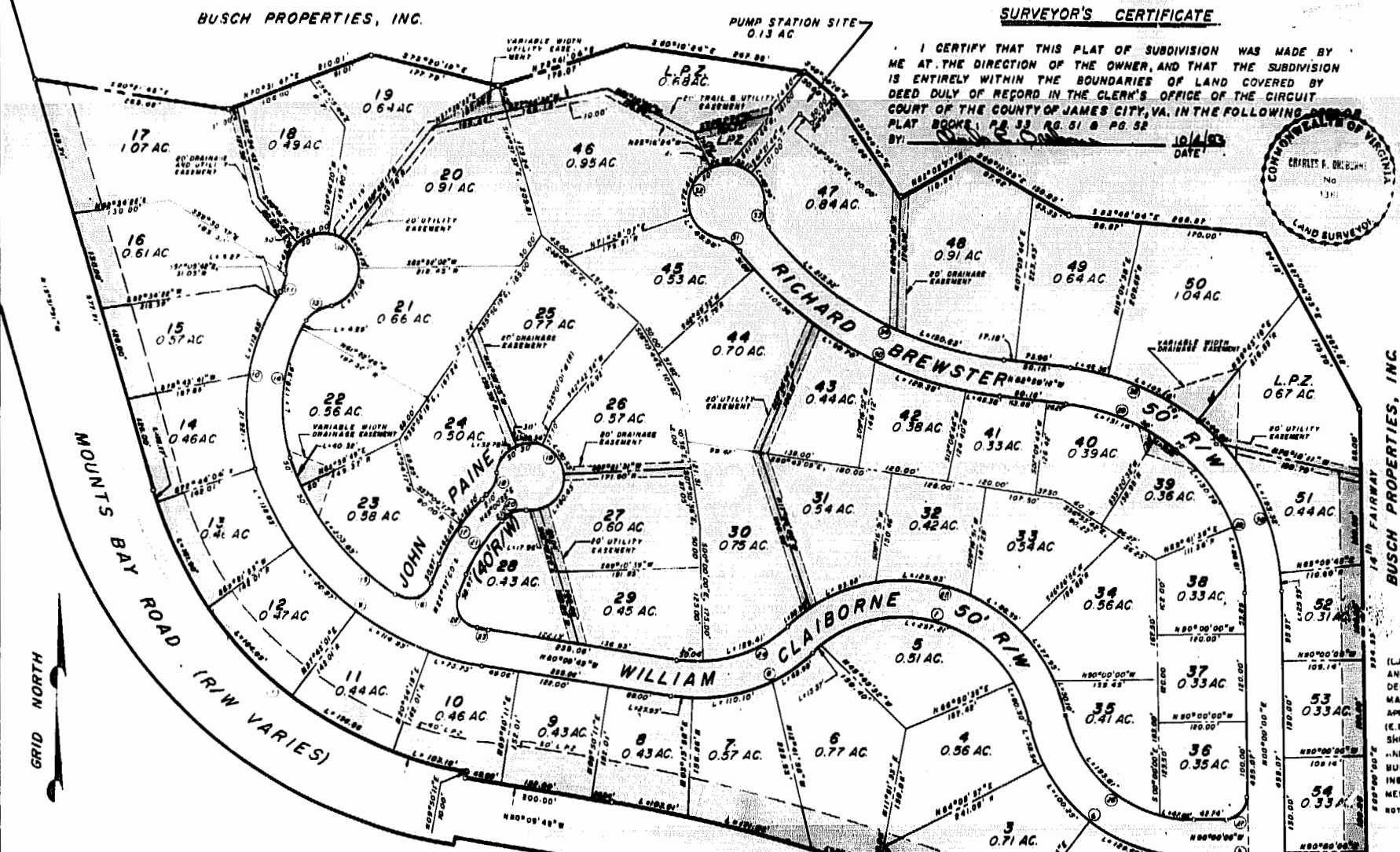
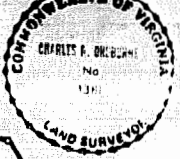


BUSCH PROPERTIES, INC.

SURVEYOR'S CERTIFICATE

I CERTIFY THAT THIS PLAT OF SUBDIVISION WAS MADE BY ME AT THE DIRECTION OF THE OWNER, AND THAT THE SUBDIVISION IS ENTIRELY WITHIN THE BOUNDARIES OF LAND COVERED BY DEED DULY OF RECORD IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VA. IN THE FOLLOWING PLAT BOOKS: P. 33 R. 51 & P. 52 BY: [Signature] DATE: 10/16/83

NO.	DELTA	RADIUS	LENGTH
1	64°37'58"	534.06	602.45'
2	20°20'52"	2883.74	811.04'
3	91°36'51"	30.00	47.97'
4	28°34'11"	207.48	103.46'
5	90°00'00"	30.00	47.12'
6	79°03'18"	225.00	310.45'
7	121°25'30"	175.00	370.8"
8	52°15'23"	225.00	325.01'
9	62°53'53"	392.05	430.39'
10	52°07'06"	272.68	248.04'
11	35°08'08"	90.00	30.66'
12	261°36'31"	90.00	228.30'
13	51°26'27"	90.00	44.89'
14	47°09'02"	222.68	183.25'
15	62°53'53"	342.05	375.90'
16	99°13'13"	30.00	51.95'
17	26°23'22"	250.00	115.15'
18	48°11'22"	30.00	25.23'
19	276°22'44"	45.00	217.07'
20	48°11'22"	30.00	25.23'
21	26°23'22"	210.00	96.22'
22	99°13'12"	30.00	51.95'
23	03°33'36"	342.05	31.25'
24	52°12'23"	175.00	159.46'
25	121°25'30"	225.00	476.83'
26	79°03'18"	175.00	241.46'
27	90°00'00"	30.00	47.12'
28	30°16'44"	230.00	219.38'
29	32°33'31"	287.00	163.09'
30	45°03'22"	525.00	412.85'
31	37°59'49"	90.00	33.16'
32	262°31'53"	90.00	229.10'
33	45°41'27"	90.00	39.87'
34	43°54'01"	475.00	363.95'
35	32°33'31"	337.00	191.50'
36	50°16'44"	300.00	263.26'
37	29°11'15"	257.48	131.16'
38	89°00'12"	30.00	46.80'
39	06°43'43"	670.03	78.69'



LANDSCAPE PROTECTION ZONE (L.P.Z.) NOTE: IN AREAS DESIGNATED "LANDSCAPE PROTECTION ZONE (L.P.Z.)" NO TREES MAY BE CUT REGARDLESS OF SIZE AND NO PERMANENT STRUCTURES TO INCLUDE HOUSES, DECKS, PATIOS, POOLS, GARAGES, POSTS, AND THE LIKE MAY BE ERRECTED OR LOCATED WITHOUT THE PRIOR APPROVAL OF THE ENVIRONMENTAL PRESERVATION BOARD (E.P.B.) OR A COMMITTEE DESIGNATED THEREBY. IT SHOULD BE NOTED THAT THE CONDITIONS, COVENANTS, AND RESTRICTIONS AND THE GUIDELINES TO HOME-BUILDING CONTAIN ADDITIONAL RESTRICTIONS REGARDING CLEARING, CONSTRUCTION, AND OTHER IMPROVEMENTS ON COMMON AREA AND PRIVATE PROPERTY.

THIS SUBDIVISION OF PROPERTY AS SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

BUSCH PROPERTIES INC.
BY: [Signature]
ATTEST:

STATE OF Missouri
COUNTY OF St. Louis

TO WIT:
I, Christine M. Marshall, A NOTARY PUBLIC IN AND FOR THE CITY AND STATE AFORESAID, DO HEREBY CERTIFY THAT Christine M. Marshall is the Legal Representative whose NAMES ARE SIGNED TO THE FOREGOING WRITING BEARING DATE ON THE 17th DAY OF October, HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID, GIVEN UNTO MY HANDS THIS 17th DAY OF October, 1983.

[Signature]
NOTARY PUBLIC

CERTIFICATE OF APPROVAL

THIS SUBDIVISION AS SHOWN HEREON IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.

DATE: 10/16/83 AGENT OF GOVERNING BODY: [Signature]

STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY THIS 9th DAY OF November, 1983, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

TESTE: Thomas S. Ward, CLERK
PLAT BOOK: 38, PAGE 48

2:00 p.m.
Recorded 9th day of Nov 1983
in
D. B. No. 241 pages 283
Thomas S. Ward Clerk

SUBDIVISION
PLAT OF
COLSTON'S CROSSING
BEING
A SUBDIVISION OF PART OF
PROPERTY OF
BUSCH PROPERTIES INC.
JAMES CITY COUNTY, VIRGINIA
SCALE: 1" = 100' DATE: 10/16/83

LANGLEY B. McDONALD
ENGINEERS - PLANNERS - SURVEYORS
VIRGINIA BEACH, VIRGINIA

