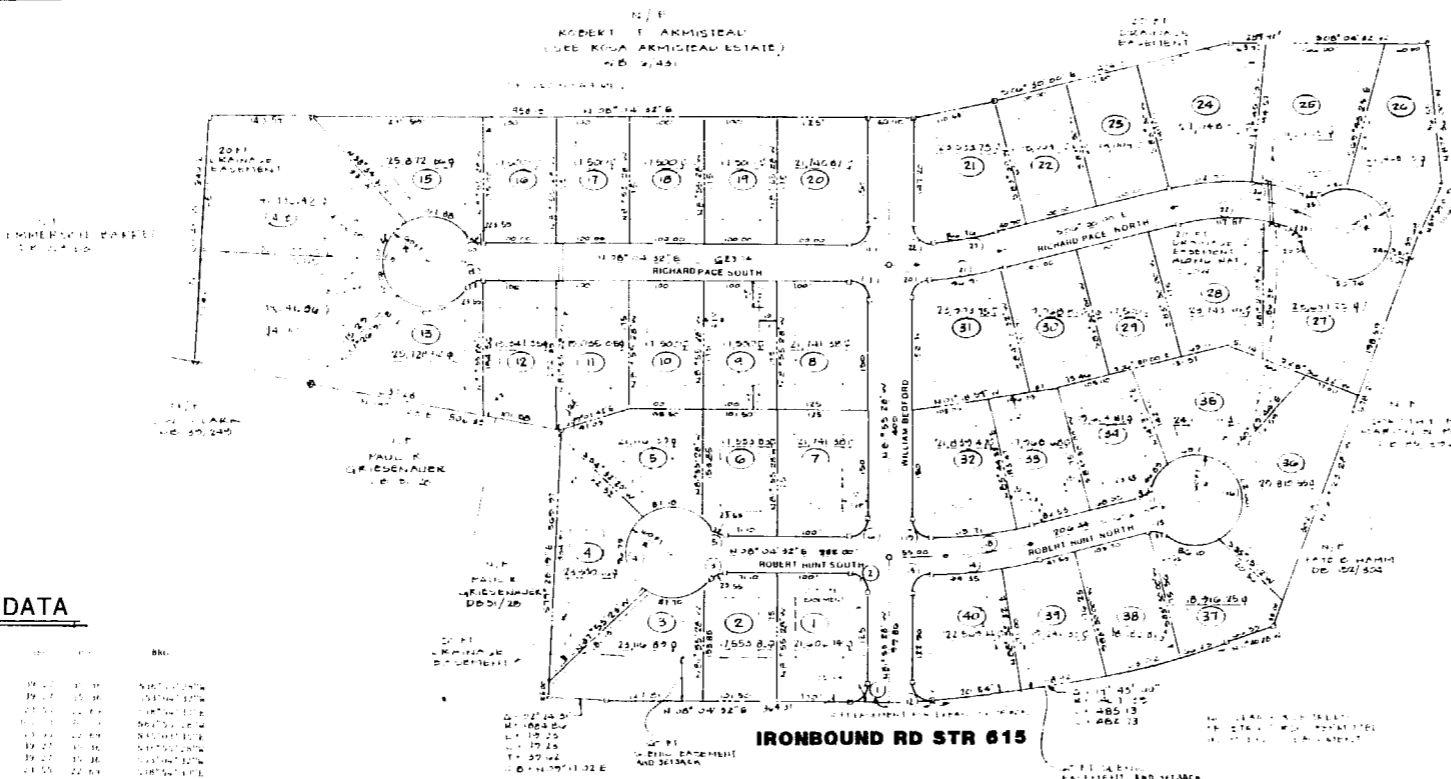


**VICINITY MAP**

SCALE 1" = 2000'



**CURVE DATA**

#	DELTA	PC	PY	PT	BL
1	90°	25.00	25.00	39.27	39.27
2	90°	25.00	25.00	39.27	39.27
3	53°58'05"	25.00	22.73	27.33	25.00
4	28°58'18"	25.00	12.73	13.99	12.73
5	53°58'05"	25.00	12.73	13.99	12.73
6	90°	25.00	25.00	39.27	39.27
7	90°	25.00	25.00	39.27	39.27
8	53°58'05"	25.00	22.73	27.33	25.00
9	28°58'18"	25.00	12.73	13.99	12.73
10	53°58'05"	25.00	12.73	13.99	12.73
11	90°	25.00	25.00	39.27	39.27
12	90°	25.00	25.00	39.27	39.27
13	90°	25.00	25.00	39.27	39.27
14	53°58'05"	25.00	22.73	27.33	25.00
15	28°58'18"	25.00	12.73	13.99	12.73
16	53°58'05"	25.00	12.73	13.99	12.73
17	90°	25.00	25.00	39.27	39.27
18	90°	25.00	25.00	39.27	39.27
19	90°	25.00	25.00	39.27	39.27
20	53°58'05"	25.00	22.73	27.33	25.00
21	28°58'18"	25.00	12.73	13.99	12.73
22	53°58'05"	25.00	12.73	13.99	12.73
23	90°	25.00	25.00	39.27	39.27
24	90°	25.00	25.00	39.27	39.27
25	90°	25.00	25.00	39.27	39.27
26	53°58'05"	25.00	22.73	27.33	25.00
27	28°58'18"	25.00	12.73	13.99	12.73
28	53°58'05"	25.00	12.73	13.99	12.73
29	90°	25.00	25.00	39.27	39.27
30	90°	25.00	25.00	39.27	39.27
31	90°	25.00	25.00	39.27	39.27
32	53°58'05"	25.00	22.73	27.33	25.00
33	28°58'18"	25.00	12.73	13.99	12.73
34	53°58'05"	25.00	12.73	13.99	12.73
35	90°	25.00	25.00	39.27	39.27
36	90°	25.00	25.00	39.27	39.27
37	90°	25.00	25.00	39.27	39.27
38	53°58'05"	25.00	22.73	27.33	25.00
39	28°58'18"	25.00	12.73	13.99	12.73
40	53°58'05"	25.00	12.73	13.99	12.73

**STATISTICAL INFORMATION**

1. Area of lots	15.00
2. Area of streets	15.00
3. Area of easements	15.00
4. Area of water system	15.00
5. Area of sewer system	15.00
6. Area of drainage	15.00
7. Area of utility	15.00
8. Area of other	15.00
9. Total area	15.00
10. Total area of subdivision	15.00
11. Total area of tract	15.00
12. Total area of tract	15.00
13. Total area of tract	15.00

12:35 p.m.  
 Recorded 3/4/11  
 P. B. No. 301, pages 6-38  
 Wilson Swadlow Clerk

REVISIONS	DATE	DESCRIPTION	BY	CHK
1	3/4/11	Submittal	WJS	WJS

**BUCHART-HORN, INC.**  
 Consulting Engineers & Planners  
 10011 251st Street  
 Williamsburg, VA 23185  
 (800) 541-2233



**OWNER / DEVELOPER**  
 DEVELOPMENT CONTRACTORS INC.  
 P.O. BOX 424  
 WILLIAMSBURG, VA 23187

**OWNER'S CONSENT & DEDICATION**

THIS DEDICATION IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DECISIONS OF THE UNDERSIGNED OWNERS AND INTERESTED PARTIES.

TITLE TO THE LAND SHOWN HEREON IS VESTED IN THE NAMES OF THE STATE OF VIRGINIA, IN THE CLERK'S OFFICE OF JAMES CITY COUNTY, VIRGINIA.

BY: \_\_\_\_\_

STATE OF VIRGINIA

I, \_\_\_\_\_, A NOTARY PUBLIC DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND LEGAL JURISDICTION.

GIVEN UNDER HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011.

NO PERMISSION EXTENDS TO THE REPRODUCTION OF THIS SUBDIVISION PLAT WITHOUT THE WRITTEN CONSENT OF THE ENGINEER.

STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE COUNTY OF JAMES CITY, VIRGINIA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011, THE ABOVE WRITING WAS PRESENTED AND ADMITTED TO THE PUBLIC RECORD AS THE LAW ENACTS.

WITNESSETH: \_\_\_\_\_

HEAT SEAL: 42 PAGE 66

**CERTIFICATE OF APPROVAL**

THIS SUBDIVISION KNOWN AS CHANCO'S GRANT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO HIGHWAY.

DATE: 3/4/11 HIGHWAY ENGINEER  
 DATE: \_\_\_\_\_ HEALTH OFFICER  
 DATE: \_\_\_\_\_ AGENT OF GOVERNING BODY

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS & ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

GIVEN UNDER HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011.

**RICKMOND ENGINEERING**  
 CIVIL ENGINEERING  
 ENVIRONMENTAL ENGINEERING  
 LAND DEVELOPMENT PLANNING  
 10011 251st Street  
 Williamsburg, VA 23185  
 (800) 541-2233



NO.	DATE	DESCRIPTION	BY	CHK
1	3/4/11	Submittal	WJS	WJS

**CHANCO'S GRANT**  
 SUBDIVISION PLAT  
 JAMES CITY COUNTY, VA

85133 7 OF 7