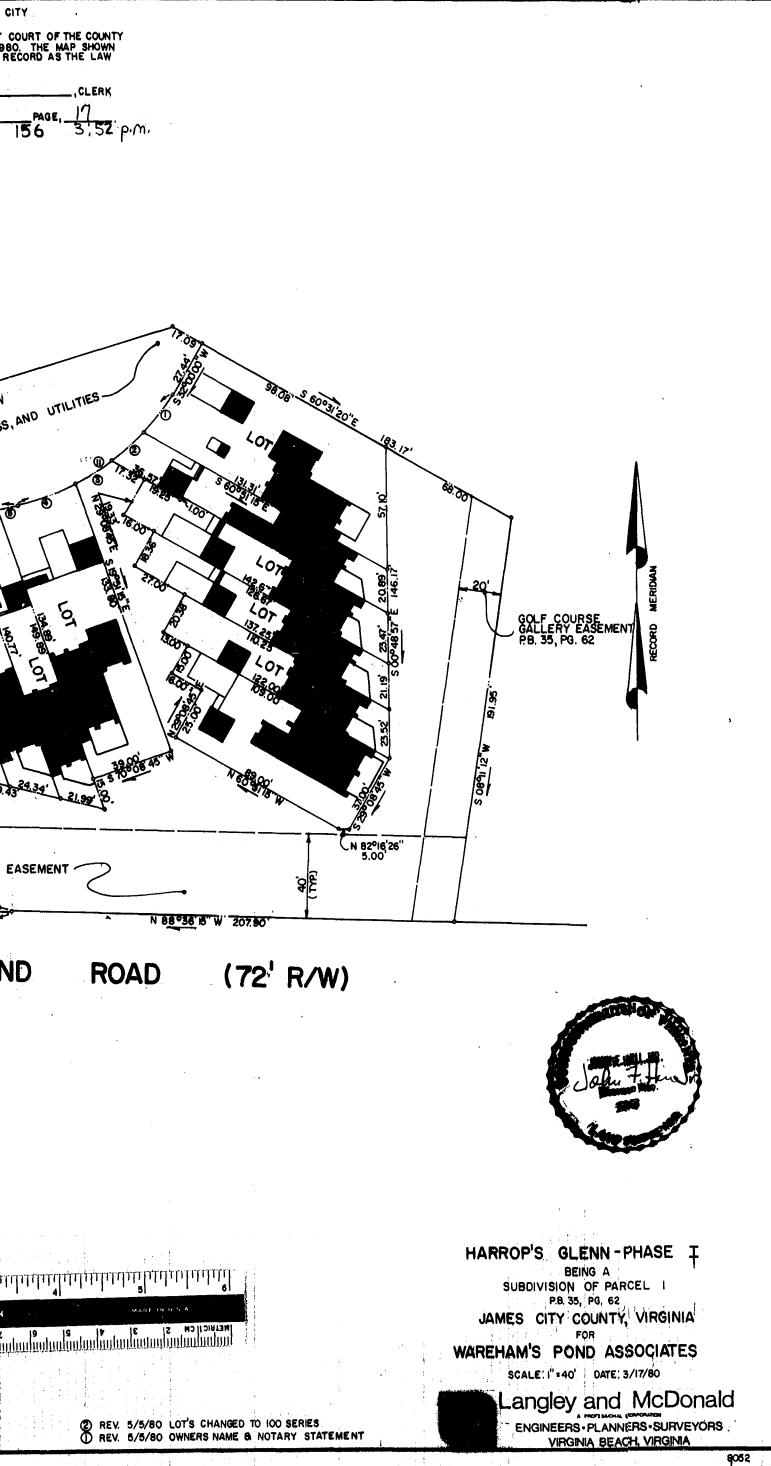
	•		· · · · · · · · · · · · · · · · · · ·			
	THIS SUBDIVISION OF PROPERTY OF WAREHAM'S P	POND ASSOC.	SURVEYOR'S CERTIFICATE		STATE OF VIRGINIA	COUNTY OF JAMES CITY
	THIS SUBDIVISION OF PROPERTY OF WAREHAM'S POND ASSOC. JAMES CITY COUNTY, VIRGINIA, AS THE SAME APPEARS ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.		I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLE	DGE &	IN THE CLERKS OF OF JAMES CITY THIS TTO D HEREON WAS PRESENTED AND	FICE OF THE CIRCUIT COL
			BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISO ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDIN PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPL	IG THE	HEREON WAS PRESENTED AND DIRECTS.	ADMITTED TO THE REC
	WAREHAM'S POND ASSOCIATES		WITH. GIVEN UNDER MY HAND THIS BO DAY OF APRIL		TESTE Aubette C.	Clothin
	CH LAND AND BUILDING CORPORATION		John F. Hun Jr.	······································	PLAT BOOK 36	• 
	GENERAL GENERAL	PARTNER	LAND SURVEYOR		Deed Book	203 Page 1
	ATTEST (fail againter m				· · · · · · · · · · · · · · · · · · ·	:
	STATE OF MARyCand, Mentgemeny Co.	TO WIT:	CERTIFICATE OF APPROVAL			
	PUBLIC IN AND FOR THE CITY AND STATE AFORESAID DO HI	A NOTARY	THIS SUBDIVISION KNOWN AS HARROP'S GLENN SU			
	I WHOSE NAMES ARE SKINED TO THE EOREGOING WRITING	REARING DATE	SION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EX SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.			
	ON THE T DAY OF MALE HAVE ACKNOWLEDGE BEFORE THE IN MY CITY AND STATE AFORESAID.	D THE SAME	5-9-80 plenm of Cib			
	DIAL FORVEN INTO MY HANDS THIS DAY OF	May.	DATE AGENT OR TEPRESENTATIVE OF GOVERN	IING BOUY		
	RYARY PUBLIC M. Jurley	·		,		
	1997 - 19					
	DONAHOE - SWIFT MANAGEMENT CORPORATION					
	Br GENERAL	PARTNER			: •	022.37
	ATTEST	<b>_</b>				VATE ROAD R/W
	STATE OF manyland, montgomeny Co.	TO WIT:		S 75	°23'34"E	VATE ROAD R/W VATE BOR INGRESS, EGRESS, AI
	and although I Kerley	A NOTARY			PHI	R INGRESS, EUT
	PUBLIC IN AND FOR THE CITY AND STATE AFORESAID DO H TIFY THAT WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING ON THE ACKNOWLEDGE	•	N 14º 36'28''E		EASEMENT FI	
	BEFORE ME, IN MY CITY AND STATE AFORESAID.	O THE SAME	30.00			-
3	STATE GIVEN INTO MY HANDS THIS DAY OF	may.		$\mathbf{\langle}$		101010
	NOTARY PUBLIC N. Murlew		N 30923'32"			
	IT IN A ROTARY PUBLIC		N 30°23'32", 28.28			
1			OVERALL SITE OF 2.090 Ac,			
	LOT NO. ACREAGE		RECORDED IN P.B. 35, PG, 62 D.B. 191, PG 169			
•	.091		SEE P.B. 35, PG, 62 FOR TIE TO			
	108 .054 109 .056		POINT "K" Kingsmill Road R/W	.શ	13 Sta	29 Jr.
	110 .063		(PB, 31, PG. 19)	NA I	8 018	
	III .059			ud		
	112 .130			ROAD		
	101 .095 102 .056		1		18	29.91
	103 .054		z	PRIVATE	8	1002143 W 139.43
	104 . <b>063</b>			N. B.		
	105 ,061			-		
	106 .119		NOTES	4=070-00		
			NOTES	Δ≈1201604	A=08920'!!	BIKE TRAIL EAS
			PRIVATE ROAD RIGHT-OF-WAY IS RESERVED	- •;	R+673.381 L+18	<u>= 132.00'</u>
		AS E BUS	CASEMENT FOR WAREHAMS POND ASSOCIATES, CH PROPERTIES, INC., JAMES CITY SERVICE		•	-
		AUT	HORITY, NEWPORT NEWS DEPARTMENT OF		WAREHAM'	<b>C DOU</b>
	AREA BREAKDOWN		LIC UTILITIES, AND ARE PART OF COMMON AS OWNED AND RESERVED BY BUSCH PROPER-			S PONE
	I, AREAS WITHIN PRIVATE ROAD	TIE	5, INC.			
	RIGHT- OF-WAY = 0, 434 AC.	2. USE	OF COMMON AREAS IS RESERVED IN ACCORD-			
	2, LIMITED COMMON AREAS = 0,370 AC.		E WITH DECLARATION OF COVENANTS AND		, 1.	
	3, AREA OF LOTS = $0.901$ AC. 4, common Area = $0.819$ AC.	RES	TRICTIONS APPLYING TO HARROPS GLENN.			·
	5. TOTAL AREA OF SITE = 2,090 AC.	i	ERALS FOR UTILITY SERVICE MAY BE INSTALLED			
			COSS AND MAINTAINED WITHIN LIMITED COMMON CAS AND COMMON AREAS,			
			LAND AREA WITHIN HARROPS GLENN, EXCLUD- ROAD RIGHT-OF-WAY, BIKE TRAIL EASEMENT			
			LOT AREA, IS LIMITED COMMON AREA.			
	NO. DELTA RADIUS LENGTH	5. WAI	REHAMS POND ASSOCIATES RESERVES THE			
	I II°07'30'' II8.00' 22.91' 2 09°48'40'' II8.00' 20.21'	RIG	HT TO CONSTRUCT AND MAINTAIN STORM	:		
	2 09°48'40"   8.00' 20.21' 3 9°43'12"   8.00' 20.02'		INAGE FACILITIES ACROSS THAT PORTION OF AND ALL LOTS NOT OCCUPIED BY RESIDEN-			
	4 14°18'29" 118.00' 29.47'		L UNIT.			
	5 0 °17'11'' 431.74' 9.69'   6 02°27'59'' 431.74' 18.59'	6. BIK	E TRAIL EASEMENT IS PART OF COMMON AREA		ICHES III I I I I I I I I I I I I I I I I I	DIETZGEN
	7 02°45'15" 431.74' 20.75'	OWI	NED AND RESERVED BY BUSCH PROPERTIES,			
	8 02°30'24" 431.74' 18.89'   9 02°49'47" 431.74' 21.32'	INC		i il		
		(	D.B. 198, PG. 315 FOR C&P TELEPHONE			
	II 44°57'51" II8.00' 92.60	CON	1PANY EASEMENTS.	· · ·		
	12 15°19'21" 431.74' 115.46'	8. SEE	D.B. 201, PG. 209 FOR VEPCO EASEMENTS.			
						and the second



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