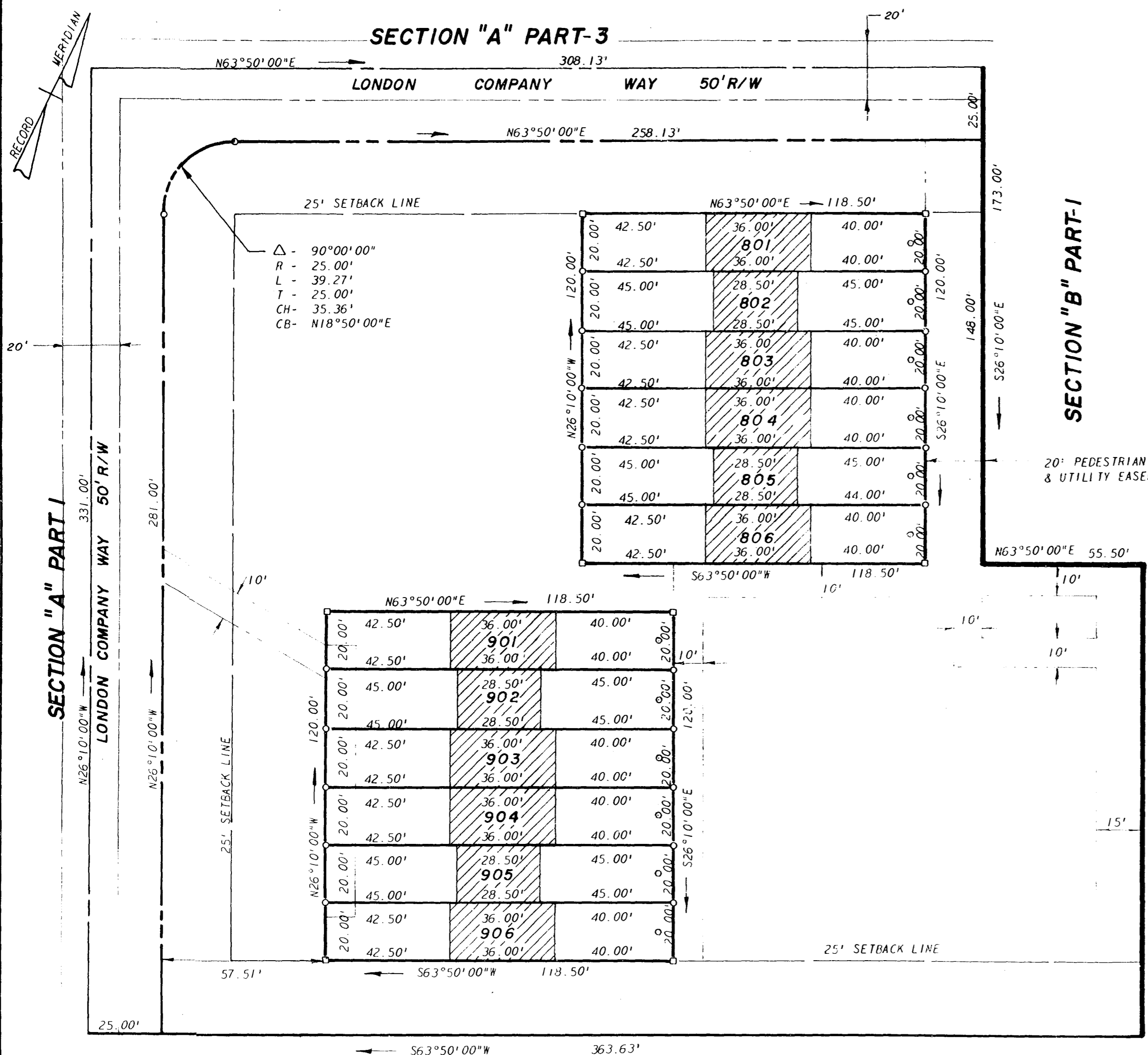


Recorded, 30<sup>th</sup> day of July 1974

D.B. No. 16 Page 333  
 Jubille C. Claydon, Clerk

**SECTION "A" PART-3**



**SUBDIVISION CERTIFICATE**

THIS SUBDIVISION OF LAND AS SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

*James L. Parrish, Ltd.*  
 JAMES L. PARRISH, LTD. PRESIDENT

NOTARIZATION:  
 STATE OF VIRGINIA  
 CITY/COUNTY OF Williamsburg TO WIT  
 I, *Frances P. Spilde*, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AFORESAID.  
 GIVEN UNDER MY HAND AND SEAL THIS 31<sup>st</sup> DAY OF July, 1974.  
 MY COMMISSION EXPIRES 12-11-77

SOURCE OF TITLE:  
 THE PROPERTY AS SHOWN ON THIS PLAT WAS CONVEYED BY LE MONDE LAND TRUST TO JAMES L. PARRISH, LTD., AS RECORDED IN DEED BOOK 150 PAGE 5 IN THE CIRCUIT COURT OF JAMES CITY COUNTY.

CERTIFICATE OF APPROVAL:  
 THIS SUBDIVISION AS SHOWN ON THIS PLAT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.

AGENT OF GOVERNING BODY *Craig H. Corey* DATE 10-10-74  
 HIGHWAY DEPARTMENT *R.O. Hyatt* DATE 8-7-74  
 HEALTH DEPARTMENT *E. Bagge* DATE 8-15-74

STATE OF VIRGINIA, COUNTY OF JAMES CITY:  
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.

TESTE:  
 DATE:  
 PLAT BOOK PAGE

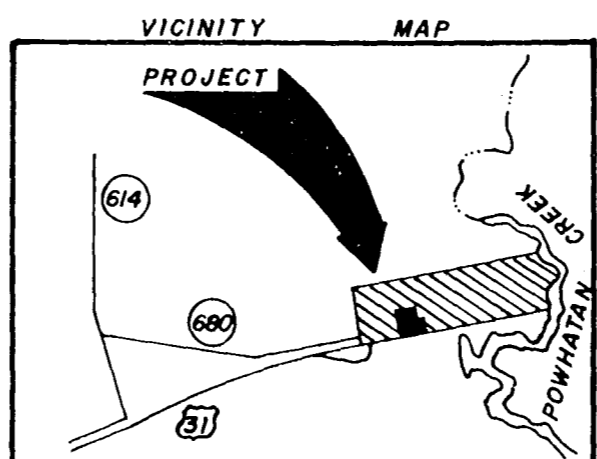
SURVEYOR'S CERTIFICATE:  
 TO THE BEST OF MY KNOWLEDGE AND BELIEF ALL OF THE REQUIREMENTS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISIONS FOR RECORDATION IN JAMES CITY COUNTY, VIRGINIA HAVE BEEN COMPLIED WITH.

*B. D. Littlepage*  
 B. D. LITTLEPAGE, CERTIFIED LAND SURVEYOR

- LEGEND:
- CONC. MONUMENTS SET AT PROPERTY CORNERS
  - IRON PIPES SET AT PROPERTY CORNERS UNLESS OTHERWISE SPECIFIED
  - DENOTES RIGHT OF WAY LINES
  - DENOTES UTILITY EASEMENT LINES
  - DENOTES SECTION LINES
  - DENOTES BUILDING SETBACK LINES
  - DENOTES CENTERLINES
  - DENOTES WATER METERS
  - DENOTES BUILDING AREA

**RTE 31 200' LIMITED ACCESS R/W**

TOTAL AREA: SECTION "A" PART 4  
 (NOT INCLUDING AREA IN R/W)  
 95,279.62 SQ. FT.  
 2.178 ACRE  
 AREA PER LOT  
 (INCLUDING BUILDING AREA)  
 2370.00 SQ. FT.  
 0.054 ACRE  
 AREA IN R/W  
 15,487.03 SQ. FT. .36 ACRE



L. V. WOODSON & ASSOCIATES INC.  
 ENGINEERS, SURVEYORS & PLANNERS  
 P. O. BOX 638 WILLIAMSBURG, VIRGINIA 23185

**SECTION "A" PART-4  
 JAMESTOWN "1607"**

LYING IN BERKELEY DISTRICT  
 JAMES CITY COUNTY, VIRGINIA

SCALE: 1" = 30'  
 DATE: JULY 30, 1974

DWG. 1370 - A4

