

THIS SUBDIVISION OF PROPERTY AS SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

BY: American Retirement Corporation by Consent of Board, Vice President

STATE OF Virginia
COUNTY OF James City TO WIT:

I, George Valenti, A NOTARY PUBLIC IN AND FOR THE CITY AND STATE AFORESAID DO HEREBY CERTIFY THAT Donald H. Breen, Vice President of American Retirement Corporation WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING BEARING DATE ON THE 28th DAY OF March HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.

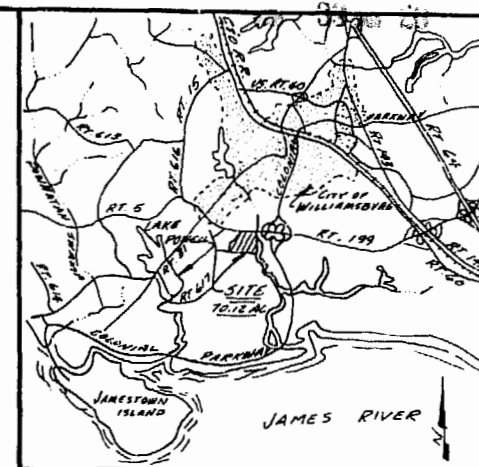
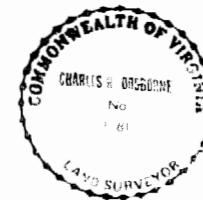
GIVEN UNTO MY HANDS THIS 28th DAY OF March, 1983.

George Valenti
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I CERTIFY THAT THIS PLAT OF SUBDIVISION WAS MADE BY ME AT THE DIRECTION OF THE OWNER, AND THAT THE SUBDIVISION IS ENTIRELY WITHIN THE BOUNDARIES OF LAND COVERED BY DEED DULY OF RECORD IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VA. IN THE FOLLOWING DEED OR PLAT BOOKS; D.B. 231 PG. 44

BY: Charles R. Duggins DATE: 10/10/83



VA. STATE ROUTE 199
LIMITED ACCESS
D.B. 137 PG. 397
D.B. 153 PG. 709
R/W VARIES

AMERICAN RETIREMENT CORPORATION
D.B. 231 PG. 44
PARCEL "C"

PARCEL "B"
PRIVATE ROAD
60' RIGHT OF WAY

AMERICAN RETIREMENT CORPORATION
D.B. 231 PG. 44
PARCEL "A"
AREA = 70.12 AC.
ZONING: R-5
CASE # 2-3-82
WITH SUP. 5-82

COLONIAL PIPELINE CO.
D.B. 91 PG. 629
D.B. 228 PG. 759

NOTE: CENTERLINE OF EXISTING PIPELINE IS CENTERLINE OF 50' RIGHT OF WAY EASEMENT.

CONTINENTAL CABLEVISION
2' EASEMENT 24' SOUTH OF
CENTERLINE OF EXISTING
PIPELINE. D.B. 228 PG. 755

48" OAK

FENCE POST

FENCE POST

FENCE POST

12" BEECH

NOTE: FENCE IS PROPERTY LINE

PLAT OF PARCELS "A" AND "B"
BEING A SUBDIVISION OF
PROPERTY OF
AMERICAN RETIREMENT CORPORATION
TO BE CONVEYED TO
WILLIAMSBURG LANDING, INC.
SCALE 1" = 200' OCTOBER 6, 1983

Langley and McDonald
ENGINEERS-PLANNERS-SURVEYORS
VIRGINIA BEACH, VIRGINIA



CERTIFICATE OF APPROVAL

THIS SUBDIVISION AS SHOWN HEREON IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.

DATE: 3/12/83 AGENT OF GOVERNING BODY

[Signature]
PLANNING DEPT.

[Signature]
HEALTH DEPT.

[Signature]
VA DEPT. HWYS & TRANS.

STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY THIS 28th DAY OF March, 1983 THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

TESTE: _____, CLERK
PLAT BOOK: 39 PAGE 20

10:45 AM
Recorded in the City of March, 1984

[Signature]
Clerk