

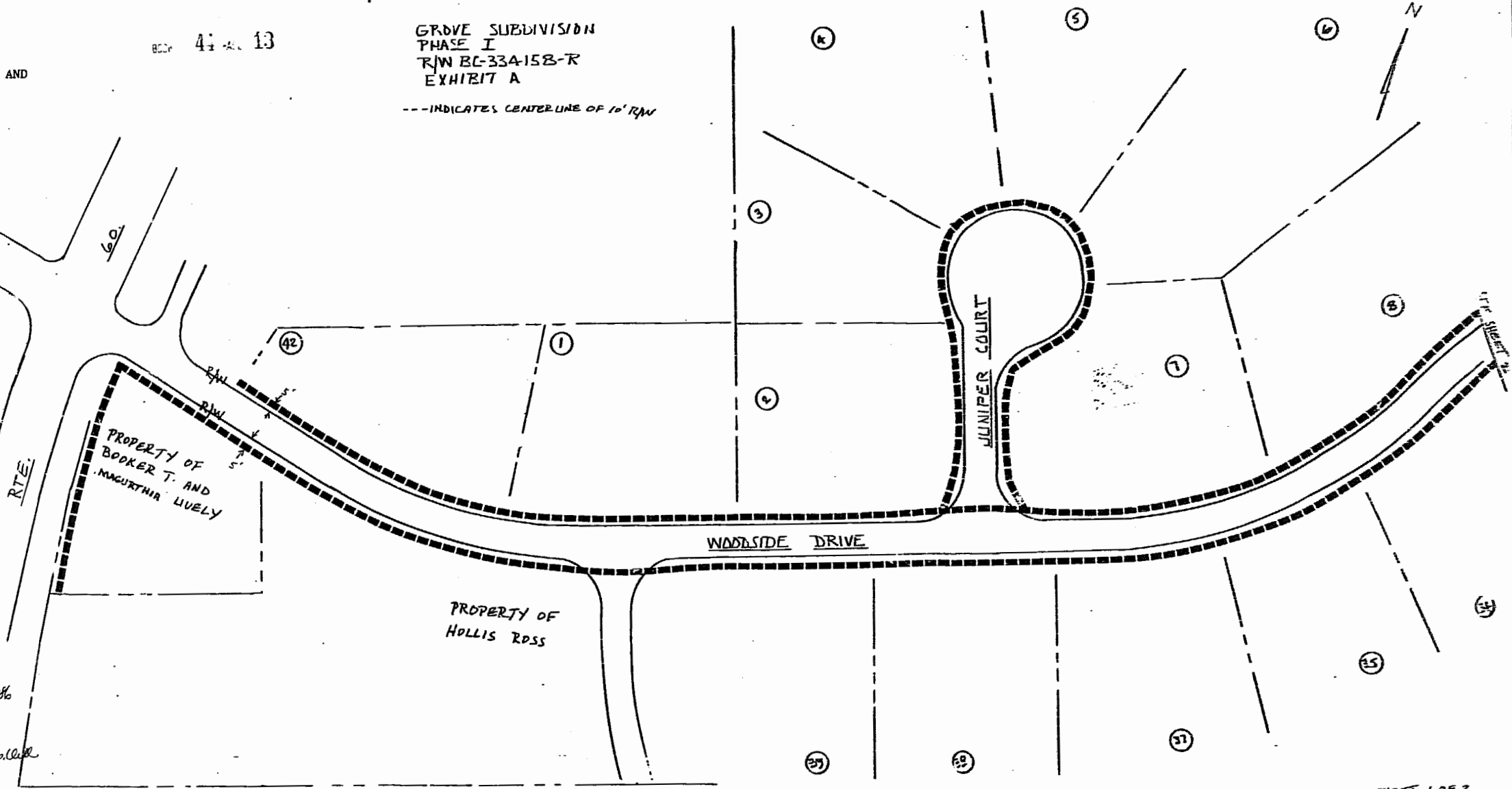
BOOK 4: 13

GROVE SUBDIVISION  
PHASE I  
R/W BC-33A-15B-R  
EXHIBIT A

--- INDICATES CENTERLINE OF 10' R/W

HAMPTON REDEVELOPMENT AND HOUSING AUTHORITY

BY: MMS  
T.H.H., Chairman  
J.S.  
N.J.S., Secretary



1:45 p.m.  
Recorded 9th day of December, 1986  
in 64 pages  
D.B. No. 377  
Hollis Ross Clerk  
By Don R. [unclear] [unclear]