| OMNER'S CONSENT & DEDICATION  THIS SUBDIVISION IS WITH FREE CONSUMT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.  TITLE TO THE LAND SHOWN HEREON IS VESTED IN  IN THE CLERK'S OF JICE OF JAMES CITY       | P8 E 41 HE 17   |
|---|---|
| BY Juni C. James BY   | N<br>State of the state of the sta |
| A NOTARY PUBLIC DO CERTIFY THAT THE PERSONS MHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOW- LEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.  GIVEN UNDER MY HAND THIS JAA DAY OF  MY COMMISSION EXPIRES 7/1486                 | FORGE ROAD TO THE   |
| STATE OF VIRGINIA, COUNTY OF JAMES CITY  IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE DAY OF TULY 19 35. THIS MAP WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.  TESTE:                                 | LOT 2 80,107 8F. 1.46 AC.   |
| CERTIFICATE OF APPROYAL   | A   |
| THIS SUBDIVISION KNOWN AS  IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.   | LOT 1 Street Process  |
| DATE 1.95 Manual P. Pier HEALTH OFFICER  DATE 1.95 Manual P. Pier HEALTH OFFICER  DATE 7/1955 Affilm Agent OF GOVERNING BODY  | Self and the self     |
| I HEREBY CERTIFY THAT TO THE BEST OF MY NOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS & ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBIDIVIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH. | THE STATE OF LAKE  PIET STATE WHITE GIVE  STATE WHITE GIVE  STATE OF THE STATE OF LAKE  LAKE  LAKE  |
| GIVEN UNDER MY HAND THIS 12TH DAY OF JULY, 1985.  |   |
| WILLIAM L. MILLER, C.L.S.   |   |



AES, a professional corporation

1761 Jamestown Road, Williamsburg, Va. 23185 804-253-0040

Architecture, Engineering, Surveying, Planning

## JARRELL ACRES

LOCATED SOUTH LINE OF FORGE ROAD, JAMES CITY COUNTY

JAMES CITY COUNTY

VIRGINIA

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| Designed            | JAS             |  |  |
|---------------------|-----------------|--|--|
| Scale<br>1":100"    | Date<br>7/11/85 |  |  |
| Project No.<br>5999 |                 |  |  |
| Draw                | ny No           |  |  |