIVISION DATED 3-19-82 BY SPEARMAN & ASSOCIATES, INC.
  6. FOR ROADS, SEWER, WATER, & DRAINAGE DATA SEE PLANS APPROVED BY THE CITY OF WILLIAMSBURG & PREPARED BY SPEARMAN & ASSOCIATES, INC., DATED MARCH, 1980 & REVISED AUG. 10, 1981.
  7. ALL DRIVEWAYS ARE 16' WIDE, ROADWAYS ARE DIMENSIONED AS SHOWN.
  8. ALL BUILDINGS (EXCEPT APPURTENANCES WHICH ARE LIMITED TO AREAS SHOWN) SHALL BE NO LARGER THAN 28' x 36' (FEET)
  9. LOT AREAS ARE WITHIN DASHED LOT LINES (TYPICAL) AS PER CITY OF WILLIAMSBURG ORDINANCE # 577.
  10. BUILDING GRADES AND FINISH FLOOR ELEVATIONS ARE SUBJECT TO APPROVAL BY THE BOARD OF ARCHITECTURAL CONSULTANTS AND THE CITY MANAGER.
  11. SITE PLAN APPROVAL IS VALID FOR ONE YEAR FROM THE DATE OF APPROVAL.
  12. NO LOTS SHOWN HEREON SHALL BE CLOSER THAN 20' TO ANY EXTERIOR PROPERTY LINE OF THE PLANNED UNIT DEVELOPMENT (P.U.D.) (EXCEPT AS SHOWN)
  13. NO STRUCTURE SHALL EXCEED 2 STORIES OR 35 FEET IN HEIGHT.
  14. BUILDING OUTLINES, INCLUDING APPURTENANCES, SHALL BE WITHIN LOT AREAS AS SHOWN HEREON.
  15. APPURTENANCES PERMITTED IN THIS PLANNED UNIT DEVELOPMENT SHALL BE LIMITED TO UNENCLOSED PORCHES (NO SCREEN ENCLOSURES), CHIMNEYS, STEPS, DELKS, AIR & MECHANICAL EQUIPMENT, STORAGE SHEDS AND FENCES 6 (FEET) OR LESS IN HEIGHT.
  16. EROSION & SEDIMENT CONTROL STEEL BALE BARRIERS TO BE PLACED ON SITE PRIOR TO CONSTRUCTION. (SEE NOTE #6 FOR EROSION, DRAINAGE & SEDIMENT CONTROL.
  17. GRADES & FINISH FLOORS ARE APPROXIMATE ONLY. CONTRACTOR IS TO MAKE MINOR FIELD ADJUSTMENTS AS NECESSARY.



**SITE PLAN FOR COUNSELOR'S CLOSE**

SECTION No. 3  
(A PLANNED UNIT DEVELOPMENT)  
LOCATED AT

WILLIAMSBURG, VIRGINIA  
SCALE 1"=30' DATE: MAR 22, 1984  
REV: MAY 3, 1984 - 28 JUN 5, 1984  
PREPARED BY  
SPEARMAN & ASSOC., INC., LAND SURVEYING  
PO BOX 1244  
WILLIAMSBURG, VIRGINIA - 23187  
804-565-1319