

SUBDIVISION PLAT
CHANCO WOODS

JAMES CITY COUNTY, VIRGINIA
SCALE: 1"=100' DATE: 21 JANUARY, 1975

E.E. PAINE, INC.
ENGINEERS & SURVEYORS
NEWPORT NEWS, VIRGINIA

THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES AND WISHES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

Thomas Brantley Henderson, Jr.
THOMAS BRANTLEY HENDERSON, JR.
Bertha Copeland Henderson
BERTHA COPELAND HENDERSON



NO.	DELTA	CURVE DATA		TABLE		
		RADIUS	ARC	TANGENT	CHORD	CH. BEARING
1.	05° 55' 43"	2669.75	276.25	138.25	276.12	S 44° 26' 02" W
2.	05° 51' 37"	2679.75	274.10	137.17	273.98	N 44° 24' 00" E
3.	268° 12' 10"	60.00	280.86	61.91	86.17	S 29° 59' 40" E
4.	06° 31' 22"	1185.91	135.01	67.58	134.94	N 74° 13' 39" E
5.		1185.91	170.53		170.39	N 66° 50' 48" E
6.	09° 43' 49"	1185.91	201.40	100.94	201.16	N 57° 51' 43" E
7.		1185.91	10.61			
8.	136° 33' 52"	22.64	53.96	56.84	42.07	S 77° 50' 48" E

LAND USE TABLE

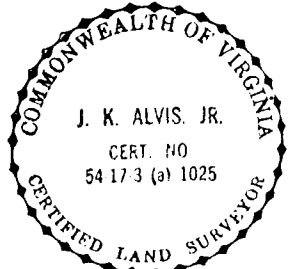
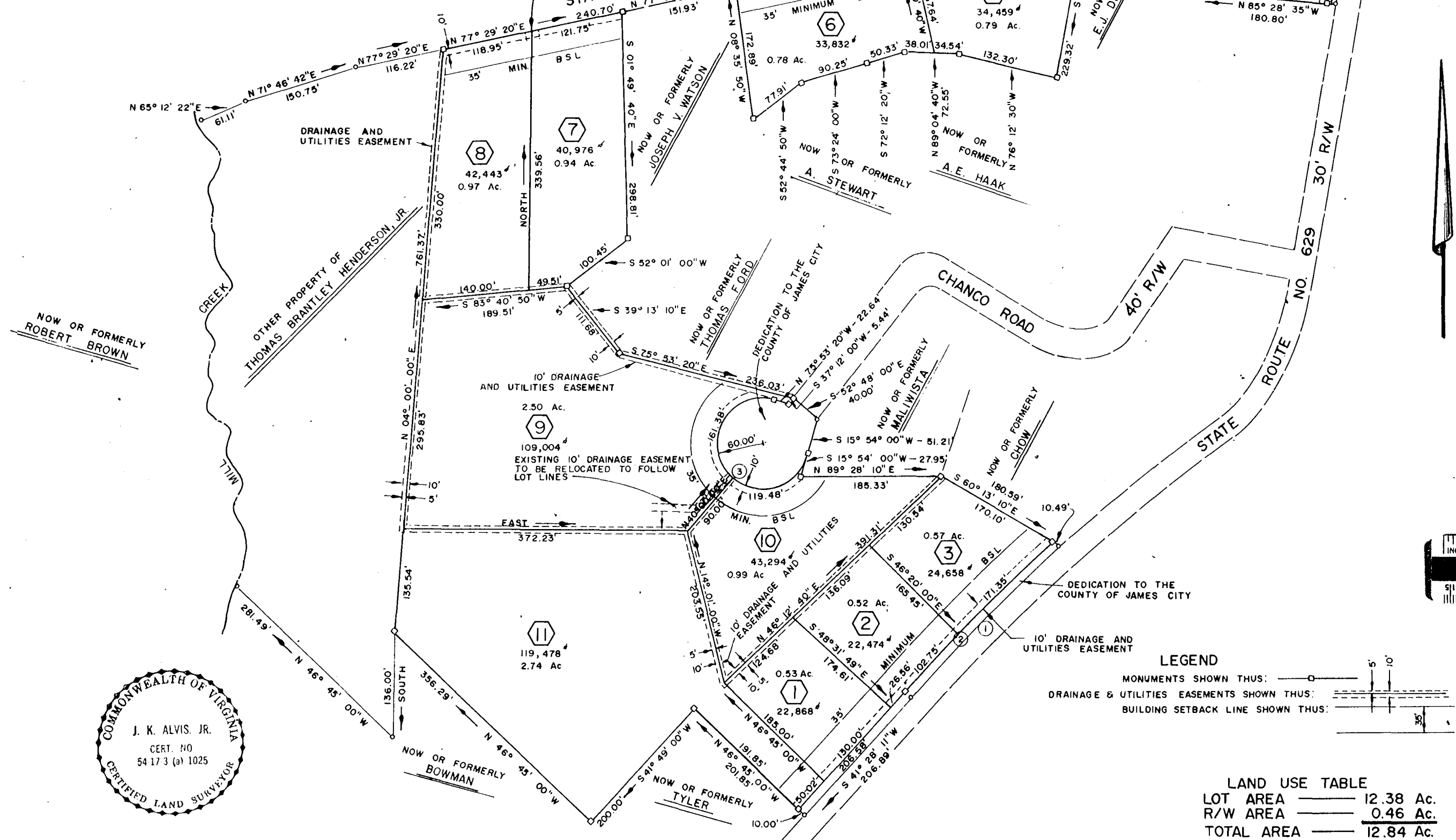
LOT AREA	12.38 Ac.
R/W AREA	0.46 Ac.
TOTAL AREA	12.84 Ac.

LEGEND

MONUMENTS SHOWN THUS:

DRAINAGE & UTILITIES EASEMENTS SHOWN THUS:

BUILDING SETBACK LINE SHOWN THUS:



I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA REGARDING PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

GIVEN UNDER MY HAND THIS 28th DAY OF January, 1974.

J. K. Alvis, Jr.
JAMES K. ALVIS, JR. C.L.S. 1025

TITLE TO THE PROPERTY SHOWN HEREON IS IN THE NAME OF:
THOMAS BRANTLEY HENDERSON, JR. AND BERTHA COPELAND HENDERSON

BY DEED FROM: THOMAS HENDERSON

IN DEED BOOK 43, PAGE 370, IN THE CLERK'S OFFICE, JAMES CITY COUNTY, VIRGINIA.

J. K. Alvis, Jr.
JAMES K. ALVIS, JR. C.L.S. 1025

STATE OF VIRGINIA

James K. Alvis, Jr.
NOTARY PUBLIC

MY COMMISSION EXPIRES: August 13, 1974

STATE OF VIRGINIA
COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY ABOVE MENTIONED, THE 3rd DAY OF Sept., 1974, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.

TESTE: *[Signature]*

PLAT BOOK: 32 PAGE: 87

THIS SUBDIVISION KNOWN AS CHANCO WOODS IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.

R.D. Mehta 3-8-74
HIGHWAY ENGINEER DATE

Philip C. Wilson, M.D. 3-6-74
HEALTH OFFICER DATE

John W. Whitmore 3-7-74
AGENT OF GOVERNING BODY DATE