

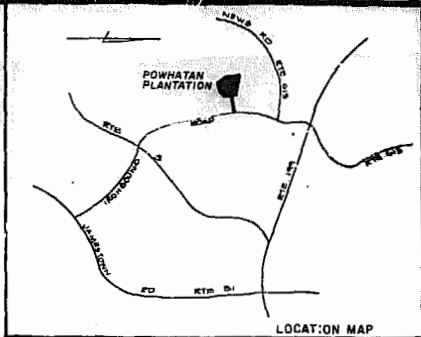
### SURVEYOR'S CERTIFICATE

I CERTIFY THAT THIS PLAT OF SUBDIVISION WAS MADE BY ME AT THE DIRECTION OF THE OWNER, AND THAT THE SUBDIVISION IS ENTIRELY WITHIN THE BOUNDARIES OF LAND COVERED BY DEED DULY OF RECORD IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA DEED OR PLAT BOOKS, DEED BOOK 251, AT PAGE 486, PLAT BOOK 40, AT PAGE 27.

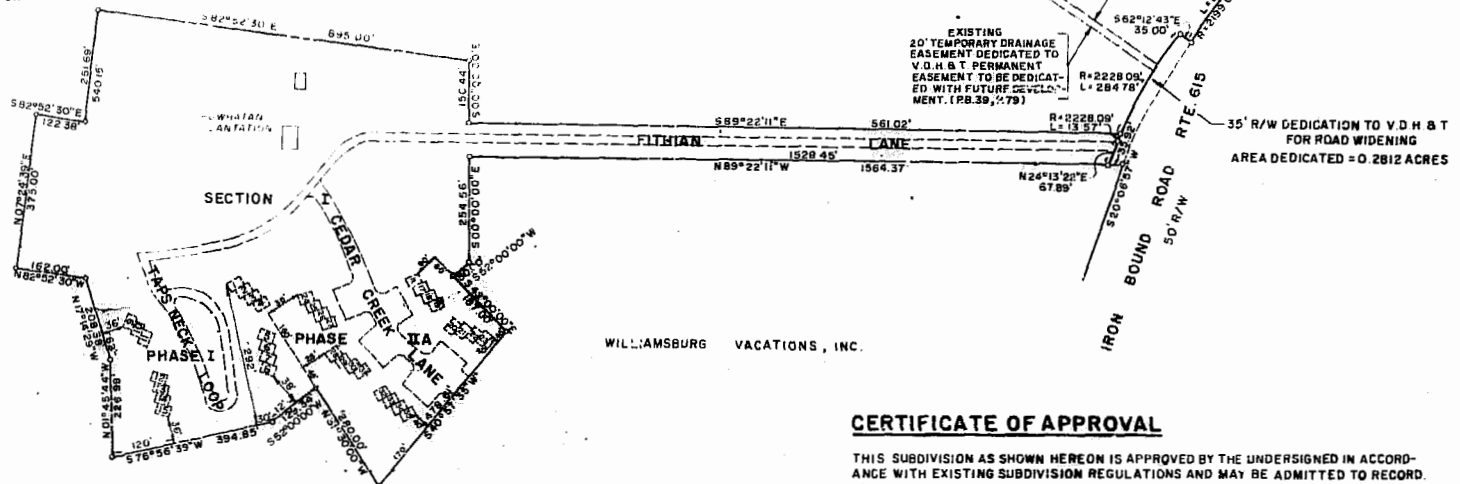
*G. Clifford Freeman II*  
G. CLIFFORD FREEMAN, II, LAND SURVEYOR

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH  
GIVEN UNDER MY HAND THIS 20<sup>th</sup> DAY OF FEBRUARY, 1985.

*G. Clifford Freeman II*  
G. CLIFFORD FREEMAN, II, LAND SURVEYOR



WILLIAMSBURG VACATIONS, INC



WILLIAMSBURG VACATIONS, INC.

### SUBDIVISION CERTIFICATE

THIS SUBDIVISION OF PROPERTY AS SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH DESIRES OF THE UNDERSIGNED OWNER

WILLIAMSBURG VACATIONS, INC  
BY: *Robert T. Gow*  
ROBERT T. GOW, PRESIDENT

TOTAL AREA EMBRACED WITHIN SECTION I = 23.5105 ACRES



STATE OF VIRGINIA,  
COUNTY OF JAMES CITY, TO WIT  
I, SARAH SMITH FREEMAN A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME.

GIVEN UNDER MY HAND AND SEAL THIS 20<sup>th</sup> DAY OF FEBRUARY, 1984

*Sarah Smith Freeman*  
NOTARY PUBLIC  
My Commission Expires April 15, 1985

STATE OF VIRGINIA,  
COUNTY OF JAMES CITY:  
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.  
*Clifford Freeman II*  
TESTE 2/26/85 DATE  
PLAT BOOK 40, AT PAGE 59

### CERTIFICATE OF APPROVAL

THIS SUBDIVISION AS SHOWN HEREON IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

AGENT OF GOVERNING BODY: *[Signature]* DATE: 3/26/85  
HIGHWAY ENGINEER: *[Signature]* DATE: 3-15-85  
HEALTH OFFICER: *[Signature]* DATE: 15/March 85

### POWHATAN PLANTATION SECTION I, PHASE II

JAMES CITY COUNTY, VIRGINIA  
SCALE: 1" = 200' FEBRUARY 26, 1985  
FREEMAN B ASSOCIATES  
LAND SURVEYORS  
NORFOLK, VIRGINIA

*2/26/85*  
*Clifford Freeman II*  
in  
B-2 of 262, page 253  
*William S. Freeman*