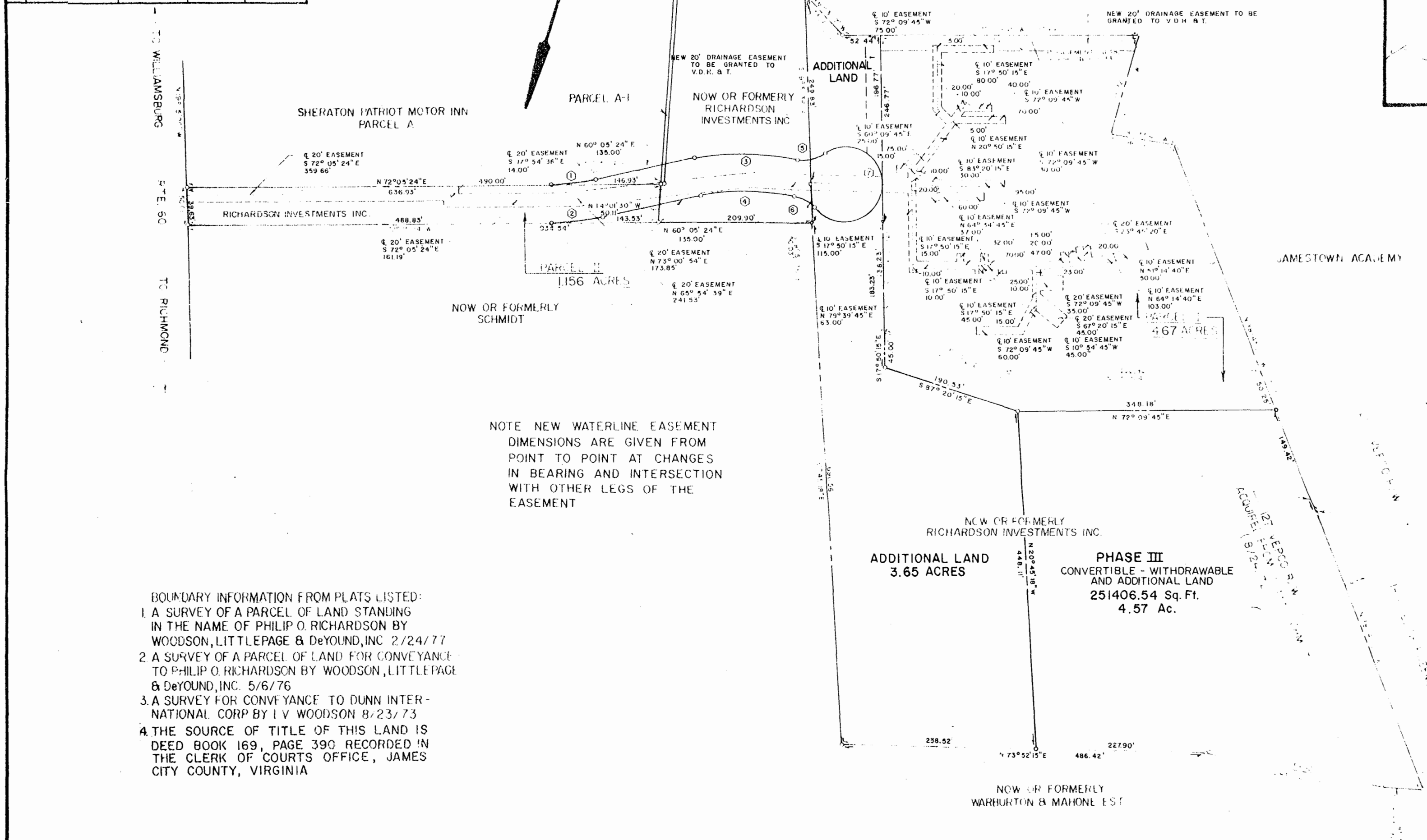
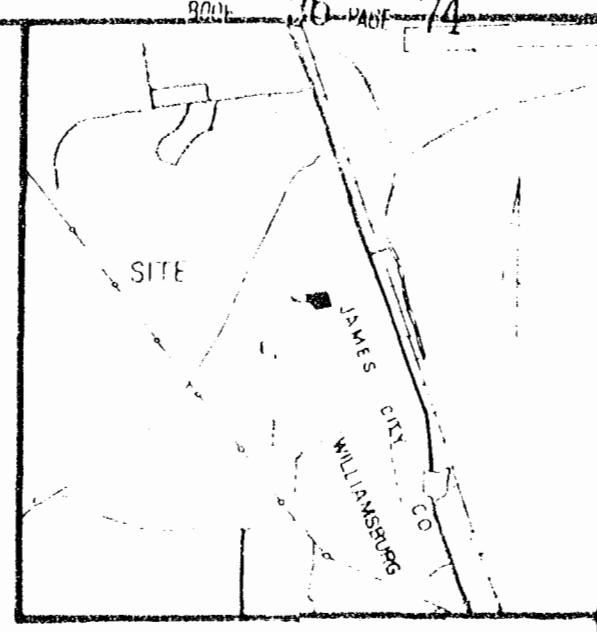


CURVE DATA TABLE				
NO.	DELTA	RADIUS	LENGTH	TANGENT
①	12° 00' 00"	285.00'	59.60'	29.95'
②	12° 00' 00"	335.00'	70.16'	35.21'
③	23° 03' 35"	350.00'	140.88'	71.40'
④	24° 16' 50"	500.00'	127.13'	64.54'
⑤	43° 22' 40"	50.00'	37.85'	19.89'
⑥	38° 05' 27"	50.00'	33.24'	17.26'
⑦	277° 18' 42"	50.00'	242.00'	---



NOTE NEW WATERLINE EASEMENT DIMENSIONS ARE GIVEN FROM POINT TO POINT AT CHANGES IN BEARING AND INTERSECTION WITH OTHER LEGS OF THE EASEMENT

- BOUNDARY INFORMATION FROM PLATS LISTED:
1. A SURVEY OF A PARCEL OF LAND STANDING IN THE NAME OF PHILIP O. RICHARDSON BY WOODSON, LITTLEPAGE & DeYOUNG, INC. 2/24/77
 2. A SURVEY OF A PARCEL OF LAND FOR CONVEYANCE TO PHILIP O. RICHARDSON BY WOODSON, LITTLEPAGE & DeYOUNG, INC. 5/6/76
 3. A SURVEY FOR CONVEYANCE TO DUNN INTERNATIONAL CORP BY I V WOODSON 8/23/73
 4. THE SOURCE OF TITLE OF THIS LAND IS DEED BOOK 169, PAGE 390 RECORDED IN THE CLERK OF COURTS OFFICE, JAMES CITY COUNTY, VIRGINIA

I, W.R. STEPHENSON, JR., DO HEREBY CERTIFY TO THE ACCURACY OF THIS DOCUMENT AND TO ITS COMPLIANCE WITH THE PROVISIONS OF SECTION 55-79.58 OF THE CODE OF VIRGINIA. ALL UNITS OR PORTIONS THEREOF DEPICTED HEREON, WITHIN PHASES I, II HAVE BEEN SUBSTANTIALLY COMPLETED.

SGN: _____

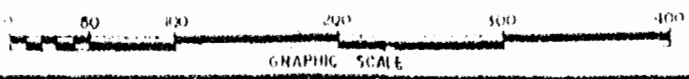
DATE: MARCH 3, 1981



PLAT SHOWING
THE PATRIOT CONDOMINIUM
 BY
RICHARDSON INVESTMENTS INC.

BERKELEY DISTRICT, JAMES CITY COUNTY, VIRGINIA
 DATE: MARCH 3, 1981 SCALE 1" = 100'

MILLER-FOX-STEPHENSON P.C.
 ENGINEERS AND SURVEYORS
 NORFOLK & VIRGINIA BEACH, VIRGINIA



NOTE:
 PART OF PHASE III IS SHOWN ON THIS SHEET AND THE REMAINDER OF PHASE III IS SHOWN ON SHEET 2 OF THIS EXHIBIT.

WATERLINE EASEMENT NOTE:
 WATERLINE EASEMENTS SHOWN HEREON ARE HEREBY GRANTED TO THE JAMES CITY SERVICE AUTHORITY.

Recorded 8⁴⁵ day of March, 1981
 in
 D. B. No. 211 pages 710
 Fred M. Flanagan Clerk

