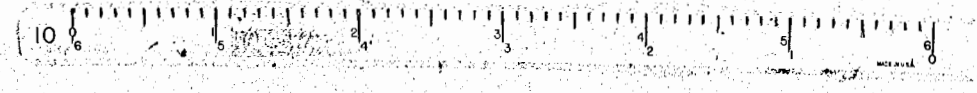


# SUBDIVISION PLAT FOREST GLEN

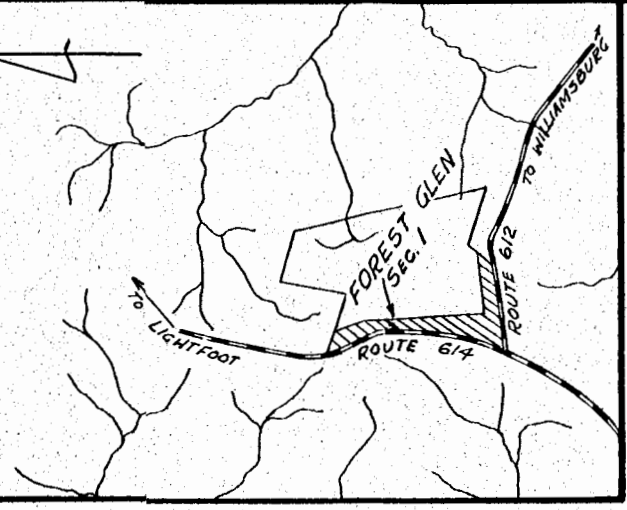
SECTION ONE  
BERKELEY MAGISTERIAL DISTRICT  
JAMES CITY COUNTY, VIRGINIA.

SCALE: 1" = 100'      DATE:

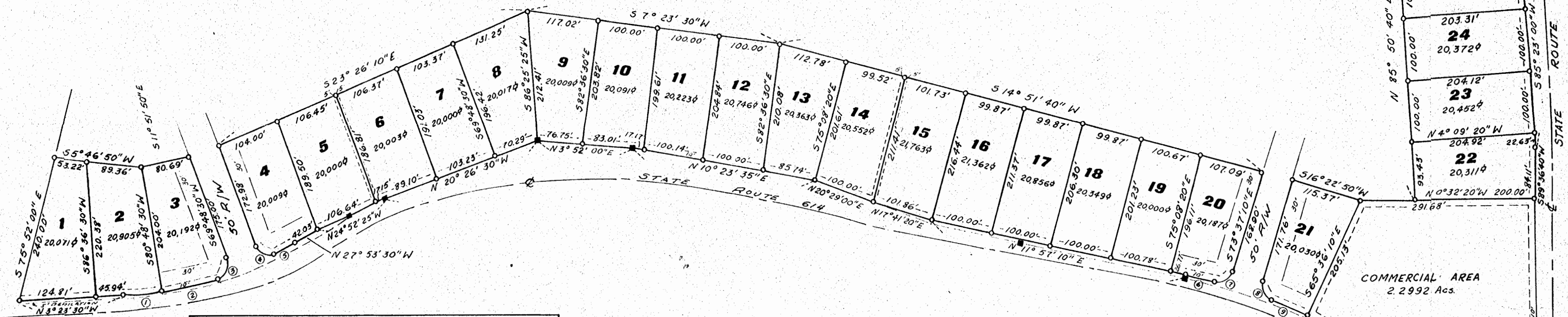
E.E. PAINE  
Consulting Engineer  
Newport News, Va.



FUTURE DEVELOPMENT "FOREST GLEN"



VICINITY MAP  
SCALE: 1" = 1/2 MILE



CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD	CH. BEARING
1	5°48'00"	622.41'	63.01'	31.53'	62.98'	N6°17'30"W
2	8°41'20"	622.41'	94.39'	47.28'	94.31'	N13°32'10"W
3	90°00'00"	25.09'	39.41'	25.09'	35.48'	N65°11'30"W
4	90°00'00"	24.90'	39.11'	24.90'	35.21'	N24°48'30"E
5	3°28'50"	622.41'	37.81'	18.91'	37.80'	N29°38'15"W
6	2°59'30"	973.58'	50.84'	25.42'	50.84'	N13°26'35"E
7	90°00'00"	24.85'	39.04'	24.85'	35.15'	N29°40'20"W
8	90°00'00"	24.18'	37.98'	24.18'	34.20'	N62°46'05"E
9	3°42'30"	973.58'	63.01'	31.52'	63.00'	N22°32'35"E

### LEGEND

- IRON PIPE
- CONCRETE MONUMENTS
- 4 LOT NUMBERS
- ⊙ CURVES
- EASEMENTS FOR DRAINAGE & UTILITIES
- - - BUILDING SET BACK LINE

**SURVEYORS CERTIFICATE:**  
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA REGARDING PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.  
GIVEN UNDER MY HAND THIS 2nd DAY OF JANUARY 1968.  
*R.M. Mackintosh*  
R.M. MACKINTOSH, CERTIFIED LAND SURVEYOR

THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES AND WISHES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.  
TITLE TO THE PROPERTY SHOWN HEREON IS VESTED IN HENRY R. NICE TRUSTEE  
BY DEED FROM NARRY L. NICE ET AL IN DEED BOOK 114 PAGE 468 IN THE CLERKS OFFICE, JAMES CITY CO, VA.

STATE OF VIRGINIA  
County of James City  
I, John M. [Signature] A NOTARY PUBLIC, DO CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.  
GIVEN UNDER MY HAND THIS 4th DAY OF February 1968.  
MY COMMISSION EXPIRES 11/6/71.

STATE OF VIRGINIA  
COUNTY OF JAMES CITY  
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY ABOVE MENTIONED THE 6th DAY OF FEBRUARY 1968, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.  
TESTE \_\_\_\_\_, CLERK  
PLAT BOOK 25 PAGE 42

**CERTIFICATE OF APPROVAL:**  
THIS SUBDIVISION KNOWN AS FOREST GLEN IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.  
*[Signatures]*  
HIGHWAY ENGINEER  
HEALTH OFFICER  
AGENT OF GOVERNING BODY  
DATE 1-5-68  
DATE 1-15-68  
DATE 1-15-68  
DATE