

LINE	RADIUS	CENTRAL ANGLE	ARC LENGTH	CHORD LENGTH	CHORD BEARING
61	200.00	11 30 30"	53.30	53.30	N 30 00 30" W
62	75.00	137 15 30"	175.07	150.00	S 77 12 30" W
63	250.00	30 45 30"	128.00	128.00	S 89 24 00" W
64	80.00	243 25 30"	284.81	500.00	N 19 50 15" W
65	50.00	81 41 00"	43.01	43.00	N 55 35 30" E
66	200.00	01 30 30"	5.30	5.30	N 00 20 15" E
67	200.00	137 15 30"	200.45	200.51	N 77 12 30" E
68	250.00	30 45 30"	128.00	128.00	S 89 24 00" E
69	250.00	13 45 30"	128.00	128.73	S 15 20 45" W
70	250.00	18 00 30"	70.00	69.77	S 30 10 45" W
71	80.00	00 00 00"	8.00	8.00	S 00 00 00" W
72	80.00	50 11 30"	40.00	39.89	N 40 30 15" W
73	80.00	37 00 00"	30.85	30.19	N 00 54 00" W
74	80.00	39 25 21"	35.00	34.81	N 35 21 21" E
75	80.00	50 41 30"	40.53	39.74	N 71 55 17" E
76	125.00	14 35 14"	31.00	31.74	N 15 50 45" E
77	125.00	18 00 30"	35.00	34.80	N 07 31 47" E
78	125.00	30 50 57"	67.03	66.81	S 40 30 17" E

LINE	BEARING	DISTANCE
71	N 43 15 30" W	50.30
72	N 00 00 00" E	44.00
73	S 80 48 00" E	60.00
74	S 80 30 00" E	100.07
75	N 70 03 45" E	105.11
76	S 80 50 15" E	128.70
77	S 30 50 00" E	51.40
78	S 47 35 30" E	107.20
79	S 71 15 30" E	75.00
70	S 71 15 30" E	43.27
71	S 30 40 45" E	100.67
72	S 70 11 54" N	30.00
73	S 70 11 54" N	30.00
74	S 60 06 30" E	40.00
75	S 61 37 24" E	63.93
76	N 19 19 01" E	150.63

**NOTES**

1. All utility easements and utilities within those easements shown hereon are hereby dedicated to James City Service Authority.  
 2. A 7.5 utility and drainage easement, unless greater width is noted, parallel to and along all property lines shown hereon (with the exception of those property lines common to Shellbank Woods Phase Two) is hereby dedicated to Shellbank Woods Corp..

**FLOOD PLAIN NOTES**

1. The elevation of the One Hundred Year Flood Plain as determined by the Director of Public Works of James City County is nine feet above mean sea level.  
 2. The limits of this elevation for the purposes of this plat were determined from aerial topography.  
 3. The location of the limits of the One Hundred Year Flood Plain as shown on this plat are approximate only and in no way relieve individuals of compliance with the James City County Flood Plain Ordinance when establishing finished floor elevations.



**SURVEYOR'S CERTIFICATE**

I hereby certify that to the best of my knowledge and belief, all of the requirements of the Board of Supervisors and Ordinances of the County of James City, Virginia, regarding the platting of subdivisions within the County have been complied with.

Given under my hand this 16 day of July, 1986.

*William H. Nelson*  
State Certified Land Surveyor

**OWNER'S CERTIFICATE**

This subdivision of property as shown hereon is with the free consent and in accordance with the desires of the undersigned owner.

**SHELLBANK WOODS CORP.**

By: *William H. Nelson*

STATE OF Virginia

COUNTY OF James City

TO WIT:

*William H. Nelson*, a Notary Public in and for the City and State aforesaid do hereby certify that *William H. Nelson*,

*William H. Nelson*, whose names are signed to the foregoing writing bearing date of the 16 day of July, 1986, have acknowledged the same before me in my City and State aforesaid.

Given unto my hands this 16 day of July, 1986.

*William H. Nelson*  
Notary Public

My commission expires May 6, 1989

STATE OF VIRGINIA COUNTY OF JAMES CITY

In the Clerk's office of the Circuit Court of the County of James City this 22nd day of October, 1986. The map shown hereon was presented and admitted to the record as the law directs.

Teste: *William H. Nelson*, Clerk  
Plat Book: 43 Page: 74

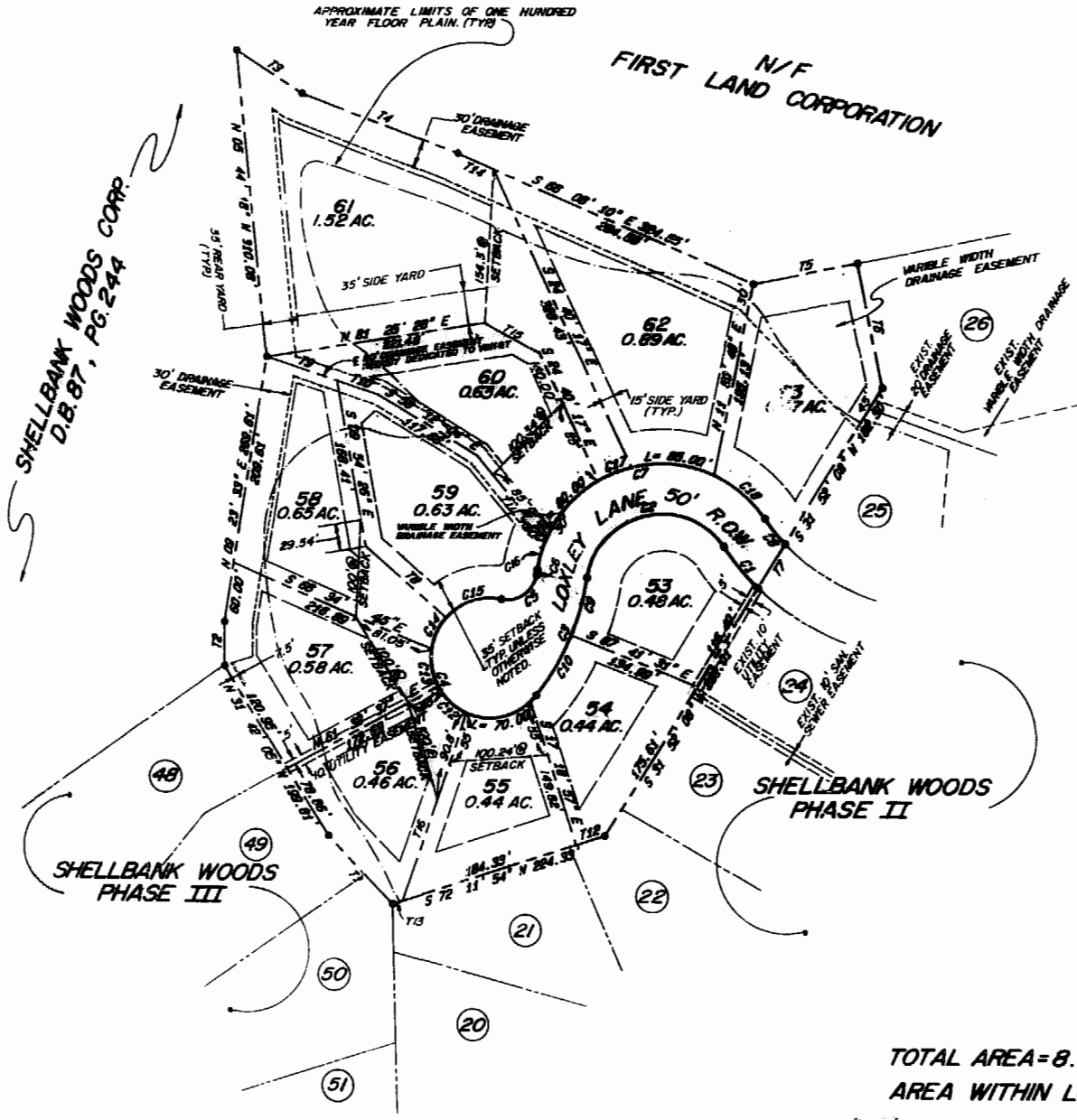
**CERTIFICATE OF APPROVAL**

This subdivision known as **SHELLBANK WOODS PHASE III** subdivision is approved by the undersigned in accordance with existing subdivision regulations and may be admitted to record.

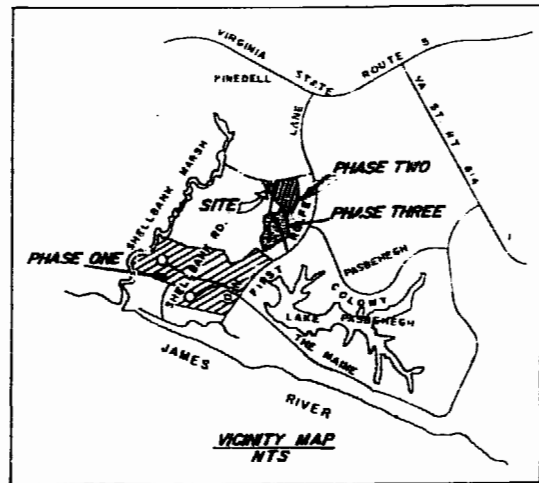
7-24-86 *S.O. Hall*  
Date Highway Engineer

27 Jul 86 *William H. Nelson*  
Date Health Officer

8/27/86 *William H. Nelson*  
Date Agent or Representative of Governing Body



TOTAL AREA=8.04 AC.  
 AREA WITHIN LOTS=7.37 AC.  
 AREA WITHIN R.O.W.=0.67 AC.



11 S. 22.  
 Recorded 22nd day of October, 1986  
 in  
 D.B. No. 318 Page 209  
*William H. Nelson* Clerk

PLAT OF  
**SHELLBANK WOODS PHASE IV**  
 A SUBDIVISION OF PROPERTY OF  
**SHELLBANK WOODS CORP.**  
 JAMES CITY COUNTY, VIRGINIA  
 SCALE: 1"=100' JUNE 30, 1986  
*Langley and McDonald*  
 A PROFESSIONAL CORPORATION  
 ENGINEERS PLANNERS SURVEYORS  
 VIRGINIA BEACH - WILLIAMSBURG, VIRGINIA