

LOCATION MAP  
SCALE: 1" = 4000'

SOURCE OF TITLE:

TITLE TO LAND SHOWN HEREON WAS GRANTED BY DEED DATED NOVEMBER 21, 1980 AND RECORDED IN DEED BOOK 209 PAGE 147 AT THE WILLIAMSBURG JAMES CITY COURTHOUSE AS REQUIRED BY LAW.

STATE OF VIRGINIA, COUNTY OF JAMES CITY:

I, Paul L. Wilson, A NOTARY PUBLIC, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE WRITING BELOW HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY COUNTY AFORESAID.

GIVEN UNDER MY HAND THIS 13<sup>th</sup> DAY OF June 1984  
SIGNED: [Signature]  
MY COMMISSION EXPIRES September 15, 1987

OWNERS CONSENT:

THIS PLAT/PLAN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNER(S).

ANBOMA, INC.  
[Signature] PRESIDENT  
DATE: 6-13-84

CERTIFICATE OF APPROVAL:

THIS PLAT/PLAN IS APPROVED BY THE UNDERSIGNED WITH EXISTING REGULATIONS AND MAY BE COMMITTED TO RECORD.

[Signature] DATE: 6-29-84  
AGENT OF GOVERNING BODY  
F. N. Hall DATE: 6-29-84  
HIGHWAY ENGINEER  
[Signature] DATE: 29 JUNE 84  
HEALTH OFFICER

SURVEYORS CERTIFICATE:

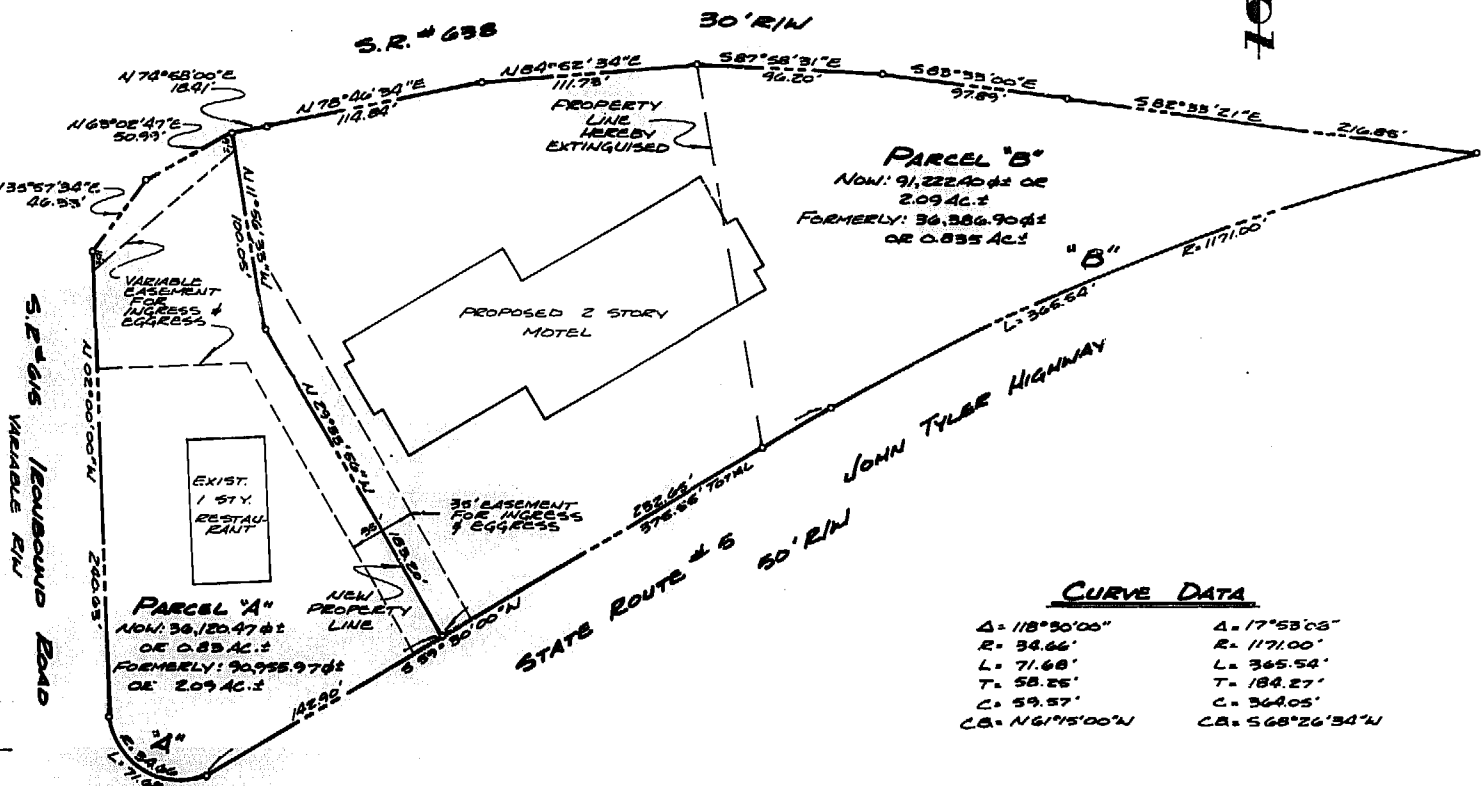
I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE & BELIEF THAT ALL THE REQUIREMENTS FOR THE PLATTING OF SUBDIVISIONS IN THE COUNTY OF JAMES CITY HAVE BEEN COMPLIED WITH.

ALSO THAT THIS PLAT IS CORRECT AND COMPLIES WITH THE MAXIMUM STANDARDS ESTABLISHED BY THE VIRGINIA STATE BOARD OF ARCHITECTS, PROFESSIONAL ENGINEERS, LAND SURVEYORS, AND CERTIFIED LANDSCAPE ARCHITECTS.

GIVEN UNDER MY HAND THIS 8<sup>TH</sup> DAY OF JUNE, 1984.



[Signature]



CURVE DATA

Δ = 118°30'00"	Δ = 17°53'05"
R = 34.66'	R = 1171.00'
L = 71.68'	L = 365.54'
T = 58.26'	T = 184.27'
C = 59.57'	C = 364.05'
C.B. = N61°15'00"N	C.B. = S68°26'34"W

NOTE:

BOUNDARY INFORMATION SHOWN WAS TAKEN FROM A SURVEY BY EVANS SURVEYING CO., INC. DATED DEC. 8, 1979, J.O. # 2874 DOES NOT REPRESENT AN ACTUAL FIELD SURVEY.

REFERENCES:

VANET PROJ # 0019-119, C-301  
DEED BOOK 209, PAGE 147

BOUNDARY LINE ADJUSTMENT  
OF PROPERTY STANDING IN THE NAME OF

ANBOMA, INC.  
LOCATED

JAMES CITY COUNTY, VIRGINIA  
SCALE: 1" = 50' DATE: JUNE 8, 1984  
REV: JUNE 23, 1984

PREPARED BY  
SPARMAN & ASSOC., INC. - LAND SURVEYING  
P.O. BOX 1244  
WILLIAMSBURG, VIRGINIA - 23187  
804-565-1619



Business Records Corporation

1032 East Lindsay Street • Greensboro, N.C. 27400

JO 21850 RB 5'