

Record 1-3-74

SUBDIVISION PLAT  
**FOREST GLEN**  
 SECTION FOUR

POWHATAN MAGISTERIAL  
 DISTRICT

JAMES CITY COUNTY, VIRGINIA

SCALE 1"=100'

DATE: 12 DECEMBER, 1973

**E.E. PAINE, INC.**  
**ENGINEERS & SURVEYORS**  
 NEWPORT NEWS, VIRGINIA

THIS SUBDIVISION IS WITH THE FREE CONSENT  
 AND IN ACCORDANCE WITH THE DESIRES AND  
 WISHES OF THE UNDERSIGNED OWNERS AND  
 PROPRIETORS.

LAFAYETTE LAND COMPANY

CINTO ENTERPRISES, INC. P'TNR.

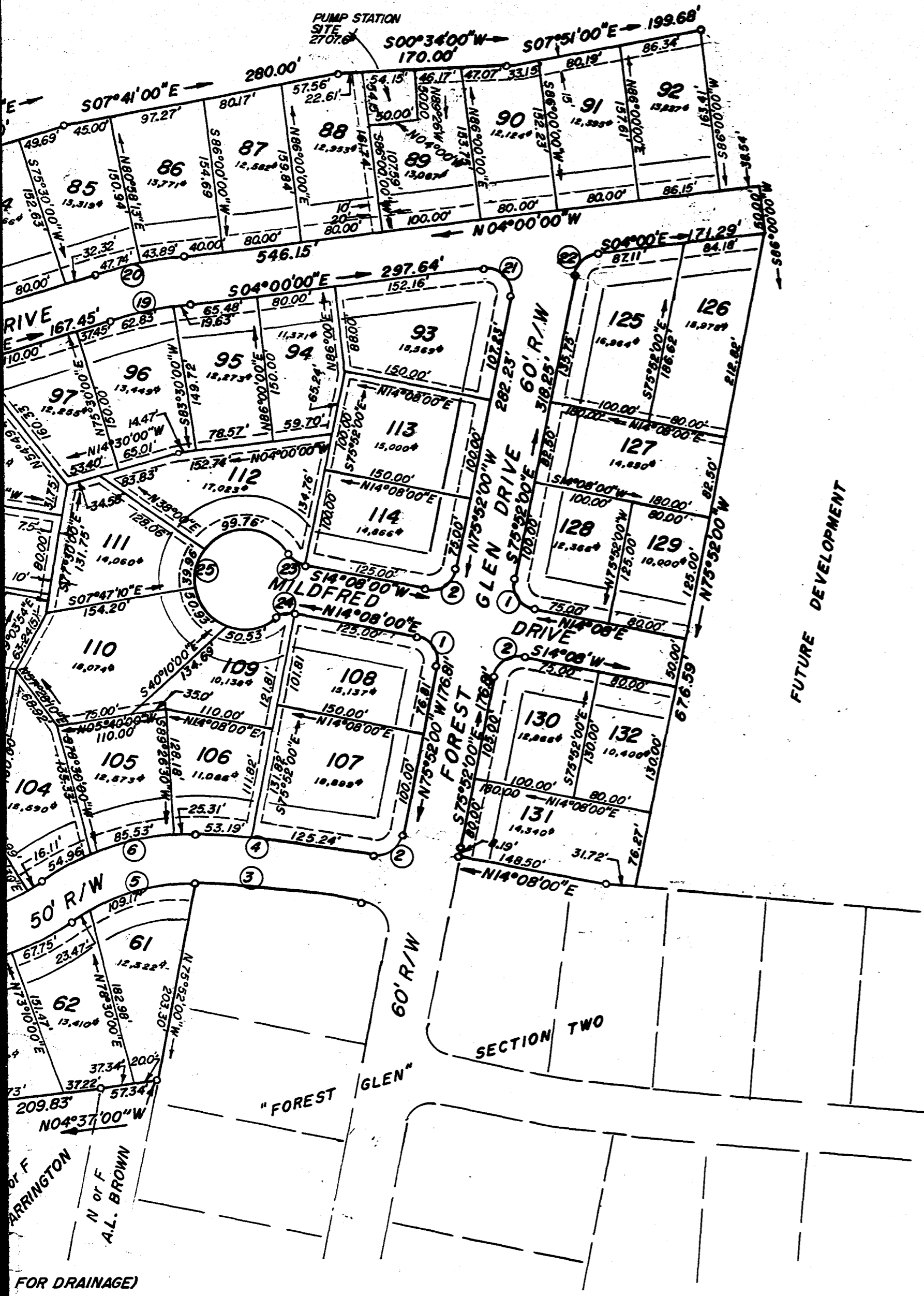
LEFTWICH ENTERPRISES, INC. P'TNR.

*J. L. Lindsay*  
 T. L. LINDSAY, PRES.

*R. E. Leftwich*  
 R. E. LEFTWICH, PRES.

SEAL *Frances R. Lindsay*  
 FRANCES R. LINDSAY, SEC.

SEAL *Judith E. Leftwich*  
 JUDITH E. LEFTWICH, SEC.



CURVE DATA TABLE					
No.	Delta	Radius	Tangent	Arc	Ch. Bearing
1	90°00'00"	25.00	25.00	39.27	35.35' N59°08'00"E
2	90°00'00"	25.00	25.00	39.27	35.35' S30°52'00"E
3	08°53'25"	1100.00	89.51'	170.68'	170.51' N09°41'18"E
4	08°53'25"	1150.00	89.40'	178.44'	178.26' N09°41'18"E
5	38°00'00"	200.00	88.86'	132.64'	130.23' N3°45'24"W
6	38°00'00"	250.00	86.08'	165.90'	162.78' N15°45'24"E
7	43°45'25"	193.78'	77.81'	147.97'	144.40' N10°52'42"W
8	43°45'25"	243.78'	97.88'	186.16'	181.67' N10°52'42"W
9	9°30'00"	25.00	25.66'	39.92'	35.81' N56°45'00"E
10	88°30'00"	25.00	24.35'	38.61'	34.89' N33°15'00"E
11	48°11'24"	25.00	11.18'	21.03'	20.41' N13°05'42"W
12	187°53'03"	50.00	725.55'	163.96'	99.76'
13	48°11'24"	25.00	11.18'	21.03'	20.41' N53°18'24"W
14	9°30'00"	25.00	25.66'	39.92'	35.81' N56°45'00"E
15	63°00'00"	95.00	38.22'	104.46'	99.27' S46°00'00"E
16	63°00'00"	145.00	88.86'	159.43'	151.52' S46°00'00"E
17	117°00'00"	25.00	40.80'	51.05'	42.63' N44°00'00"E
18	63°00'00"	25.00	15.32'	27.49'	26.12' N46°00'00"W
19	10°30'00"	450.00	41.35'	82.46'	82.35' S09°15'00"E
20	10°30'00"	300.00	45.94'	91.63'	91.50' S09°15'00"E
21	108°08'00"	25.00	34.49'	47.18'	40.48' S50°04'00"W
22	77°32'00"	25.00	18.12'	31.36'	29.34' S39°56'00"E

STATE OF VIRGINIA  
 County of James City  
 I, Jana Paul Reynolds, A  
 NOTARY PUBLIC, DO CERTIFY THAT THE PERSONS  
 WHOSE NAMES ARE SIGNED TO THE FOREGOING  
 WRITING HAVE ACKNOWLEDGED THE SAME BE-  
 FORE ME IN MY CITY AND STATE AFORESAID.

GIVEN UNDER MY HAND THIS 31<sup>st</sup>  
 DAY OF December 1973.  
 MY COMMISSION EXPIRES October 10<sup>th</sup> 1977

STATE OF VIRGINIA  
 COUNTY OF JAMES CITY  
 IN THE CLERK'S OFFICE OF THE CIRCUIT  
 COURT FOR THE COUNTY OF JAMES CITY  
 THIS 31<sup>st</sup> DAY OF December  
 1973 THE MAP SHOWN HEREON WAS PRE-  
 SENTED AND ADMITTED TO THE RECORD AS  
 THE LAW DIRECTS.

TESTE: [Signature], CLERK  
 PLAT BOOK 31, PAGE [Redacted]

THIS SUBDIVISION KNOWN AS  
**FOREST GLEN**  
 IS APPROVED BY THE UNDERSIGNED IN ACCORD-  
 ANCE WITH EXISTING SUBDIVISION REGULATIONS  
 AND MAY BE COMMITTED TO RECORD.

[Signature] 1-2-74  
 HIGHWAY ENGINEER DATE  
Chas. C. Wilson, MD. 1-2-74  
 HEALTH OFFICER DATE  
[Signature] 1-3-74  
 AGENT OF GOVERNING BODY DATE

