| CERTIFICATE OF APPROVAL | | STATE OF Vorgines |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| | SURVEYOR'S CERTIFICATE | COUNTY OF James City TO WIT: |
| This subdivision known asSubdivision | I hereby certify that to the best of my know- | I, Mary France Reser a Notary |
| is approved by the undersigned in accordance with existing subdivision regulations and may be | ledge nd belief, all of the requirements of the Board of Supervisors and Ordinances of the County | Public in and for the City and State aforesaid du hereby cartify that Allen & Murphy M. |
| admitted to record. | of James City, Virginia, regarding the platting of subdivisions within the County have been complied | and facurence Beamer hose |
| | with. | names are signed to the foregoing writing hearing date of the Alfaday of According, 1985, have acknowledge the same before me in my City and |
| 12.5-85 4.1), Hall Bate Highway Engineer | Given under my hand this | State aforesaid |
| | Supt. , 19 egs . | AB2734.40 |
| 5 Dec 95 Gara 9 Pers | A DANG L SOME T | |
| Date Health Officer | Dalla R. Oshone 1381 | Siven unto my hands this 1244 day of BUILESESSIVE SECTION 1985. Muy Frances Rugue GOOD'S RADIUS: 276.31.24. Notary Public. Notary Public. |
| 12/2/20 00 /// | State Certified Engineer (or Land Surject) | Muy Frances Ruger 60.00's PADIUS: 276. 21. 24. Notary Public DELTA: 35.05'E PADIUS: 276. 21. 24. NOTARY Public DELTA: 30.00's POW. |
| Date Agent or Representative | SURVE | My commission expires april 22,1989 |
| of Governing Body | This subdivision of property as shown hereon | APINZA II' |
| 84 | is with the free consent and in accordance with the desires of the Padersigned Owner. | ARC=167.516 569.500 DELTA-65.53 B. ARC=167.516 D. A |
| STATE OF VIRGINIA, COUNTY OF JAMES CITY | By: Deane | AREA WITHIN RIW |
| In the clerk's office of the circuit court of | 25. | - 740 40056 /\ M() / N / (|
| the County of James City this // day of the map shown hereon was passented and admitted to the record as | • | PODIUS-25 DD' |
| the law directs. | _ | DELTA-7714-28" |
| Teste: B. Church Holale D. Clerk | ARC = 105.00 RADIUS = TOK DELTA = 08-31 | 105" N8772'34'E RICHARD 1930'S PORT 100 |
| Plat Book: 4/ Page: 1 | CES CELTA-OB-31 | (43) |
| ł | TOPPIDE WIZE | N8772'34'E PARILLE 236'300 PAR |
| | ENTERPRITE 132.95 132.95 132.95 | |
| | ATAN ARCHES 35.03 | EDW 58792'34'W DELTA-BU |
| and HI | ATAN ENTER PRISES DELTA:08:31 APA: 203.93' A78°41'29'E APA: 203.93' A78°41'29'E APA: 182.403' S78°41'29'E PAR: 182.403' S78°4 | |
| Ul PULL | ARC: 184-75.00 " 132 | 01011R-646-42 |
| TEMPORARY CULDE-SAC TO BE NO STABOUND UPON CONTINUATION NO. | 725E ARIUS B 24 O | DELTA-08*31'05" |
| THE NUMBER OF THE PROPERTY OF | 25 E DECLE | |
| N9000000 PADILIS 3000 NICE 174 30 00 NICE 174 30 00 NICE 174 30 10 NICE 174 30 NICE | 0,70 | PARCEL I N/F COUNTY OF JAMES CITY |
| N900000E PADIUS 2942 NE | المستنبية المفالة | N/F COUNTY OF JAMES CITY // |
| | | / / |
| 92.48' W9000'00'E RADIUS 442'34 | (fs) | |
| PINIS 2 | /is | , |
| NOD°00'00'E | '/3 | |
| 60.00 | | _\bar{\bar{e}} |
| 82 | | |
| نن | | \ |
| 5. | | |
| .// | ONDCCI TT | |
| 0 | PARCEL. II | PLAT OF PAPER II & ACCESS ROAD BEING A SUBDIVISION |
| 7 | AREA= 15. 7143 ACRES | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
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| PIN(S) & | | |
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| l &' | | PLAT OF PARCEL II & ACCESS ROAD |
| W.5.2003.E. | | PARTIC IL & RELEGIS KOND BEING A SUBDIVISION |
| , ž/ | | / \ P / OF ' |
| \$ ['] 7 | | POWHATAN ENTERPRISES |
| ₹/ | | JAMES CITY COUNTY VIREGIAIA SOLE: 1'=100' ONTE: 1925/85 |
| | | Langley and McDonald |
| PIN.S.O PIPE(F) | | ENGINEERS PLANNERS SURVEYORS |
| N83°06' 49"W; 394.55' | | VIRGINA BEACH VIRGINA |
| N53°47'25"W 24.08' | CERUS COOL | |
| N/F POWHATAN PLA | A PENNS | 18 Mes de Dec 1985 |
| TI YOWHATAN PYA | NT TOP 14 1 5/8.76 | P. 8. 400 290 may 67 |
| 1 | MINION RESOPT SIB.76 | *None Clerk |
| | | |
| | | REVISED-12-10-85: ADDED TEMPORARY CUL-DE-SAC |