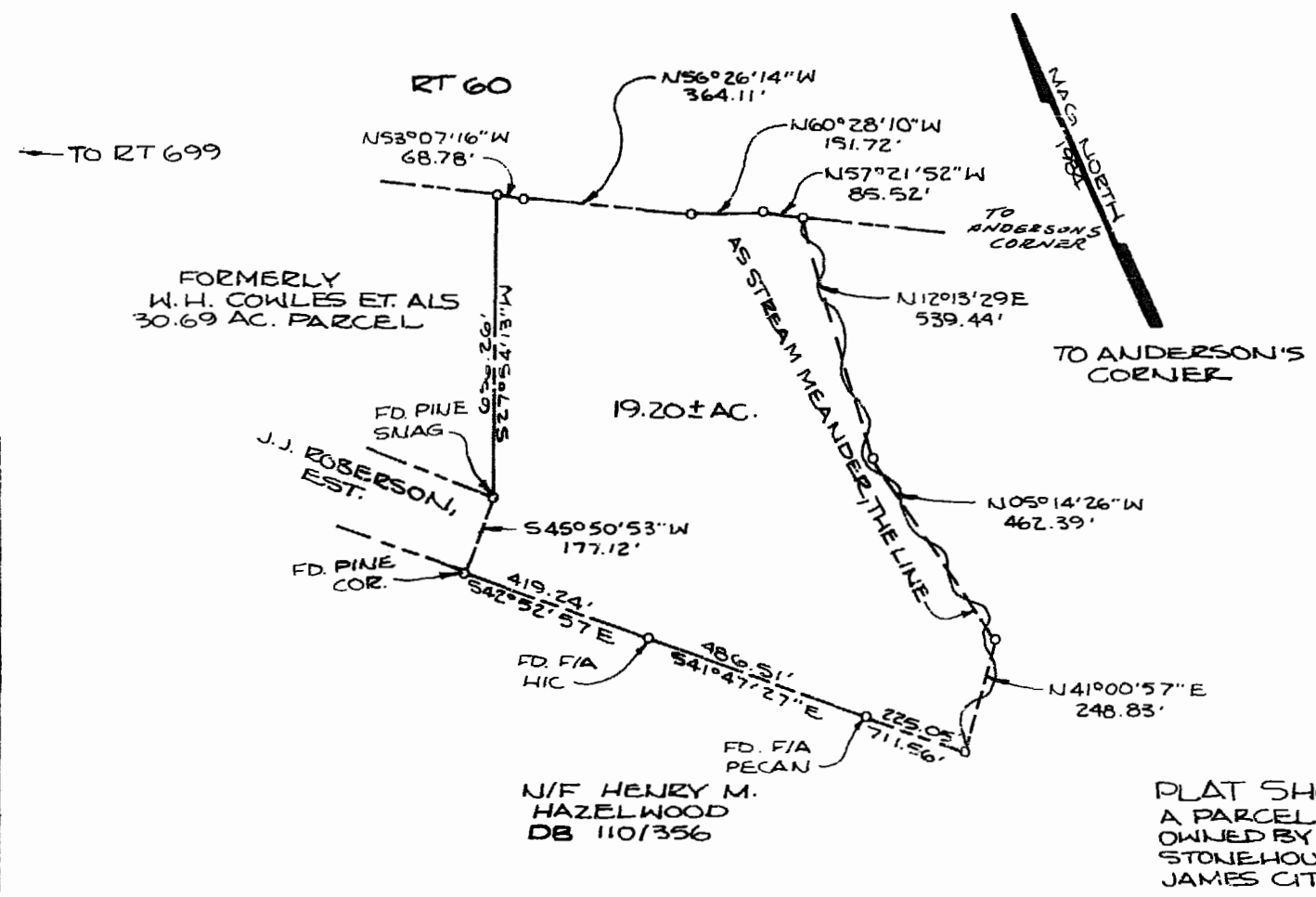


NOTE: THIS PLAT MADE TO AGREE WITH FOUND GROUND EVIDENCE, DEED DESCRIPTIONS, AND LOCAL INFORMATION, AS NEAR AS POSSIBLE.



**ENGINEER & SURVEYOR'S CERTIFICATE**  
 I hereby certify that to the best of my knowledge and belief, all of the requirements of the Board of Supervisors and ordinances of the County of James City, Virginia, regarding the platting of subdivisions within the county have been complied with.  
 Given under our hands this 23rd day of August, 1985.

This subdivision is with free consent and in accordance with the wishes and desires of the undersigned owners and proprietors.

Title to the land shown hereon is vested in the W.H. Cowles et al  
 deed dated 11/28/80, recorded in deed book 236 page 154  
 in the circuit court of James City County, Virginia  
 BY W.H. Cowles et al. 9/29/85 OWNER  
 TITLE



PLAT SHOWING A PARCEL CONTAINING 19.20 ± AC. OWNED BY W.H. COWLES, ET. ALS STONEHOUSE DISTRICT JAMES CITY CO., VA

Recorded 26th day of Feb. 1986  
 DB 296 page 201  
 Michael W. Hart Clerk  
 Notary Public

STATE OF VIRGINIA, COUNTY OF JAMES CITY  
 In the clerk's office of the circuit court for the County of James City the 26th day of Feb. 1986  
 The map shown hereon was presented and admitted to the record as the law directs.  
 Teste: *[Signature]* Clerk  
 Plat Book 42 Page 20

CERTIFICATE OF APPROVAL  
 This subdivision known as is approved by the undersigned in accordance with existing subdivision regulations and may be committed to record.  
 Date 8-23-85 *[Signature]* Engineer  
 Date 8-23-85 *[Signature]* Health Officer  
 Date 8/15/85 *[Signature]* Agent of Governing Body

STATE OF VIRGINIA, COUNTY OF JAMES CITY  
 I, *[Signature]*, a Notary Public  
 do certify that the persons whose names are signed to the foregoing writing have acknowledged the same before me in my city and state aforesaid.  
 Given under my hand this 23rd day of August, 1985  
 My commission expires 8/11/89

| REVISIONS |     |        |    |      | DESCRIP' ON |
|-----------|-----|--------|----|------|-------------|
|           | NO. | SYMBL. | BY | DATE |             |
|           |     |        |    |      |             |

|                    |                |  |         |
|--------------------|----------------|--|---------|
| SCALE<br>1" = 300' | DES.<br>CHK BY | <br>BUCHART-HORN, INC.<br>Consulting Engineers & Planners<br>YORK, PA. HARRISBURG, PA. WASHINGTON, D.C. LEWISBURG, PA.<br>BALTIMORE, MD. MEMPHIS, TENN. VERO BEACH, FLA. NEW ORLEANS, LA.<br>WILLIAMSBURG, VA. CHARLESTON, W.VA. | JOB NO. |
| DATE<br>8-21-85    | ENG.           |  |         |
|                    |                |  |         |

