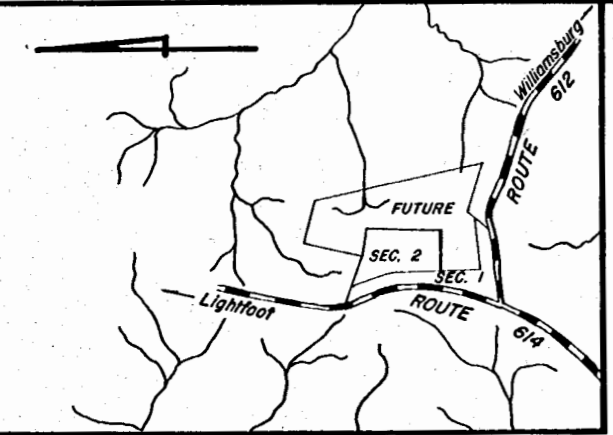
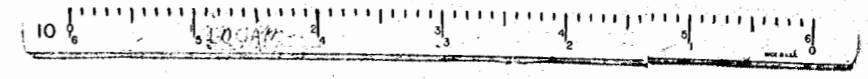
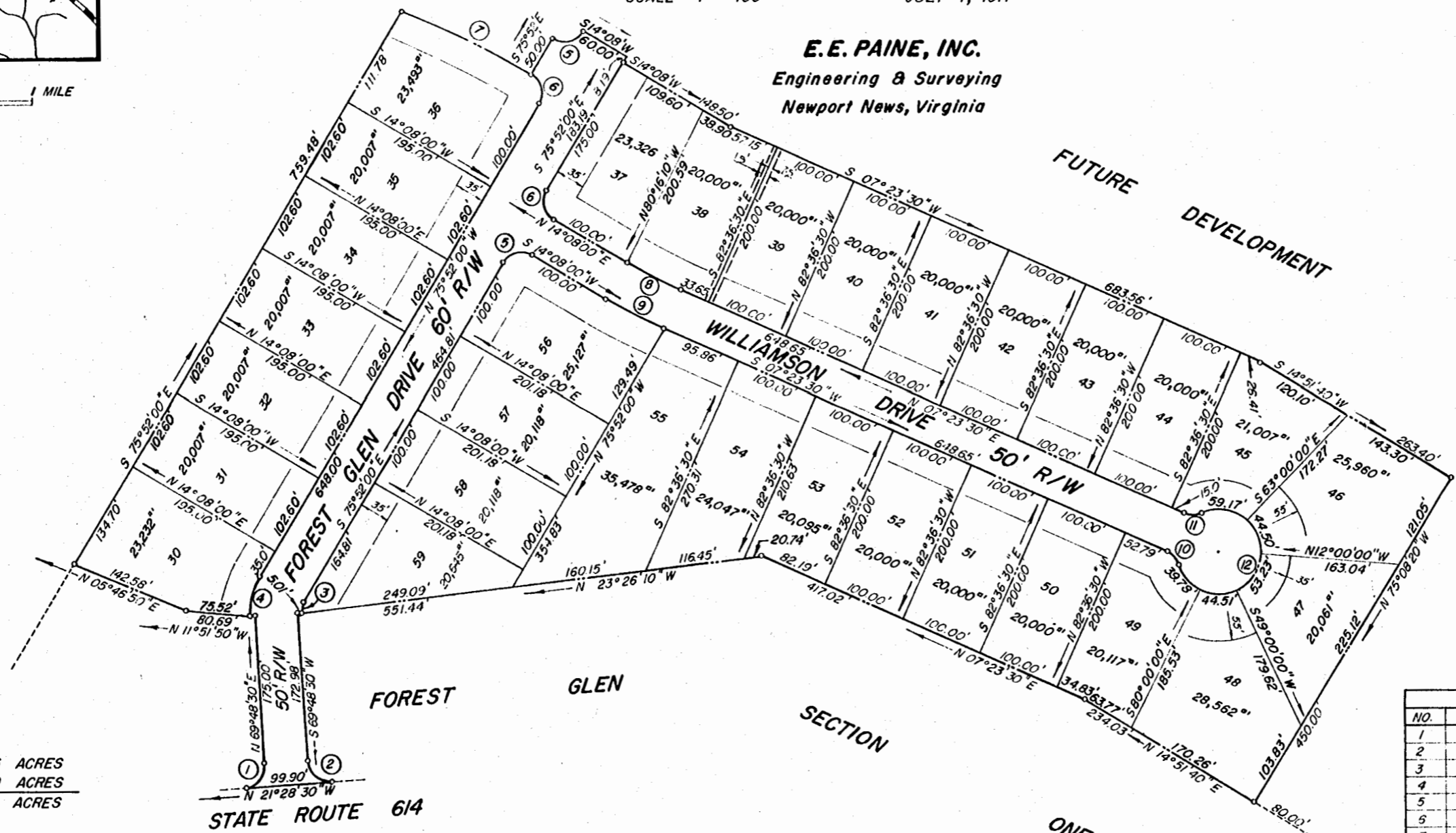


SUBDIVISION PLAT
FOREST GLEN
SECTION TWO
POWHATAN MAGISTERIAL DISTRICT
JAMES CITY COUNTY, VIRGINIA
SCALE: 1" = 100'
JULY 1, 1971



VICINITY MAP
SCALE: 0 1/2 1 MILE

E.E. PAINE, INC.
Engineering & Surveying
Newport News, Virginia



RURAL SITE DEVELOPMENT CORP.
OF JAMES CITY COUNTY

LOT AREA = 14.96 ACRES
R/W AREA = 2.50 ACRES
TOTAL AREA = 17.46 ACRES

CURVE DATA TABLE						
NO.	DELTA	RADIUS	ARC	TANGENT	CHORD	CH. BEARING
1	90°00'00"	25.09'	39.41'	25.09'	39.48'	N 65°11'30"W
2	90°00'00"	24.90'	39.11'	24.90'	39.21'	N 24°48'30"E
3	33°36'00"	22.42'	13.15'	6.77'	12.96'	N 87°20'00"E
4	33°49'19"	82.42'	48.65'	25.06'	47.95'	N 87°13'20"E
5	90°00'00"	25.00'	39.27'	25.00'	35.36'	N 30°52'00"W
6	90°00'00"	25.00'	39.27'	25.00'	35.36'	N 59°08'00"E
7	08°53'25"	1100.00'	170.68'	85.51'	170.51'	N 02°41'18"E
8	06°44'30"	598.94'	70.47'	35.28'	70.43'	N 10°45'45"E
9	06°44'30"	648.94'	76.36'	38.22'	76.31'	N 10°45'45"E
10	48°11'24"	25.00'	21.03'	11.18'	20.41'	N 31°29'12"E
11	48°11'24"	25.00'	21.03'	11.18'	20.41'	N 16°42'12"W
12	276°22'48"	50.00'	24.19'	---	---	---

LEGEND:
 ○ IRON PIPE
 ○ CONC. MONUMENT
 3 LOT NUMBERS
 ⑦ CURVE NUMBERS
 --- EASEMENTS FOR DRAINAGE AND UTILITIES
 --- BUILDING SET BACK LINE

SURVEYOR'S CERTIFICATE:
 I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA REGARDING PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.
 GIVEN UNDER MY HAND THIS 19th DAY OF July 1971
 James K. Alvis, Jr.
 JAMES K. ALVIS, JR., CERTIFIED LAND SURVEYOR

THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES AND WISHES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.
 TITLE TO THE PROPERTY SHOWN HEREON IS VESTED IN
Stump, Nair, Gantner
 BY DEED FROM
 IN DEED BOOK 114 PAGE 468 IN
 THE CLERK'S OFFICE, JAMES CITY CO, VIRGINIA

STATE OF VIRGINIA
 I, _____ OF _____ A
 NOTARY PUBLIC, DO CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.
 GIVEN UNDER MY HAND THIS _____ DAY OF _____ 1971.
 MY COMMISSION EXPIRES _____

STATE OF VIRGINIA
 COUNTY OF JAMES CITY
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY ABOVE MENTIONED THE 4th DAY OF NOVEMBER 1971, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.
 TESTE Jubera C. Clark, CLERK
 PLAT BOOK 28 PAGE 70

CERTIFICATE OF APPROVAL:
 THIS SUBDIVISION KNOWN AS FOREST GLEN SECTION TWO IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.
W. S. Holladay 8-25-71
 HIGHWAY ENGINEER DATE
W. J. Berry, M.D. 8-25-71
 HEALTH OFFICER DATE
Walter C. Chaddy 11/2/71
 AGENT OF GOVERNING BODY DATE