

ENGINEERS CERTIFICATE:  
I CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THIS SUBDIVISION IS IN CONFORMANCE WITH ALL APPLICABLE CODES AND REGULATIONS OF THE COUNTY OF JAMES CITY.

*Paul C. Small*  
PAUL C. SMALL, CLS NO. 1247

CERTIFICATE OF APPROVAL:  
THIS SUBDIVISION AS SHOWN ON THIS PLAT IS APPROVED AND MAY BE COMMITTED TO RECORD.  
*E. D. Hall 11-23-84*  
*George H. Hays 11-23-84*  
FOR JAMES CITY COUNTY, VIRGINIA

SOURCE OF TITLE, PARCEL 1 & 2:  
THE LAND EMBRACED WITHIN PARCELS 1 & 2 WAS CONVEYED TO ALVIN P. ANDERSON ET AL BY DEED DATED 12/12, 1983, RECORDED IN DB 237 PG 683.

OWNER'S CERTIFICATE, PARCEL 1 & 2:  
THE SUBDIVISION OF THE LAND SHOWN ON THIS MAP IS IN ACCORDANCE WITH THE FREE CONSENT AND DESIRES OF THE UNDERSIGNED OWNER

*Alvin P. Anderson*  
ALVIN P. ANDERSON

I, *Paul C. Small*  
A NOTARY PUBLIC IN AND FOR THE

State OF VIRGINIA  
DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED ON THE FOREGOING WRITING HAS ACKNOWLEDGED SAME BEFORE ME IN MY *presence*

GIVEN UNDER MY HAND AND SEAL

THIS 21 DAY OF Nov, 1984  
MY COMMISSION, EXPIRES

*Feb 22, 1985*

AGREEMENT FOR PROPERTY LINE ADJUSTMENT:  
THE EXTINGUISHMENT OF LINE A, B, C AND THE ADJUSTMENT OF THE PROPERTY LINE BETWEEN LOCATIONS SHOWN AS LINE D, E IS IN ACCORDANCE WITH THE FREE CONSENT AND DESIRES OF THE UNDERSIGNED OWNERS.

*Alvin P. Anderson*  
ALVIN P. ANDERSON

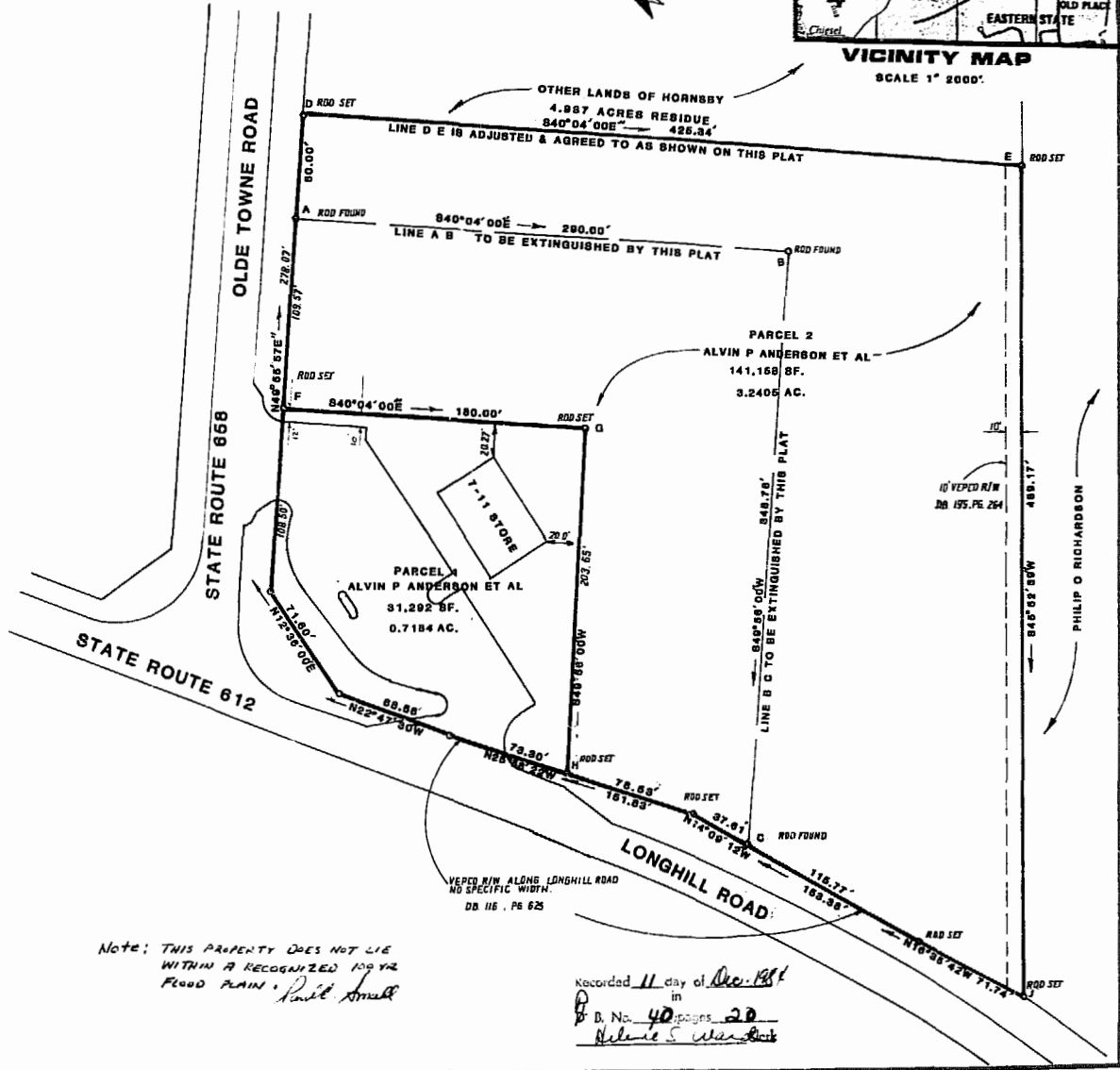
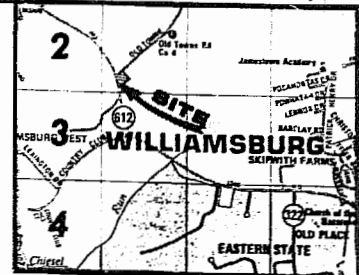
*Robert S. Hornsby*  
ROBERT S. HORNSBY

I, *Robert S. Hornsby*  
DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED ON THE FOREGOING WRITING HAS ACKNOWLEDGED SAME BEFORE ME IN MY *presence*

GIVEN UNDER MY HAND AND SEAL

THIS 21 DAY OF Nov, 1984  
MY COMMISSION, EXPIRES

*Feb 22, 1985*

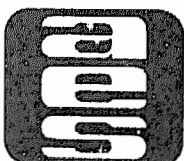


**AREA TABULATION**

ANDERSON ET AL	3.000 ACRES	87,100 SQ FT
AREA ADJUSTED	1.969 ACRES	55,028 SQ FT
TOTAL ANDERSON ET AL	0.969 ACRES	172,480 SQ FT
PARCEL 1	0.718 ACRES	31,292 SQ FT
PARCEL 2	3.2405 ACRES	141,168 SQ FT
TOTAL AREA	SUBDIVIDED	3.969 ACRES
		172,480 SQ FT

Note: THIS PROPERTY DOES NOT LIE WITHIN A RECOGNIZED 100 YR FLOOD PLAIN. *Paul C. Small*

Recorded 11 day of Dec, 1984  
in  
D. B. No. 40 pages 20  
*Alvin P. Anderson*



**AES**, a professional corporation  
1761 Jamestown Road, Williamsburg, Va. 23185  
804-253-0040  
Architecture, Engineering, Surveying, Planning

PLAT SHOWING PROPERTY LINE ADJUSTMENT BETWEEN ALVIN P ANDERSON ET AL & ROBERT S. HORNSBY, & SUBDIVISION OF LANDS OF ALVIN P ANDERSON ET AL LYING IN BERKELEY DISTRICT JAMES CITY COUNTY, VA.



1	12/15/84	LINE F TO G MOVED 1 FOOT NORTHEAST	WLM
No.	DATE	REVISION / COMMENT / NOTE	BY

Designed PCB  
Drawn LWV  
Scale 1"=50'  
Date 11-18-84  
Project No. 55288  
Drawing No. PLAT