

**VICINITY PLAN**  
N.T.S.

**AREA BREAKDOWN**

- 1. COMMON AREA (PAVED VEHICULAR ACCESS AREAS EXCLUDING AREAS FOR PARKING) = 0.544 AC.
- 2. LIMITED COMMON AREA (INCLUDES VEHICULAR PARKING AREAS, WATER-LINE, SANITARY AND STORM SEWER EASEMENTS AND GARAGES) = 0.391 AC.
- 3. TOTAL AREA OF LOTS = 0.333 AC.
- 4. TOTAL FUTURE DEVELOPMENT = 1.221 ACS.
- TOTAL AREA OF SITE = 2.489 ACS.

**NOTES**

- ALL ROAD RIGHTS-OF-WAY ARE RESERVED AS EASEMENTS FOR BUSCH PROPERTIES, INC., JAMES CITY SERVICE AUTHORITY, CITY OF NEWPORT NEWS, AND ARE PART OF COMMON AREAS OWNED AND RESERVED BY BUSCH PROPERTIES.
- USE OF COMMON AREAS IS RESERVED IN ACCORDANCE WITH DECLARATION OF COVENANTS AND RESTRICTIONS APPLYING TO QUARTERPATH TRACE.
- LATERALS FOR UTILITY SERVICE MAY BE INSTALLED ACROSS AND MAINTAINED WITHIN LIMITED COMMON AREAS AND COMMON AREAS.
- ALL LOTS AND AREAS OF QUARTERPATH TRACE EXCLUDING ROADS, TRAILS, AND UTILITIES ARE TO BE DEVELOPPED AS LIMITED COMMON AREAS.
- BUSCH PROPERTIES RESERVES ALL RIGHTS TO AREAS LABELED FUTURE DEVELOPMENT.

**LEGEND**

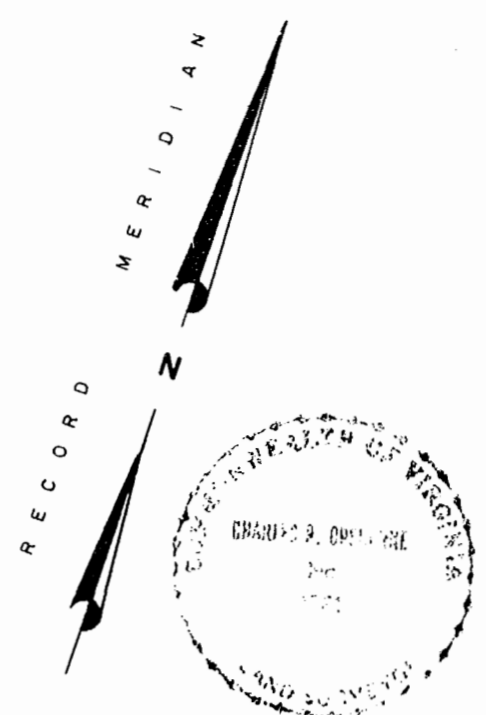
- PROPERTY LINE
- FACE OF BUILDING
- IRON PIN



**SURVEYOR'S CERTIFICATE**

I CERTIFY THAT THIS PLAT OF SUBDIVISION WAS MADE BY ME AT THE DIRECTION OF THE OWNER, AND THAT THE SUBDIVISION IS ENTIRELY WITHIN THE BOUNDARIES OF LAND COVERED BY DEED DULY OF RECORD IN THE CLERK'S OFFICE OF THE CIRCUIT OF JAMES CITY COUNTY, VIRGINIA IN THE FOLLOWING DEED BOOK 141, PG. 313 & DEED BOOK 145, PG. 32.

SIGNED: *Charles R. Daddone* DATE: 9/28/81



THIS SUBDIVISION OF PROPERTY AS SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

BY: *W. Randolph Cole* President  
*John C. Martz Jr.* Asst. Secretary

STATE OF *Missouri*  
COUNTY OF *St. Louis*

*Christine M. Randall* A NOTARY PUBLIC IN AND FOR THE CITY AND STATE AFORESAID DO HEREBY CERTIFY THAT *W. Randolph Cole* *John C. Martz Jr.* WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING BEARING DATE ON THE *5th* DAY OF *October* HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID GIVEN UNTO MY HANDS THIS *5th* DAY OF *October*, 1980.

*Christine M. Randall*  
NOTARY PUBLIC

**CERTIFICATE OF APPROVAL**

THIS SUBDIVISION AS SHOWN HEREON IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.

DATE *10-13-81* AGENT OF GOVERNING BODY *Henry H. Ego*

STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY THIS *13th* DAY OF *October*, 1980, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

TESTE: *Frank M. Fleming*, CLERK  
PLAT BOOK: *37*, PAGE: *7*

PLAT OF  
**QUARTERPATH TRACE VILLAGE PHASE THREE**  
SUBDIVISION OF PROPERTY OF

**BUSCH PROPERTIES, INC.**  
JAMES CITY COUNTY, VIRGINIA

SCALE: 1" = 30' DATE: APRIL 17, 1981

Recorded *13th* day of *October*, 1981  
in  
D. B. No. *217* pages *588*  
*Frank M. Fleming* Clerk

**Langley and McDonald**  
ENGINEERS • PLANNERS • SURVEYORS  
VIRGINIA BEACH, VIRGINIA

REVISED: 10/5/81 TITLE CHANGE