

OWNER'S CONSENT & DEDICATION.

THIS SUBDIVISION IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

TITLE TO THE LAND SHOWN HEREON IS VESTED IN MOSEO MOORE & MAYEDIA MOORE DEED BOOK 145

PAGE 46 IN THE CLERK'S OFFICE OF JAMES CITY COUNTY, VIRGINIA.

BY Moseo Moore

BY Mayedia Moore

STATE OF VIRGINIA

I, W.L. MILLER JR., A NOTARY PUBLIC DO CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.

GIVEN UNDER MY HAND THIS 7TH DAY OF FEB., 1986.

MY COMMISSION EXPIRES MAY 27, 1987.

STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE 6 DAY OF March, 1986, THIS MAP WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

TESTE: James E. Ward, Clerk
By: Susan B. Martin, Deputy

PLAT BOOK 49 PAGE 22.

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS & ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

GIVEN UNDER MY HAND THIS 7TH DAY OF FEB., 1986.

BY: William L. Miller, Jr.
WILLIAM L. MILLER, C.L.S.

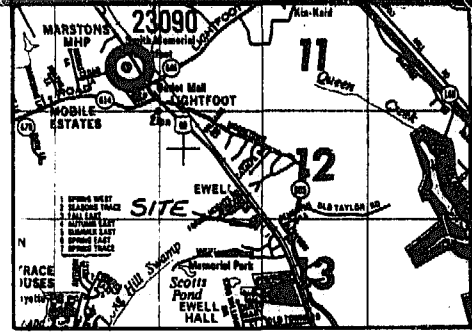
NOTE:
UTILITIES
WATER - COUNTY SYSTEM
SEWER - SEPTIC TANK

THE PRIVATE RIGHT-OF-WAY ACROSS LOT 10B SHALL BE FOR INGRESS AND EGRESS FOR LOTS 10A AND LOT 10B.

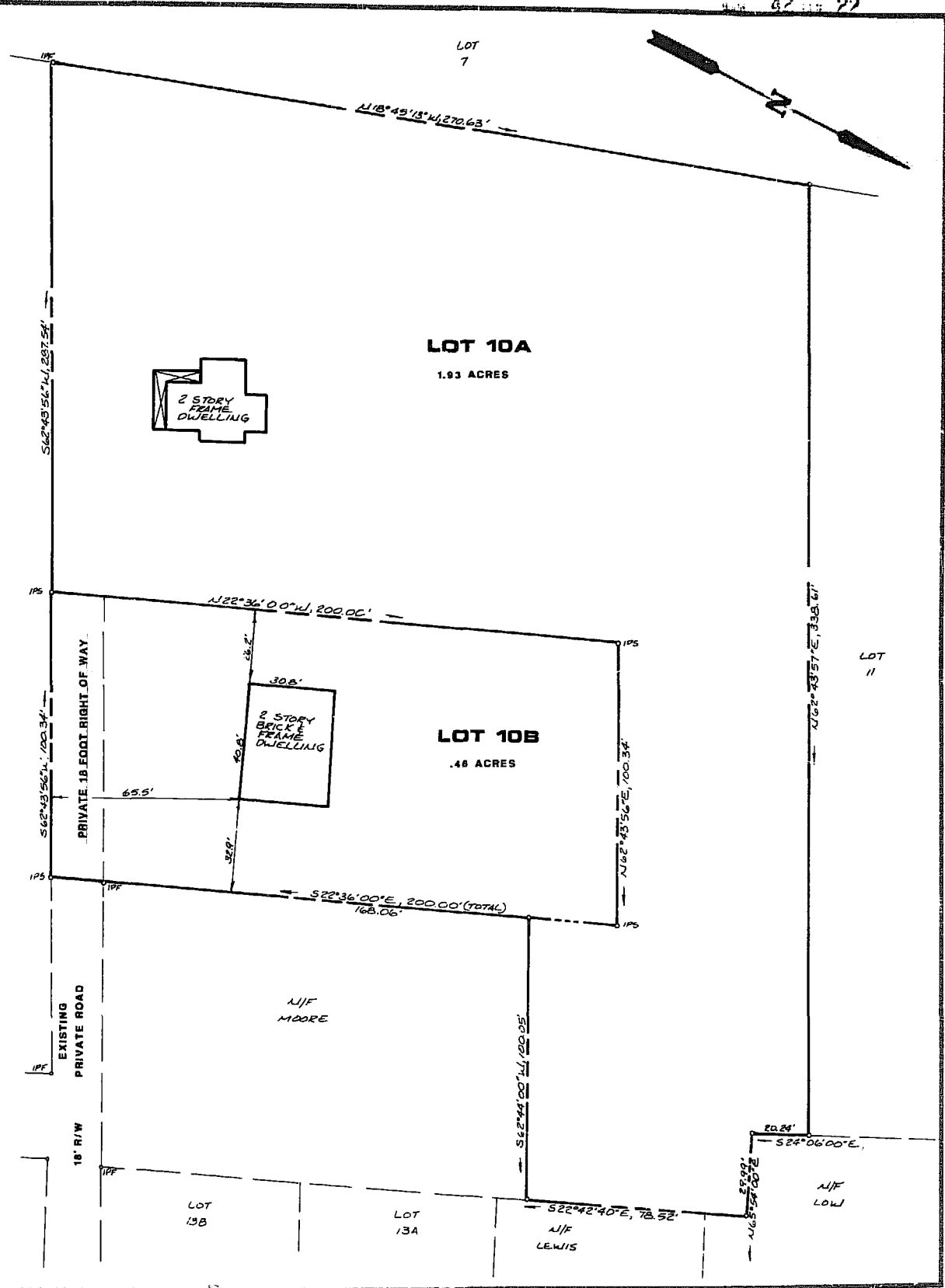
THE PRIVATE RIGHT-OF-WAY ACROSS LOT 10B SHALL BE MAINTAINED IN A CONDITION SUITABLE FOR THE PASSAGE OF EMERGENCY VEHICLES IN ALL WEATHER.

APPROVED:
JAMES CITY COUNTY
BY W.L. Miller, Jr.
PLAT APPROVING AGENT

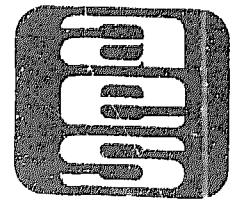
DATE 2/28/86
Alma J. Kraft 2-27-86
HEALTH DEPT. DATE



LOCATION MAP



REF: DB 178/355
DB 143/70
PB 30/60



AES, a professional corporation
1781 Jamestown Road, Williamsburg, Va. 23185
804-263-0040
Architecture, Engineering, Surveying, Planning

SUBDIVISION OF LOT 10
J.W. MOORE ESTATE
JAMES CITY COUNTY BERKELEY DISTRICT VIRGINIA



No.	DATE	REVISION / COMMENT / NOTE	BY

Designed	WLM	Drawn	JAS
Scale	1"-30"	Date	10/10/85
Project No.	6192		
Drawing No.			

