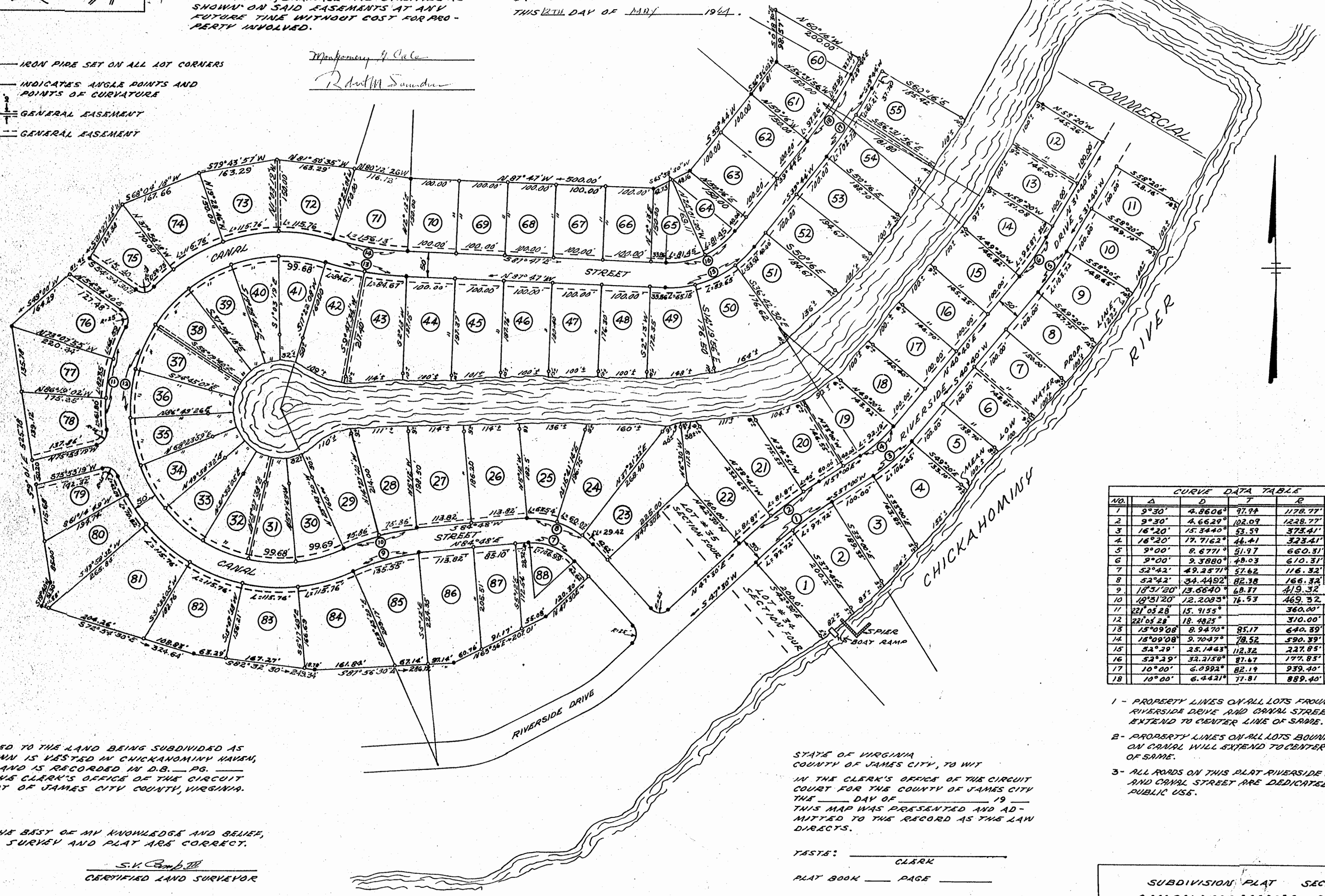


THIS PLAT OF SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES AND WISHES OF THE UNDERSIGNED OWNERS AND PROPRIETORS. THE DEDICATION OF THE STREETS AND EASEMENTS WITHIN THE LIMITS OF THIS SUBDIVISION ARE OF THE WIDTH AND EXTENT SHOWN ON THIS PLAT. THE EASEMENTS SHOWN HEREON ARE SUBJECT TO THE RIGHT OF THE OWNERS AND DEVELOPERS TO ESTABLISH ALLEYS, DRAINAGE AND UTILITIES AS SHOWN ON SAID EASEMENTS AT ANY FUTURE TIME WITHOUT COST FOR PROPERTY INVOLVED.

COUNTY OF JAMES CITY  
STATE OF VIRGINIA  
I, Julius C. Montgomery, A NOTARY PUBLIC DO HEREBY CERTIFY THAT THE PERSON WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY COUNTY AND STATE AFORESAID UNDER MY HAND.  
THIS 22<sup>ND</sup> DAY OF MAY 1964.

Montgomery & Co.  
Robert M. Saunders

- IRON PIPE SET ON ALL LOT CORNERS
- INDICATES ANGLE POINTS AND POINTS OF CURVATURE
- +— GENERAL EASEMENT
- +— GENERAL EASEMENT



| NO. | Δ         | D        | T       | R        | L        |
|-----|-----------|----------|---------|----------|----------|
| 1   | 9°30'     | 4.8606'  | 97.94'  | 1178.77' | 195.45'  |
| 2   | 9°30'     | 4.6629'  | 102.09' | 1228.77' | 203.74'  |
| 3   | 16°20'    | 15.3440' | 53.59'  | 373.41'  | 106.45'  |
| 4   | 16°20'    | 17.7162' | 44.41'  | 323.41'  | 92.19'   |
| 5   | 9°00'     | 8.6771'  | 51.97'  | 660.31'  | 103.72'  |
| 6   | 9°00'     | 9.3880'  | 48.03'  | 610.31'  | 95.87'   |
| 7   | 52°42'    | 49.2571' | 57.62'  | 116.32'  | 106.99'  |
| 8   | 52°42'    | 34.4492' | 82.38'  | 166.32'  | 152.98'  |
| 9   | 18°51'20" | 13.6640' | 68.77'  | 419.32'  | 135.55'  |
| 10  | 18°51'20" | 12.2083' | 76.53'  | 469.32'  | 151.72'  |
| 11  | 22°05'28" | 15.9155' |         | 360.00'  | 1389.16' |
| 12  | 22°05'28" | 18.4825' |         | 310.00'  | 1196.22' |
| 13  | 15°09'08" | 8.9470'  | 85.17'  | 640.39'  | 169.35'  |
| 14  | 15°09'08" | 9.7047'  | 78.52'  | 590.39'  | 156.13'  |
| 15  | 52°29'    | 25.1443' | 112.32' | 227.85'  | 208.71'  |
| 16  | 52°29'    | 32.2158' | 87.67'  | 177.85'  | 162.91'  |
| 17  | 10°00'    | 6.0992'  | 82.19'  | 939.40'  | 163.95'  |
| 18  | 10°00'    | 6.4421'  | 77.81'  | 889.40'  | 155.22'  |

- 1 - PROPERTY LINES ON ALL LOTS FRONTING RIVERSIDE DRIVE AND CANAL STREET WILL EXTEND TO CENTER LINE OF SAME.
- 2 - PROPERTY LINES ON ALL LOTS BOUNDING ON CANAL WILL EXTEND TO CENTER LINE OF SAME.
- 3 - ALL PAVES ON THIS PLAT RIVERSIDE DRIVE AND CANAL STREET ARE DEDICATED FOR PUBLIC USE.

TITLED TO THE LAND BEING SUBDIVIDED AS SHOWN IS VESTED IN CHICKAHOMINY HAVEN, INC. AND IS RECORDED IN D.B. — PG. — IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA.

TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS SURVEY AND PLAT ARE CORRECT.

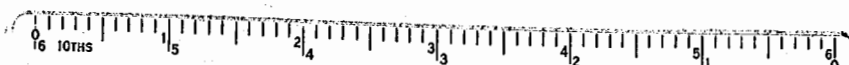
S.V. Camp III  
CERTIFIED LAND SURVEYOR

COURTLAND, VA.  
APRIL 5, 1964

STATE OF VIRGINIA  
COUNTY OF JAMES CITY, TO WIT  
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY  
THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_  
THIS MAP WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

WASTE: \_\_\_\_\_ CLERK  
PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

Recorded 22 day of May 1964  
in  
D. B. No. 95 pages 586  
W. R. Blackford Clerk



SUBDIVISION PLAT SECTION NO. 8  
**CHICKAHOMINY HAVEN**  
CHICKAHOMINY HAVEN, INC. OWNERS & DEVELOPERS  
LOCATED IN POWHATAN MAG. DISTRICT  
JAMES CITY COUNTY, VIRGINIA  
SCALE: 1"=100' APRIL 5, 1964  
S.V. CAMP III & ASSOCIATES  
CERTIFIED LAND SURVEYOR - COURTLAND, VA.