



KINGSPPOINT SECTION 4

KINGSPPOINT CORPORATION, OWNER AND SUBDIVIDER
 LOCATED IN JAMESTOWN INDUSTRIAL DISTRICT,
 JAMES CITY COUNTY, VIRGINIA

R.M. MACKINTOSH, CERTIFIED LAND SURVEYOR
 SCALE 1"=100'
 31st JULY, 1967

TOTAL AREA OF LOTS = 49.1607 ACRES
 TOTAL AREA OF STREETS = 3.6290 ACRES
 TOTAL = 52.7897 ACRES

NO.	DELTA	RAD	TAN	ARC	CH'D	CHORD	BAG
1	20°37'15"	370.14	79.95	145.00	102.98	338.49	57.14
2	4°21'40"	25.00	5.94	10.00	6.33	35.59	4.07
3	4°30'30"	25.00	5.94	10.00	6.33	35.59	4.07
4	4°30'30"	25.00	5.94	10.00	6.33	35.59	4.07
5	25°55'30"	325.71	83.24	133.78	102.01	425.90	75.00
6	19°08'20"	312.56	71.65	121.82	92.87	414.87	75.00
7	40°11'20"	250.00	62.50	100.00	75.00	353.55	75.00
8	17°34'24"	250.00	62.50	100.00	75.00	353.55	75.00
9	48°17'20"	250.00	62.50	100.00	75.00	353.55	75.00
10	48°17'20"	250.00	62.50	100.00	75.00	353.55	75.00
11	17°34'24"	250.00	62.50	100.00	75.00	353.55	75.00
12	17°34'24"	250.00	62.50	100.00	75.00	353.55	75.00
13	48°17'20"	250.00	62.50	100.00	75.00	353.55	75.00
14	48°17'20"	250.00	62.50	100.00	75.00	353.55	75.00
15	17°34'24"	250.00	62.50	100.00	75.00	353.55	75.00
16	17°34'24"	250.00	62.50	100.00	75.00	353.55	75.00
17	48°17'20"	250.00	62.50	100.00	75.00	353.55	75.00
18	48°17'20"	250.00	62.50	100.00	75.00	353.55	75.00
19	17°34'24"	250.00	62.50	100.00	75.00	353.55	75.00
20	17°34'24"	250.00	62.50	100.00	75.00	353.55	75.00
21	48°17'20"	250.00	62.50	100.00	75.00	353.55	75.00
22	48°17'20"	250.00	62.50	100.00	75.00	353.55	75.00
23	17°34'24"	250.00	62.50	100.00	75.00	353.55	75.00
24	17°34'24"	250.00	62.50	100.00	75.00	353.55	75.00
25	48°17'20"	250.00	62.50	100.00	75.00	353.55	75.00
26	48°17'20"	250.00	62.50	100.00	75.00	353.55	75.00
27	17°34'24"	250.00	62.50	100.00	75.00	353.55	75.00
28	17°34'24"	250.00	62.50	100.00	75.00	353.55	75.00
29	48°17'20"	250.00	62.50	100.00	75.00	353.55	75.00
30	48°17'20"	250.00	62.50	100.00	75.00	353.55	75.00
31	17°34'24"	250.00	62.50	100.00	75.00	353.55	75.00
32	17°34'24"	250.00	62.50	100.00	75.00	353.55	75.00
33	48°17'20"	250.00	62.50	100.00	75.00	353.55	75.00
34	48°17'20"	250.00	62.50	100.00	75.00	353.55	75.00
35	17°34'24"	250.00	62.50	100.00	75.00	353.55	75.00
36	17°34'24"	250.00	62.50	100.00	75.00	353.55	75.00
37	48°17'20"	250.00	62.50	100.00	75.00	353.55	75.00
38	48°17'20"	250.00	62.50	100.00	75.00	353.55	75.00
39	17°34'24"	250.00	62.50	100.00	75.00	353.55	75.00
40	17°34'24"	250.00	62.50	100.00	75.00	353.55	75.00
41	48°17'20"	250.00	62.50	100.00	75.00	353.55	75.00
42	48°17'20"	250.00	62.50	100.00	75.00	353.55	75.00
43	17°34'24"	250.00	62.50	100.00	75.00	353.55	75.00
44	17°34'24"	250.00	62.50	100.00	75.00	353.55	75.00
45	48°17'20"	250.00	62.50	100.00	75.00	353.55	75.00
46	48°17'20"	250.00	62.50	100.00	75.00	353.55	75.00
47	17°34'24"	250.00	62.50	100.00	75.00	353.55	75.00

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

GIVEN UNDER MY HAND THIS 10th DAY OF August 1967.

R.M. Mackintosh
 R.M. MACKINTOSH, CERTIFIED LAND SURVEYOR.

THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES AND WISHES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

KINGSPPOINT CORPORATION
 BY *J. M. Inman* PRES. SECT.
Rickey J. Baker

SOURCE OF TITLE: DEED BOOK 113 PAGE 31

STATE OF VIRGINIA, CITY OF WILLIAMSBURG
 I, MARY INMAN, A NOTARY PUBLIC, DO CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.

GIVEN UNDER MY HAND THIS 15th DAY OF SEPT 1967

MY COMMISSION EXPIRES AUGUST 29, 1971

Mary Inman

STATE OF VIRGINIA, COUNTY OF JAMES CITY
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE 15th DAY OF SEPT 1967, THE AND SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS

TESTE: _____ CLERK
 PLAT BOOK 25 PAGE 11

E.E. PAINE,
 Consulting Engineer
 Newport News, Virginia

LEGEND

- IRON PIPE AT ALL LOT CORNERS ON STRAIGHT LINE SHOWN THUS; —
- IRON PIPE @ ANGLE POINTS OR POINTS OF LOT LINE-CURVE INTERSECTIONS SHOWN THUS; —
- CONCRETE MONUMENT SHOWN THUS; —
- CURVE NUMBER SHOWN THUS; ③
- LOT NUMBER SHOWN THUS; ③
- EASEMENTS FOR DRAINAGE AND/OR UTILITIES SHOWN THUS; —
- MAXIMUM HIGH WATER LEVEL SHOWN THUS; —

THIS SUBDIVISION KNOWN AS KINGSPPOINT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.

W.C. Jeffrey 9-8-67
 HIGHWAY ENGINEER R.E.M. DATE

J.H. Sandy, MD 8-20-67
 HEALTH OFFICER DATE

Richard C. Chaddy 9-8-67
 AGENT OF GOVERNING BODY DATE

