

NO.	DELTA	RADIUS	LENGTH
1	37° 21' 57"	175.82'	114.66'
2	16° 31' 02"	375.96'	110.57'
3	84° 27' 30"	30.00'	44.22'
4	34° 01' 17"	275.00'	163.29'
5	40° 49' 47"	30.00'	21.38'
6	272° 23' 01"	50.00'	237.70'
7	54° 35' 47"	30.00'	28.59'
8	32° 15' 06"	225.00'	126.65'
9	78° 40' 37"	30.00'	41.20'
10	24° 18' 28"	375.96'	159.50'
11	81° 32' 28"	30.00'	42.69'
12	30° 08' 46"	225.97'	118.89'
13	12° 34' 57"	175.71'	38.59'
14	37° 48' 40"	30.00'	19.80'
15	270° 57' 47"	50.00'	236.46'
16	62° 09' 09"	30.00'	32.54'
17	03° 34' 55"	125.71'	7.86'
18	27° 05' 36"	275.97'	130.49'
19	95° 24' 22"	30.00'	49.95'
20	29° 10' 04"	373.35'	190.06'
21	93° 15' 47"	92.23'	150.12'
22	16° 36' 20"	272.18'	78.88'
23	98° 30' 00"	103.00'	177.07'
24	46° 34' 03"	30.00'	24.38'
25	273° 08' 06"	50.00'	238.36'
26	46° 34' 03"	30.00'	24.38'
27	98° 30' 00"	153.00'	263.03'
28	16° 36' 20"	222.18'	64.39'
29	93° 15' 47"	142.23'	231.51'
30	29° 10' 04"	323.35'	164.61'
31	56° 45' 01"	325.96'	322.86'
32	108° 45' 42"	125.82'	238.93'
33	15° 23' 29"	237.87'	63.90'
34	91° 17' 14"	30.00'	47.80'
36	70° 13' 03"	210.00'	257.36'
37	88° 16' 08"	50.00'	77.03'
38	58° 18' 58"	30.00'	30.54'
39	76° 50' 10"	160.00'	214.57'
40	51° 15' 14"	30.00'	26.84'
41	62° 32' 37"	237.87'	259.65'
42	52° 01' 13"	15.00'	13.62'
43	28° 00' 01"	168.31'	82.25'
44	10° 16' 43"	118.31'	21.22'
45	52° 01' 13"	15.00'	13.62'

LANDSCAPE PROTECTION ZONE NOTE:

IN AREAS DESIGNATED LANDSCAPE PROTECTION ZONE (L.P.Z.) NO TREES MAY BE CUT WITHOUT PRIOR APPROVAL OF THE ENVIRONMENTAL PRESERVATION BOARD (E.P.B.) OR A COMMITTEE DESIGNATED THEREBY AND NO PERMANENT STRUCTURES MAY BE ERRECTED WHETHER ON PRIVATE PROPERTY OR COMMON AREAS, WITHOUT PRIOR APPROVAL OF THE E.P.B. PROVIDED THAT IN THE CASE OF PRIVATE PROPERTY AND COMMON AREAS THE FOLLOWING SHALL NOT BE DEEMED TO BE STRUCTURES: (A) BICYCLE, EQUESTRIAN AND PEDESTRIAN PATHS OR TRAILS, OR RELATED FACILITIES SUCH AS RETAINING WALLS, RAIN SHELTERS, BENCHES, SIGNS, LIGHT FIXTURES, BRIDGES AND STAIRS, AND (B) BOAT RAMPS AND DOCKS, AND PROVIDED FURTHER THAT IN THE CASE OF PRIVATE PROPERTY ONLY, THE FOLLOWING SHALL NOT BE DEEMED TO BE STRUCTURES: (A) CONTIGUOUS PORTIONS OF BUILDINGS, (B) COLUMNS, OR POST SUPPORTS OF DECKS, AND (C) TERRACES AND PATIOS. IT SHOULD BE NOTED THAT THE CONDITIONS, COVENANTS AND RESTRICTIONS CONTAIN ADDITIONAL RESTRICTIONS ON PROPERTY IMPROVEMENTS.

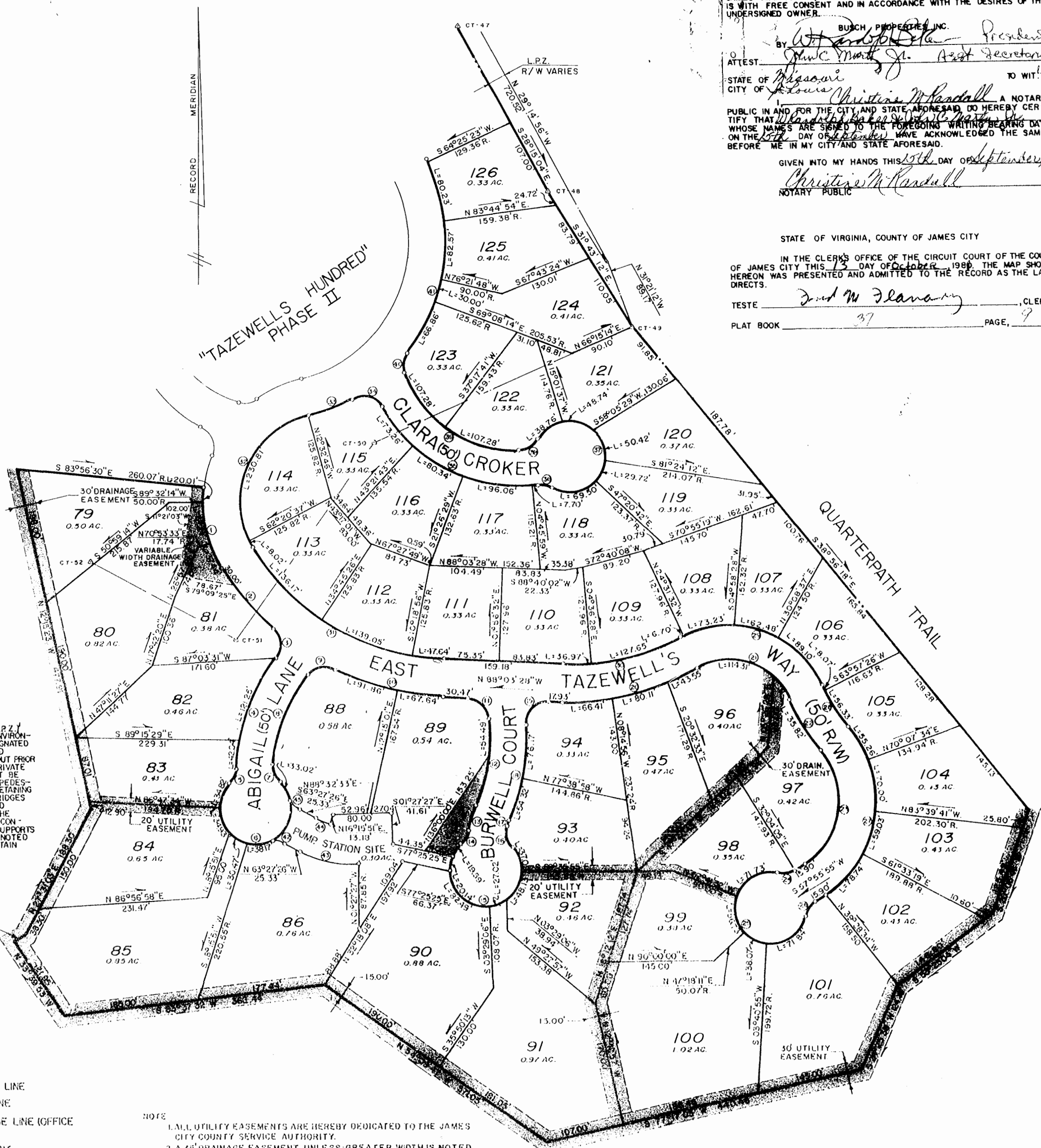
"TAZEWELLS HUNDRED" PHASE I

LEGEND

- PROJECT BOUNDARY LINE
- LOT PROPERTY LINE
- CONTROL TRAVERSE LINE (OFFICE USE ONLY)
- EDGE OF EASEMENT
- L.P.Z. (LANDSCAPE PROTECTION ZONE)

NOTE

1. ALL UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE JAMES CITY COUNTY SERVICE AUTHORITY.
2. A 7.5' DRAINAGE EASEMENT, UNLESS GREATER WIDTH IS NOTED PARALLEL TO AND ALONG ALL PROPERTY LINES SHOWN HEREON, IS HEREBY DEDICATED TO BUSCH PROPERTIES, INC.
3. A 10' UTILITY EASEMENT, PARALLEL TO AND ALONG ALL PROPERTY LINES, IS HEREBY DEDICATED TO VIRGINIA ELECTRIC AND POWER CO.
4. A 7.5' UTILITY EASEMENT, UNLESS GREATER WIDTH IS NOTED, PARALLEL TO ALL SIDE LOT LINES SHOWN HEREON IS HEREBY DEDICATED TO THE JAMES CITY COUNTY SERVICE AUTHORITY.
5. LOT 87 HAS BEEN DELETED.



THIS SUBDIVISION OF PROPERTY OF BUSCH PROPERTIES, INC. JAMES CITY COUNTY, VIRGINIA, AS THE SAME APPEARS ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

BUSCH PROPERTIES, INC. President
 BY *W. J. Busch*
 ATTEST: *Christine M. Randall* Asst. Secretary
 STATE OF Virginia
 CITY OF James City

TO WIT:
 A NOTARY PUBLIC IN AND FOR THE CITY AND STATE AFORESAID, DO HEREBY CERTIFY THAT *Christine M. Randall* WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING BEARING DATE ON THE *13th* DAY OF *October*, 1981, HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.

GIVEN INTO MY HANDS THIS *13th* DAY OF *October*, 1981
Christine M. Randall
 NOTARY PUBLIC

STATE OF VIRGINIA, COUNTY OF JAMES CITY
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY THIS *13th* DAY OF *October*, 1981, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.
 TESTE: *John W. Flannery*, CLERK
 PLAT BOOK *37* PAGE, *9*

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE & BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS & ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

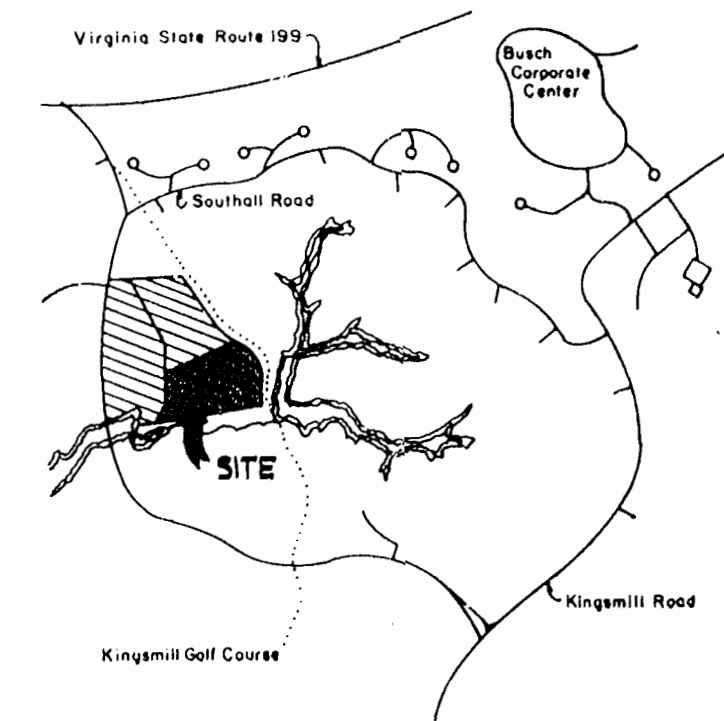
GIVEN UNDER MY HAND THIS *2* DAY OF *Sept*, 1981
Charles R. Odoms
 LAND SURVEYOR

CERTIFICATE OF APPROVAL

THIS SUBDIVISION KNOWN AS TAZEWELL'S HUNDRED SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

DATE *N/A*
10-31-81 *James B. Bogle* HEALTH OFFICER
 DATE *10-13-81* *Henry J. Bogle*
 DATE _____ AGENT OR REPRESENTATIVE OF GOVERNING BODY

- NOTES:
1. ALL UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE JAMES CITY SERVICE AUTHORITY.
 2. A 7.5' DRAINAGE EASEMENT PARALLEL TO AND ALONG ALL PROPERTY LINES SHOWN HEREON IS HEREBY DEDICATED TO BUSCH PROPERTIES, INC.



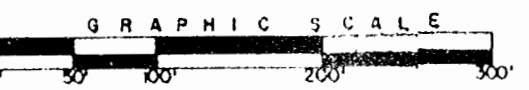
VICINITY MAP

13th October, 1981

217 591
John W. Flannery

PLAT OF
TAZEWELL'S HUNDRED PHASE II
 BEING
 A SUBDIVISION OF PART OF
 PROPERTY OF
BUSCH PROPERTIES INC.
 JAMES CITY COUNTY, VIRGINIA
 SCALE: 1"=100' DATE SEPT. 2, 1981

LANGLEY & McDONALD
 ENGINEERS - PLANNERS - SURVEYORS
 VIRGINIA BEACH - VIRGINIA



N/F BUSCH PROPERTIES, INC.

