

**OWNER'S COMMENT & DEDICATION**  
 THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNERSIGNED OWNERS AND PROPRIETORS.

TITLE TO THE LAND SHOWN HEREO' IS VESTED IN LARRY R. & HOLLY L. COOKE, DB 231 PAGE 100 - LOT 3 AND ST. GEORGE CORPORATION DB 160 PAGE 460 - LOT 4

Larry R. Cooke  
 LARRY R. COOKE  
Holly L. Cooke  
 HOLLY L. COOKE  
David M. Murray  
 DAVID M. MURRAY

PRESIDENT, ST. GEORGE CORPORATION  
 I, Steve K. Riddle, A NOTARY PUBLIC DO CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FORGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.

GIVEN UNDER MY HAND THIS 23 DAY OF July, 1985  
 MY COMMISSION EXPIRES Nov 16, 1985

N/F DAVID M. MURRAY

STATE OF VIRGINIA, COUNTY OF JAMES CITY  
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE 30 DAY OF September 1985, THIS MAP WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

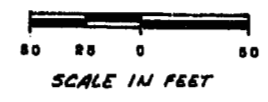
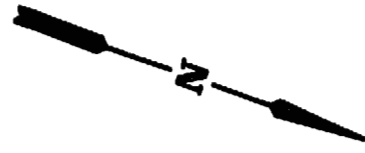
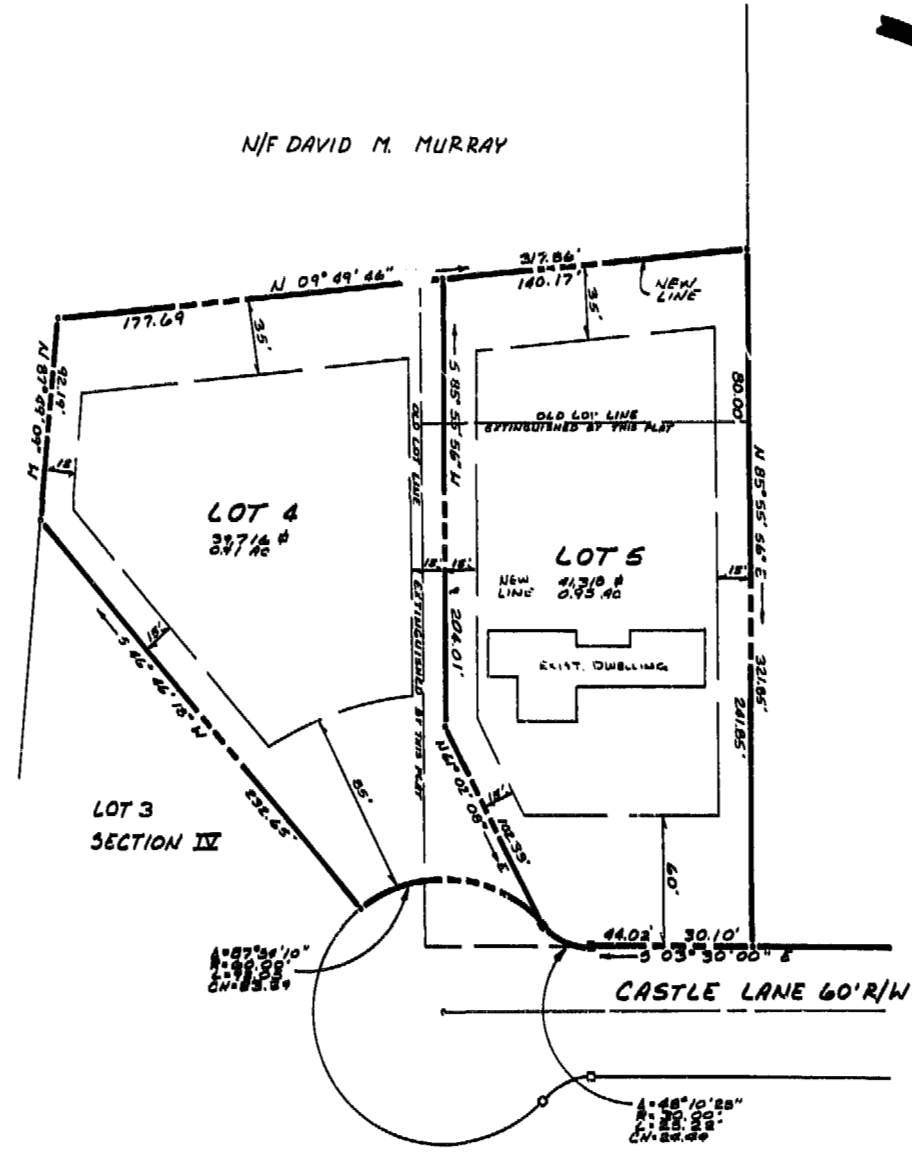
TESTS: Helmes Ward, CLERK  
 PLAT BOOK 44, PAGE 46

**CERTIFICATE OF APPROVAL**  
 THIS SUBDIVISION KNOWN AS RESUBDIVISION OF LOTS 4 & 5 SECTION IV SAINT GEORGE'S HUNDRED IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.

DATE 7-24-85 S. D. Hall  
 HIGHWAY ENGINEER  
 DATE 23 July 85 Steve K. Riddle  
 HEALTH OFFICER  
 DATE 7/26/85 Paul C. Small  
 AGENT OF GOVERNING BODY

**ENGINEER'S & SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

GIVEN UNDER MY HAND THIS 10<sup>th</sup> DAY OF July, 1985  
 BY: Paul C. Small  
 PAUL C. SMALL, P.E., C.L.S.



LOT 10  
 SECTION II



**AES**, a professional corporation  
 1761 Jamestown Road, Williamsburg, Va. 23185  
 804-253-0040  
 Architecture, Engineering, Surveying, Planning

RESUBDIVISION OF LOTS 4 & 5  
 SECTION IV  
**SAINT GEORGE'S HUNDRED**  
 JAMES CITY COUNTY



21.50	Recorded 23 July 1985	
	D. B. No. 232 pages 19	
	Helmes S. Ward	
No. DATE	REVISION / COMMENT / NOTE	BY

Designed	Drawn
Scale 1"=50'	Date
Project No. 6000	Drawing No. PLAT