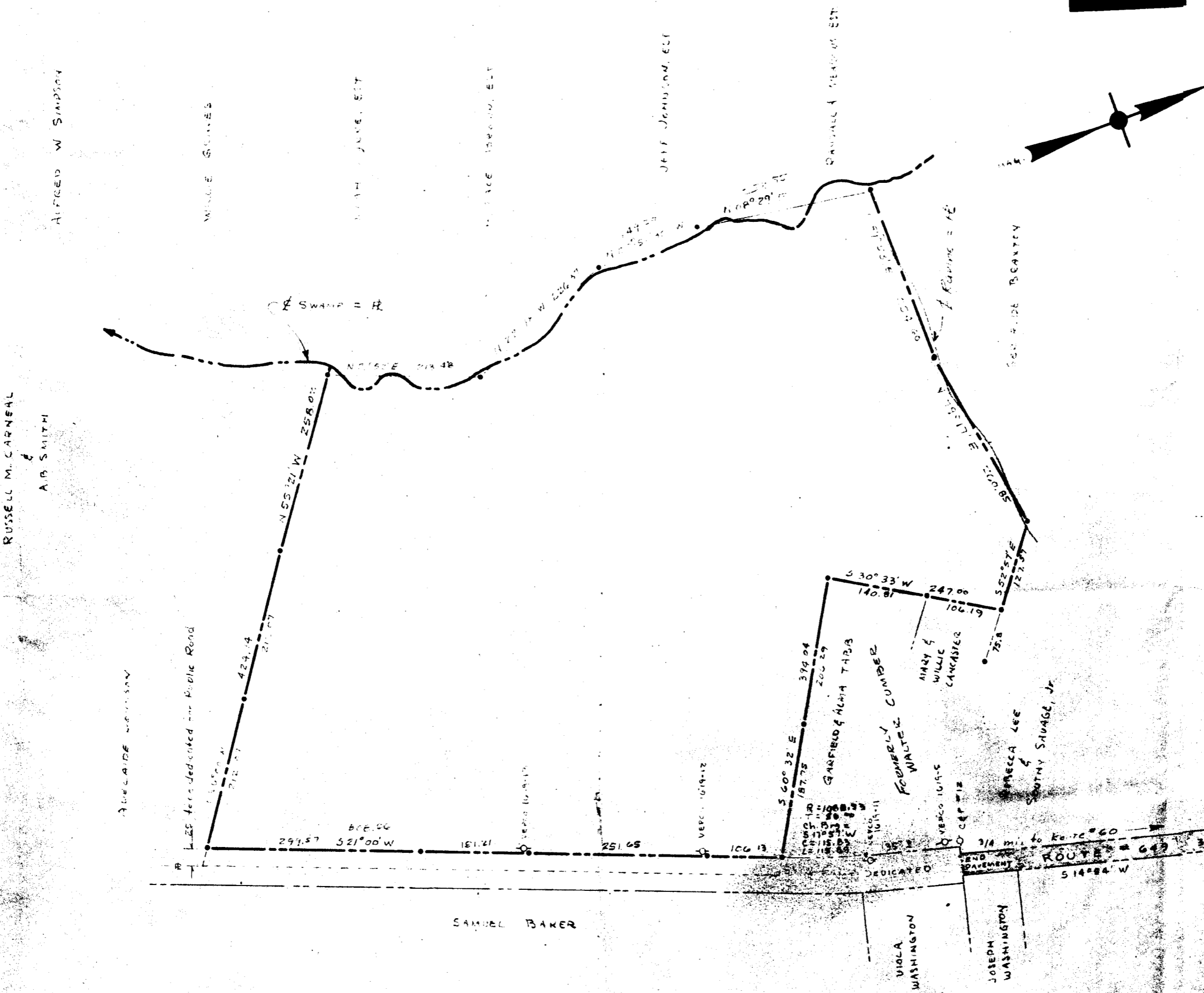
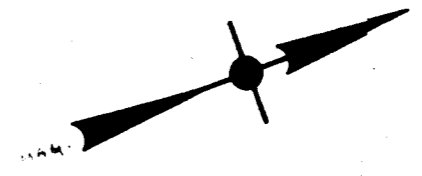


COUNTY

Recorded April 5, 1966

Deed recorded in  
D. B. 97, page 388



AREA: 16.0 = Acres ±  
0.5 = Acre to be dedicated for Public Road  
16.5 = Acres Total ±

NOTE: Iron pipes at all corners.  
Bearings are clockwise.

Stephen Stephens  
STEPHEN STEPHENS  
CERTIFIED LAND SURVEYOR #828 & #130  
PHONE 643-1111

PLAT of the property of  
RICHARD TAYLOR  
AND  
EDWARD TAYLOR  
to be conveyed to  
JAMES E. & JERLEEN A. BROWN  
Scale: 1" = 100'  
PODMATAN DISTRICT, JAMES CITY COUNTY

Rev 2-10-65  
Rev 12-28-64