

VICINITY MAP - SCALE 1" = 2000'

**SOURCE OF TITLE:**

TITLE TO LANDS SHOWN HEREON WAS GRANTED AS FOLLOWS:  
 LOT 7 BY DEED DATED AUGUST 12, 1983 AND RECORDED IN DEED BOOK 240, PAGE 584.  
 EDDIE MOORE PIECE BY DEED DATED OCTOBER 20, 1983 AND RECORDED IN DEED BOOK 240, PAGE 223 & 225.  
 CAETER PIECE BY DEED DATED DECEMBER 8, 1983 AND RECORDED IN DEED BOOK 242, PAGE 22.  
 ALL RECORDED AT THE WILLIAMSBURG/JAMES CITY COUNTY COURTHOUSE AS REQUIRED BY LAW.

**NOTE:** SOUTHERLY LINE OF 40' R/W AS SHOWN ON PLATS OF RECORD IN PLAT BOOK 2, PG. 23 AND IN PLAT BOOK 40, PG. 62 EXTENDING TO THE BEN SCOTT ESTATE IS HEREBY EXTING. SMED.

**STATE OF VIRGINIA, COUNTY OF JAMES CITY:**

I, \_\_\_\_\_ A NOTARY PUBLIC, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS (ARE) SIGNED TO THE WRITING BELOW HAS (HAVE) ACKNOWLEDGED THE SAME BEFORE ME IN MY COUNTY AFORESAID.

GIVEN UNDER MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

SIGNED \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_ 19\_\_\_\_

**OWNER'S CONSENT:**

THIS PLAT/PLAN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNER(S)

\_\_\_\_\_

**CERTIFICATE OF APPROVAL:**

THIS PLAT/PLAN IS APPROVED BY THE UNDERSIGNED WITH EXISTING REGULATIONS AND MAY BE COMMITTED TO RECORD.

\_\_\_\_\_  
 DATE 7/25/85  
 \_\_\_\_\_  
 DATE \_\_\_\_\_  
 \_\_\_\_\_  
 DATE \_\_\_\_\_

**SURVEYOR'S CERTIFICATE:**

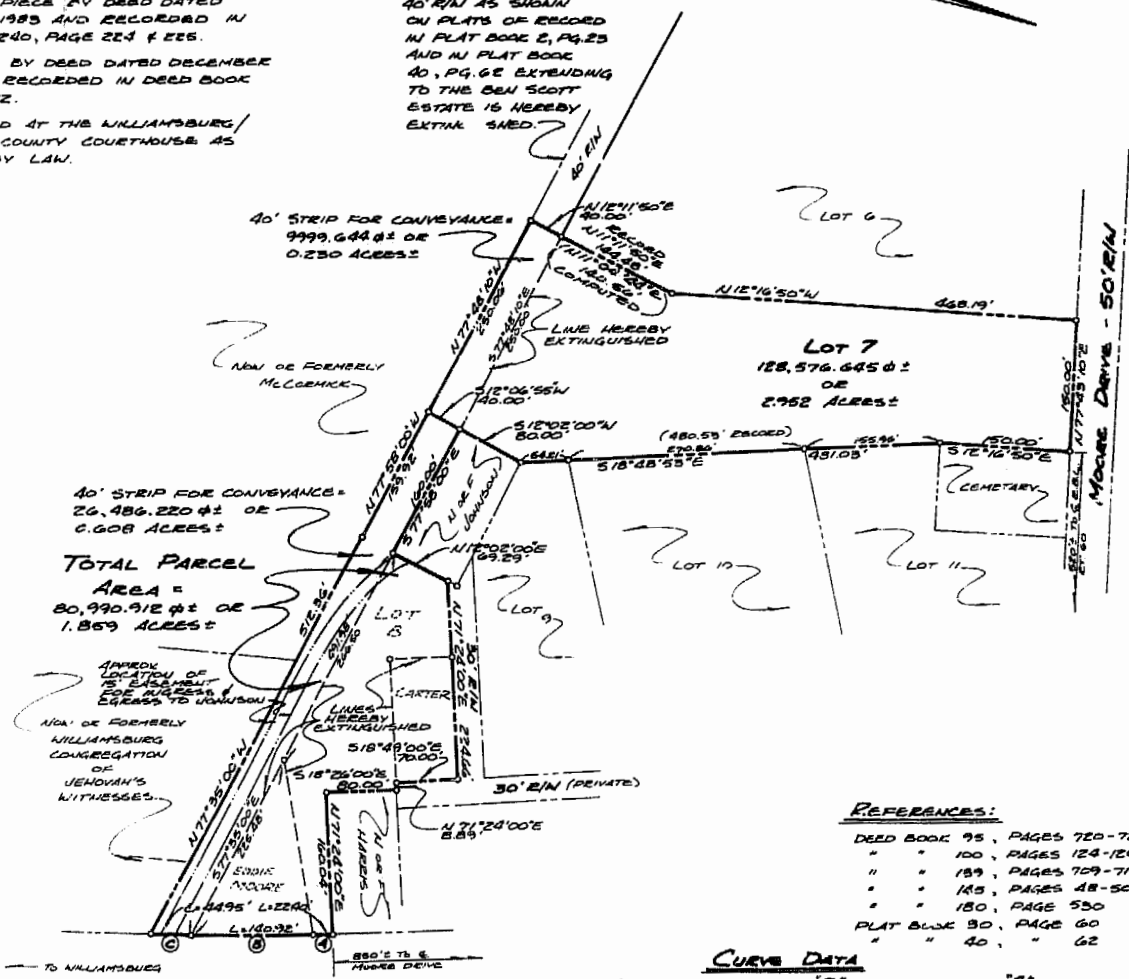
I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT ALL THE REQUIREMENTS FOR THE FILING OF SUBDIVISIONS IN THE COUNTY OF JAMES CITY HAVE BEEN COMPLIED WITH.

ALSO, THAT THIS PLAT IS CORRECT AND COMPLIES WITH THE MINIMUM STANDARDS ESTABLISHED BY THE VIRGINIA STATE BOARD OF ARCHITECTS, PROFESSIONAL ENGINEERS, LAND SURVEYORS, AND CERTIFIED LANDSCAPE ARCHITECTS.

GIVEN UNDER MY HAND THIS 24th DAY OF May 1985



PREPARED BY  
 SPEARMAN & ASSOC., INC. - LAND SURVEYING  
 P.O. BOX 1244  
 WILLIAMSBURG, VIRGINIA - 23187  
 568-1519



40' STRIP FOR CONVEYANCE = 26,486,220 sq ft OR 0.608 ACRES  
 TOTAL PARCEL AREA = 20,990,912 sq ft OR 1.859 ACRES

**REFERENCES:**

- DEED BOOK 95, PAGES 720-722
- " " 100, PAGES 124-126
- " " 159, PAGES 709-710
- " " 183, PAGES 48-50
- " " 180, PAGE 550
- PLAT BOOK 30, PAGE 60
- " " 40, " 62

**CURVE DATA**

A"	B"	C"
Δ. 00°14'30"	Δ. 01°31'06"	Δ. 00°24'06"
E. 5921.74'	E. 5921.74'	E. 5921.74'
L. 22.40'	L. 140.92'	L. 44.95'
T. 1120'	T. 70.47'	T. 22.48'
C. 22.40'	C. 140.92'	C. 44.95'
CA. 517°00'10"E	CA. 518°45'31"E	CA. 514°43'47"E

U.S. ROUTE # 60  
 E.B.L.

**NOTE:**

PROPERTIES SHOWN HEREON WERE COMPILED OR COMPUTED FROM RECORD OR OTHER AVAILABLE INFORMATION AND DOES NOT REPRESENT AN ACTUAL FIELD SURVEY.  
 15' EASEMENT TO JOHNSON IS SHOWN AS BEING 7' ON OTHER SIDE OF THE CENTERLINE OF AN EXISTING DRIVE LANE.

PLAT TO ACCOMPANY  
 VACATION OF PROPERTY LINES  
 OF PROPERTIES STANDING IN THE NAMES  
 OF

MINDY N. CHRISTIAN & LINDA G. CHRISTIAN  
 DAUGHTERS

PORTIONS OF THE DIVISION OF THE  
 J.W. MOORE ESTATE  
 LOCATED

JAMES CITY COUNTY VIRGINIA  
 SCALE: 1" = 100' DATE: MAY 24, 1985

Surveyed and Platted 1985  
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