

I certify that this plat of Subdivision was made by me at the direction of the owner, and that the subdivision is entirely within the boundaries of land covered by deed duly of record in the Clerk's Office of the Circuit Court of James City County, Virginia in the following Plat Book 30, Page 36. DB. 182 PG. 416 PB. 28 PG. 56 This Subdivision as it appears on this plat conforms to the applicable regulations relating to the subdivision of land.

LANGLEY and McDONALD By *Charles R. Osborne*

CERTIFICATE OF APPROVAL

This subdivision as shown hereon is approved by the undersigned in accordance with existing subdivision regulations and may be committed to record.

Date 4-30-81 *Ernest Beale* Health Office Date 4-29-81 *Henry H. Smith* Agent of Governing Body Date 5-5-81 *A. D. Hall* V.D.M.T.

This Subdivision of Property of Powhatan Enterprises James City County, Virginia, as the same appears on this plat is with free consent and in accordance with the desires of the undersigned Owner.

By *Thomas E. Beamer, P.E.* Attest *Willie L. Beamer, Secy*

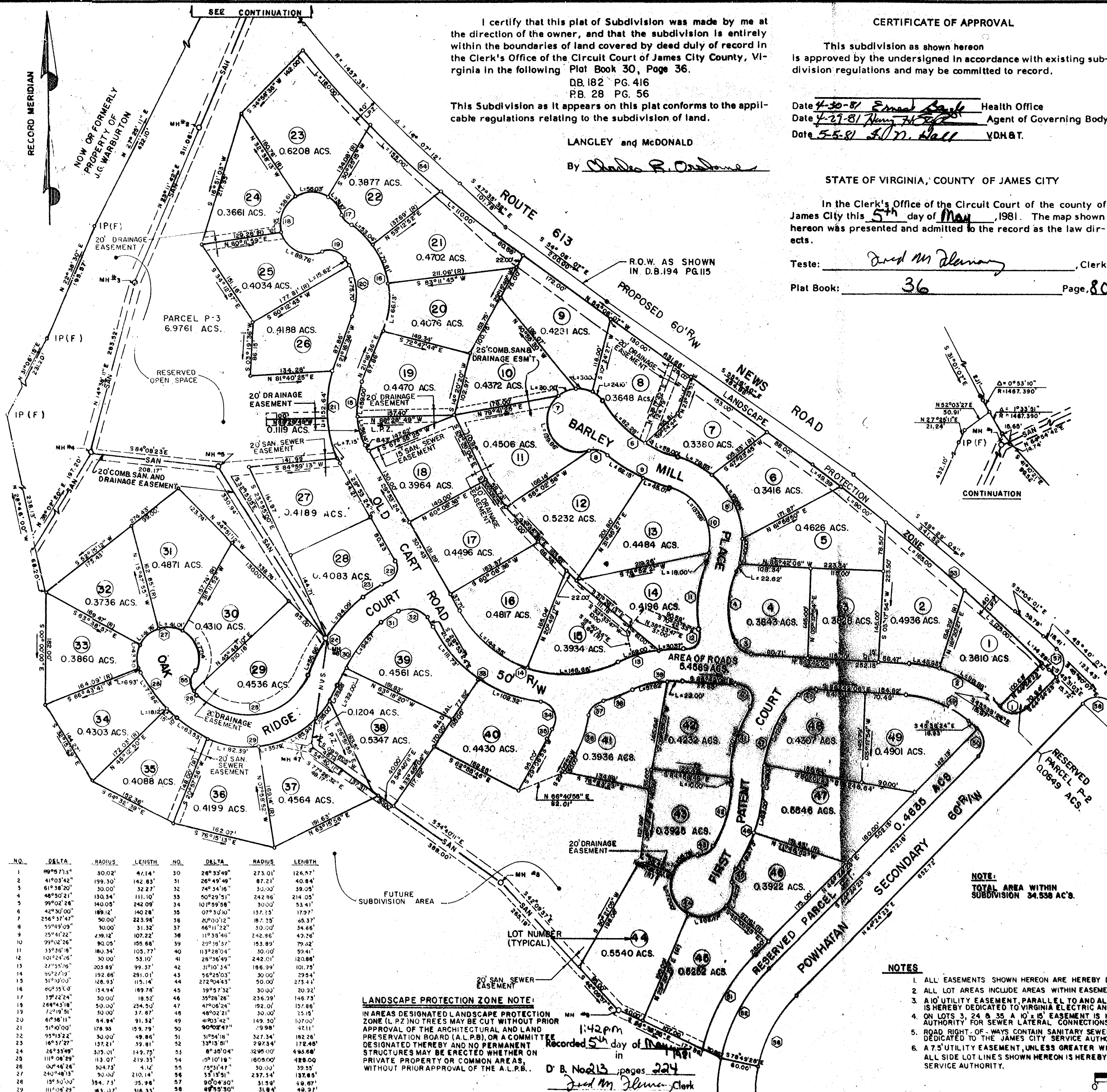
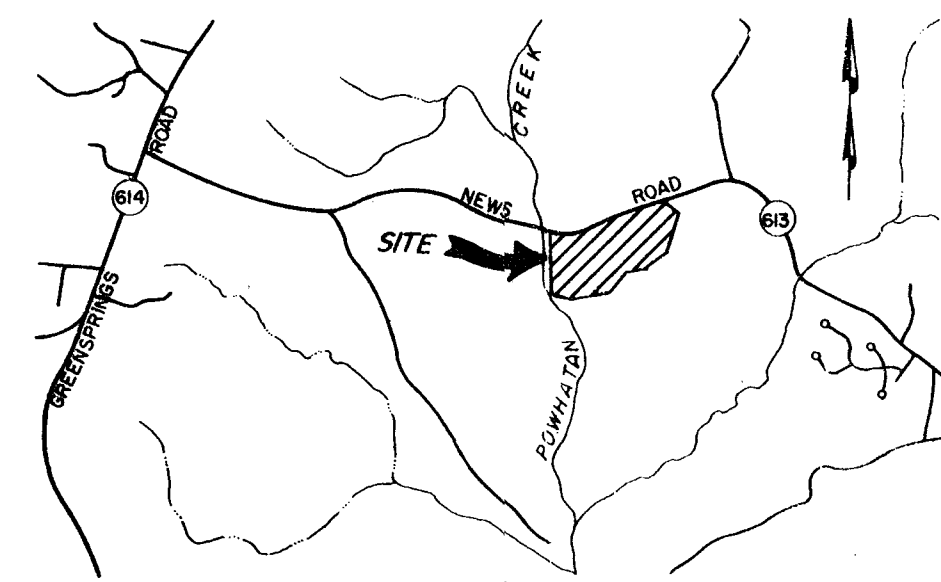
STATE OF VIRGINIA, COUNTY OF JAMES CITY

In the Clerk's Office of the Circuit Court of the county of James City this 5th day of May, 1981. The map shown hereon was presented and admitted to the record as the law directs.

Teste: *Ernest M. Deane*, Clerk Plat Book: 36 Page: 80

STATE OF VIRGINIA CITY OF NEWPORT NEWS TO WIT: I, *Charles W. Wolfe* a notary Public in and for the City and State aforesaid do hereby certify that *Lawrence E. and William E. Beamer* whose names are signed to the foregoing writing bearing date on the 20th day of October 1980 have acknowledged the same before me in my City and State aforesaid. Given unto my hands this 11th day of March 1981.

*Charles W. Wolfe* Notary Public



| NO. | DELTA      | RADIUS  | LENGTH  | NO. | DELTA      | RADIUS   | LENGTH  |
|-----|------------|---------|---------|-----|------------|----------|---------|
| 1   | 89°57'13"  | 30.02'  | 47.14'  | 30  | 26°33'49"  | 273.01'  | 126.57' |
| 2   | 41°03'42"  | 199.30' | 142.83' | 31  | 26°49'49"  | 87.21'   | 40.84'  |
| 3   | 61°58'20"  | 30.00'  | 32.27'  | 32  | 74°34'16"  | 30.00'   | 39.05'  |
| 4   | 48°50'21"  | 130.34' | 111.10' | 33  | 50°29'51"  | 242.86'  | 214.05' |
| 5   | 99°02'24"  | 140.00' | 240.00' | 34  | 101°59'58" | 300.00'  | 334.41' |
| 6   | 42°30'00"  | 189.12' | 140.28' | 35  | 07°33'10"  | 137.35'  | 17.97'  |
| 7   | 256°37'47" | 50.00'  | 223.94' | 36  | 26°00'12"  | 18.75'   | 45.37'  |
| 8   | 59°49'09"  | 30.00'  | 31.32'  | 37  | 86°11'22"  | 30.00'   | 34.86'  |
| 9   | 25°41'22"  | 239.12' | 107.22' | 38  | 11°39'46"  | 242.86'  | 49.26'  |
| 10  | 59°02'26"  | 90.05'  | 155.66' | 39  | 29°59'57"  | 153.89'  | 79.62'  |
| 11  | 33°36'18"  | 180.34' | 105.77' | 40  | 113°28'04" | 30.00'   | 50.41'  |
| 12  | 101°24'16" | 30.00'  | 53.10'  | 41  | 28°36'49"  | 242.01'  | 120.86' |
| 13  | 27°55'56"  | 205.89' | 99.37'  | 42  | 31°01'34"  | 186.39'  | 101.75' |
| 14  | 90°27'19"  | 192.86' | 291.01' | 43  | 56°29'03"  | 30.00'   | 295.4'  |
| 15  | 51°00'00"  | 128.33' | 115.14' | 44  | 272°04'43" | 50.00'   | 275.41' |
| 16  | 86°35'00"  | 134.94' | 189.78' | 45  | 39°57'32"  | 30.00'   | 20.22'  |
| 17  | 39°22'24"  | 30.00'  | 18.52'  | 46  | 35°59'29"  | 236.39'  | 146.73' |
| 18  | 248°43'18" | 50.00'  | 240.00' | 47  | 47°06'24"  | 192.01'  | 157.86' |
| 19  | 72°19'51"  | 30.00'  | 31.87'  | 48  | 48°02'21"  | 30.00'   | 23.15'  |
| 20  | 61°36'11"  | 84.84'  | 91.52'  | 49  | 41°03'42"  | 149.30'  | 107.00' |
| 21  | 51°40'00"  | 178.35' | 159.79' | 50  | 90°02'47"  | 19.98'   | 42.11'  |
| 22  | 99°13'22"  | 30.00'  | 49.86'  | 51  | 31°54'18"  | 327.34'  | 182.26' |
| 23  | 16°37'27"  | 137.21' | 59.81'  | 52  | 33°15'01"  | 297.34'  | 172.45' |
| 24  | 26°33'49"  | 305.01' | 149.75' | 53  | 8°30'04"   | 3295.00' | 493.66' |
| 25  | 11°08'29"  | 113.07' | 219.33' | 54  | 0°10'18"   | 1605.00' | 428.00' |
| 26  | 20°48'24"  | 504.73' | 4.12'   | 55  | 75°31'47"  | 30.00'   | 39.55'  |
| 27  | 24°48'15"  | 30.00'  | 210.14' | 56  | 33°51'51"  | 237.34'  | 137.85' |
| 28  | 10°34'00"  | 344.73' | 25.96'  | 57  | 90°04'50"  | 31.58'   | 49.69'  |
| 29  | 111°10'29" | 45.07'  | 316.33' | 58  | 88°53'30"  | 31.84'   | 49.27'  |

LANDSCAPE PROTECTION ZONE NOTE: IN AREAS DESIGNATED LANDSCAPE PROTECTION ZONE (L.P.Z.) NO TREES MAY BE CUT WITHOUT PRIOR APPROVAL OF THE ARCHITECTURAL AND LAND PRESERVATION BOARD (A.L.P.B.) OR A COMMITTEE DESIGNATED THEREBY AND NO PERMANENT STRUCTURES MAY BE ERECTED WHETHER ON PRIVATE PROPERTY OR COMMON AREAS, WITHOUT PRIOR APPROVAL OF THE A.L.P.B. 1:42 PM Recorded 5th day of May 1981 in D.B. No. 183 pages 224 Ernest M. Deane, Clerk

NOTE: TOTAL AREA WITHIN SUBDIVISION 34,538 AC'S.

- NOTES: 1. ALL EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED TO JAMES CITY SERVICE AUTHORITY. 2. ALL LOT AREAS INCLUDE AREAS WITHIN EASEMENTS. 3. A 10' UTILITY EASEMENT, PARALLEL TO AND ALONG ALL PROPERTY LINES, IS HEREBY DEDICATED TO VIRGINIA ELECTRIC AND POWER COMPANY. 4. ON LOTS 3, 24 & 35 A 10' EASEMENT IS HEREBY DEDICATED TO JAMES CITY SERVICE AUTHORITY FOR SEWER LATERAL CONNECTIONS. 5. ROAD RIGHT-OF-WAYS CONTAIN SANITARY SEWER AND WATER UTILITIES AND ARE HEREBY DEDICATED TO THE JAMES CITY SERVICE AUTHORITY. 6. A 7.5' UTILITY EASEMENT, UNLESS GREATER WIDTH IS NOTED, PARALLEL TO AND ALONG ALL SIDE LOT LINES SHOWN HEREON IS HEREBY DEDICATED TO THE JAMES CITY COUNTY SERVICE AUTHORITY.

