

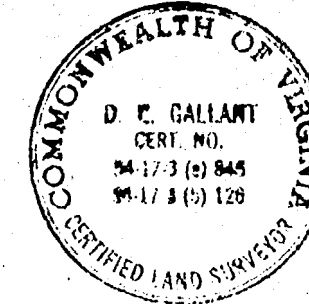
WOODLAND FARMS

SECTION THREE

JAMES CITY COUNTY

VIRGINIA

COENEN & ASSOCIATES
 ENGINEERS PLANNERS SURVEYORS
 696 J. CLYDE MORRIS BLVD. NEWPORT NEWS, VA.
 SCALE: 1" = 200' DATE: JUNE 9, 1973



I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

GIVEN UNDER MY HAND THIS 29th DAY OF MAR, 1973

D. L. Gallant
 D. L. GALLANT
 STATE CERTIFIED LAND SURVEYOR

THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION IS IN THE NAME OF CLYDE M. WEAVER, TRUSTEE, AND WAS ACQUIRED FROM WILLIAM B. PIGGOTT ET ALS, BY DEED DATED DECEMBER 16, 1968, AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA, IN DEED BOOK 119, PAGE 336.

THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED TRUSTEE:

WOODLAND LAND TRUST
 By: *Clyde M. Weaver, Trustee*

STATE OF VIRGINIA
 I, LEVA D. HINDS, A NOTARY PUBLIC IN AND FOR THE CITY OF NEWPORT NEWS, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.

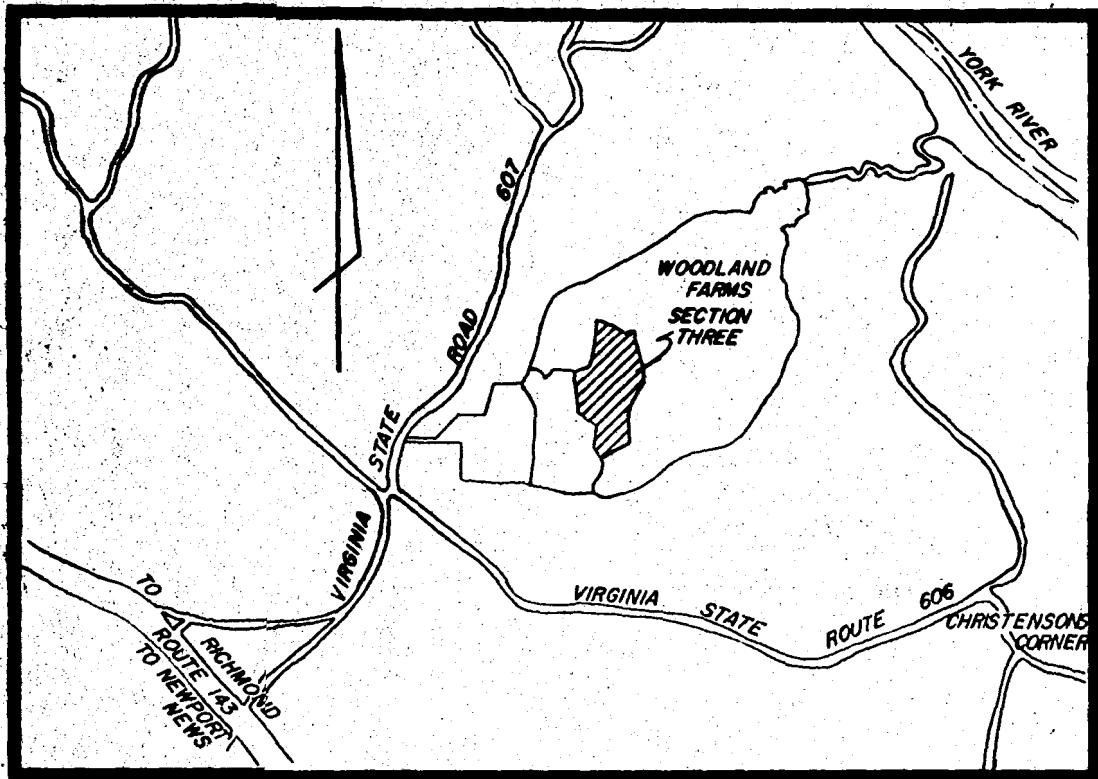
GIVEN UNDER MY HAND THIS 29th DAY OF JULY 1973.

Leva D. Hinds
 NOTARY PUBLIC

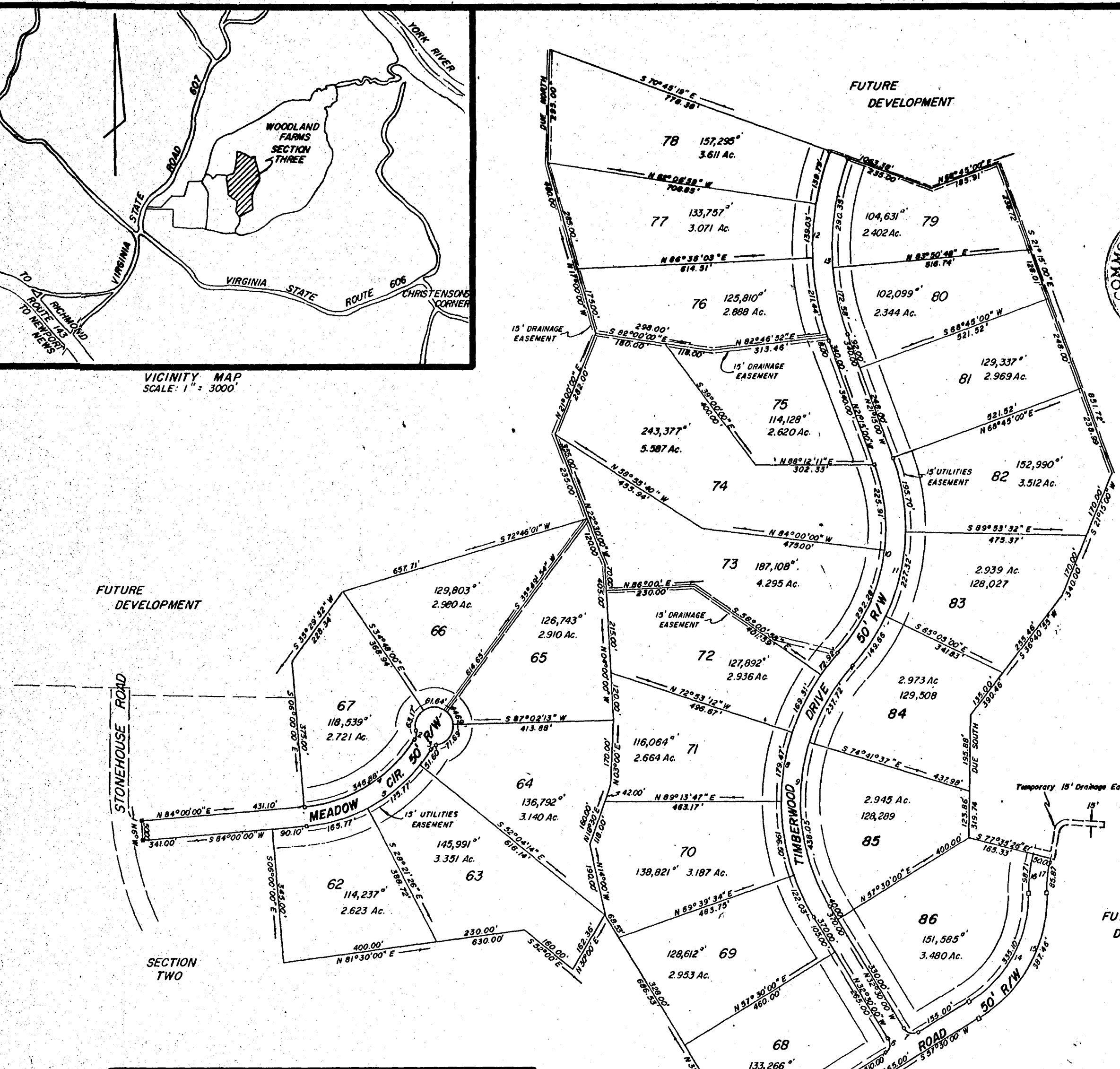
MY COMMISSION EXPIRES December 2, 1977.

THIS SUBDIVISION KNOWN AS WOODLAND FARMS, SECTION THREE IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.

7-2-74 Date *R. J. Gatto (H)* Highway Engineer
7-2-74 Date *E. Beza de* Health Officer
8-28-74 Date *Maig A. Covley* Agent or Representative of Governing Body



VICINITY MAP
 SCALE: 1" = 3000'



CURVE DATA TABLE						
No.	Delta	Radius	Tangent	Arc	Chord	Ch Bearing
1	276°22'48"	50.00'		241.19'		
2	48°11'24"	25.00'	11.18'	21.03'	20.41'	N 06°54'18"E
3	48°11'24"	25.00'	11.18'	21.03'	20.41'	N 55°05'42"E
4	53°00'00"	375.00'	186.97'	346.88'	334.65'	N 57°30'00"E
5	53°00'00"	425.00'	211.90'	393.14'	379.27'	N 57°30'00"E
6	90°00'00"	25.00'	25.00'	39.27'	35.36'	N 12°30'00"E
7	90°00'00"	25.00'	25.00'	39.27'	35.36'	N 77°30'00"W
8	73°45'00"	575.00'	431.33'	740.13'	690.08'	N 04°22'30"E
9	73°45'00"	525.00'	393.82'	675.77'	630.07'	N 04°22'30"E
10	62°30'00"	475.00'	288.24'	518.19'	492.83'	N 10°00'00"E
11	62°30'00"	525.00'	318.58'	572.68'	544.71'	N 10°00'00"E
12	40°29'41"	705.00'	260.05'	498.26'	487.96'	N 01°00'10"W
13	40°29'41"	655.00'	241.61'	462.93'	453.36'	N 01°00'10"W
14	60°00'00"	320.00'	184.75'	335.10'	320.00'	N 27°30'00"E
15	60°00'00"	370.00'	213.62'	387.46'	370.00'	N 27°30'00"E
16	14°54'34"	380.00'	49.72'	98.88'	98.60'	N 04°57'24"E
17	14°54'34"	330.00'	43.18'	85.77'	85.63'	N 04°57'24"E

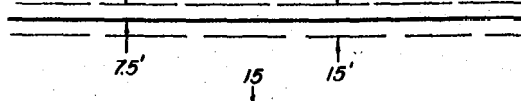
LOT AREA 78.160
 R/W AREA 4.693
 TOTAL AREA 82.853

Iron pipes to be set at all lot corner.

CONCRETE MONUMENTS SHOWN THUS:

MINIMUM BLDG. SET BACK LINE SHOWN THUS:

DRAINAGE & UTILITIES EASEMENT SHOWN THUS:



City of Williamsburg and County of James City to wit:

In the office of the Clerk of the Circuit Court for the City and County aforesaid, this Plat was presented and admitted to record in Plat Book 32 Page 39.

DATE 8/29/74 TESTE: *Judith C. Collier* Clerk