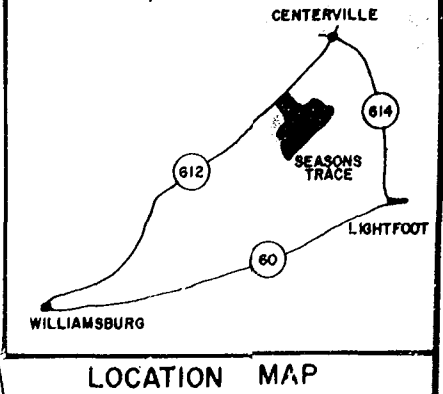


SECTION FIVE AREA

GROSS : 7.131 Acres  
 R/W : 1.511 Acres  
 NET : 5.650 Acres



SEASONS TRACE DEVELOPMENT, INC.

SEASONS TRACE SECTION FOUR

60' R/W ROAD EAST

TRACE (STATE ROUTE 1530)

SEASONS

SPRING

TRACE

WEST

SEASONS TRACE DEVELOPMENT, INC.



SUBDIVISION CERTIFICATE:  
 THIS SUBDIVISION OF LAND AS SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS.  
Debbie PRESIDENT, SEASONS TRACE DEVELOPMENT, INC.  
Hayle J. Adams SECRETARY, SEASONS TRACE DEVELOPMENT, INC.

STATE OF VIRGINIA COUNTY OF JAMES CITY, TO WIT:  
 I, S.M. FRANCH A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY COUNTY AFORESAID GIVEN UNDER MY HAND AND SEAL THIS 4th DAY OF MAY, 1982.  
 MY COMMISSION EXPIRES July 1, 1983  
S.M. Franch  
 NOTARY PUBLIC

SOURCE OF TITLE:  
 THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY HERTZLER BROTHERS INC. TO SEASONS TRACE DEVELOPMENT, INC. BY DEED DATED DECEMBER 4, 1973 AND RECORDED ON DECEMBER 26, 1973 IN THE CLERK'S OFFICE OF JAMES CITY COUNTY, VIRGINIA IN DEED BOOK 149, PAGE 185.

CERTIFICATE OF APPROVAL:  
 THIS SUBDIVISION AS SHOWN ON THIS PLAT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.

AGENT OF GOVERNING BODY Henry T. [Signature] DATE: \_\_\_\_\_  
 HIGHWAY DEPARTMENT J. D. Hall DATE: 5-14-82  
 HEALTH DEPARTMENT Ernest Bazzle DATE: 5-14-82

STATE OF VIRGINIA, COUNTY OF JAMES CITY:  
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, THE MAP SHOWN HEREON WAS PRESENTED & ADMITTED TO RECORD AS THE LAW DIRECTS.

TESTE: Helene S. Lead  
 DATE: May 19, 1982  
 PLAT BOOK: 37 PAGE: 36

SURVEYORS CERTIFICATE:  
 TO THE BEST OF MY KNOWLEDGE AND BELIEF ALL OF THE REQUIREMENTS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISIONS FOR RECORDATION IN JAMES CITY COUNTY, VIRGINIA, HAVE BEEN COMPLIED WITH.  
G.C. Freeman II  
 G. C. FREEMAN II, CERTIFIED LAND SURVEYOR

CURVE TABLE					
NUMBER	RADIUS	DELTA	ARC	CHORD	TAN
1	1014.00'	02° 06' 59"	37.46'	37.45'	18.73'
2	954.00'	08° 30' 00"	141.53'	141.42'	70.89'
3	1014.00'	01° 23' 42"	24.69'	24.69'	12.34'
4	20.00'	87° 30' 21"	30.55'	27.66'	19.15'
5	180.00'	54° 00' 00"	169.65'	163.44'	91.71'
6	240.00'	54° 00' 00"	226.19'	217.92'	122.29'
7	320.00'	83° 00' 00"	463.56'	424.06'	283.11'
8	370.00'	83° 00' 00"	535.99'	490.34'	327.35'
9	245.00'	38° 25' 26"	164.30'	161.24'	85.38'
10	295.00'	27° 24' 05"	141.08'	139.74'	71.92'

**SEASONS TRACE SECTION FIVE A**  
 POWHATAN DISTRICT JAMES CITY COUNTY, VIRGINIA

**SUBDIVISION PLAT**

FREEMAN & FREEMAN ENGINEERS & SURVEYORS VIRGINIA BEACH, VIRGINIA

DATE APR 20, 1982 SCALE: 1" = 50'

DESIGNED: W.L.J. DRAWN: W.L.J. CHECKED: G.C.F., II SHEET 1 OF 1

REVISIONS: 12/1/80 5.13.82

NOTARY PUBLIC: G. Clifford Freeman, II, Certificate No. 81107, 5/3/82