

**WINSTON TERRACE  
SECTION ONE**  
PROPERTY OF WINSTON CORP.  
JAMESTOWN DISTRICT-JAMES CITY COUNTY  
VIRGINIA

SCALE: 1" = 100' DATE: July 12 1958  
SURVEYED BY: W.B. Sours  
W.B. SOURS, C.L.S. & C.E.  
HAMPTON, VIRGINIA

TO THE BEST OF MY KNOWLEDGE AND BELIEF ALL OF THE REQUIREMENTS AS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS FOR RECORDATION IN JAMES CITY COUNTY, VIRGINIA HAVE BEEN COMPLIED WITH.

W.B. Sours  
W. B. SOURS, C.L.S. & C.E.  
HAMPTON, VA.

THIS IS TO CERTIFY THAT TITLE TO THE LAND EMBRACED IN THIS SUBDIVISION IS IN THE NAME OF WINSTON CORP. BY DEED DATED SEPT. 5, 1956 FROM B. L. LIPMAN, DULY RECORDED IN THE CLERKS OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA IN DEED BOOK 66 PAGE 341 AS REQUIRED BY LAW.

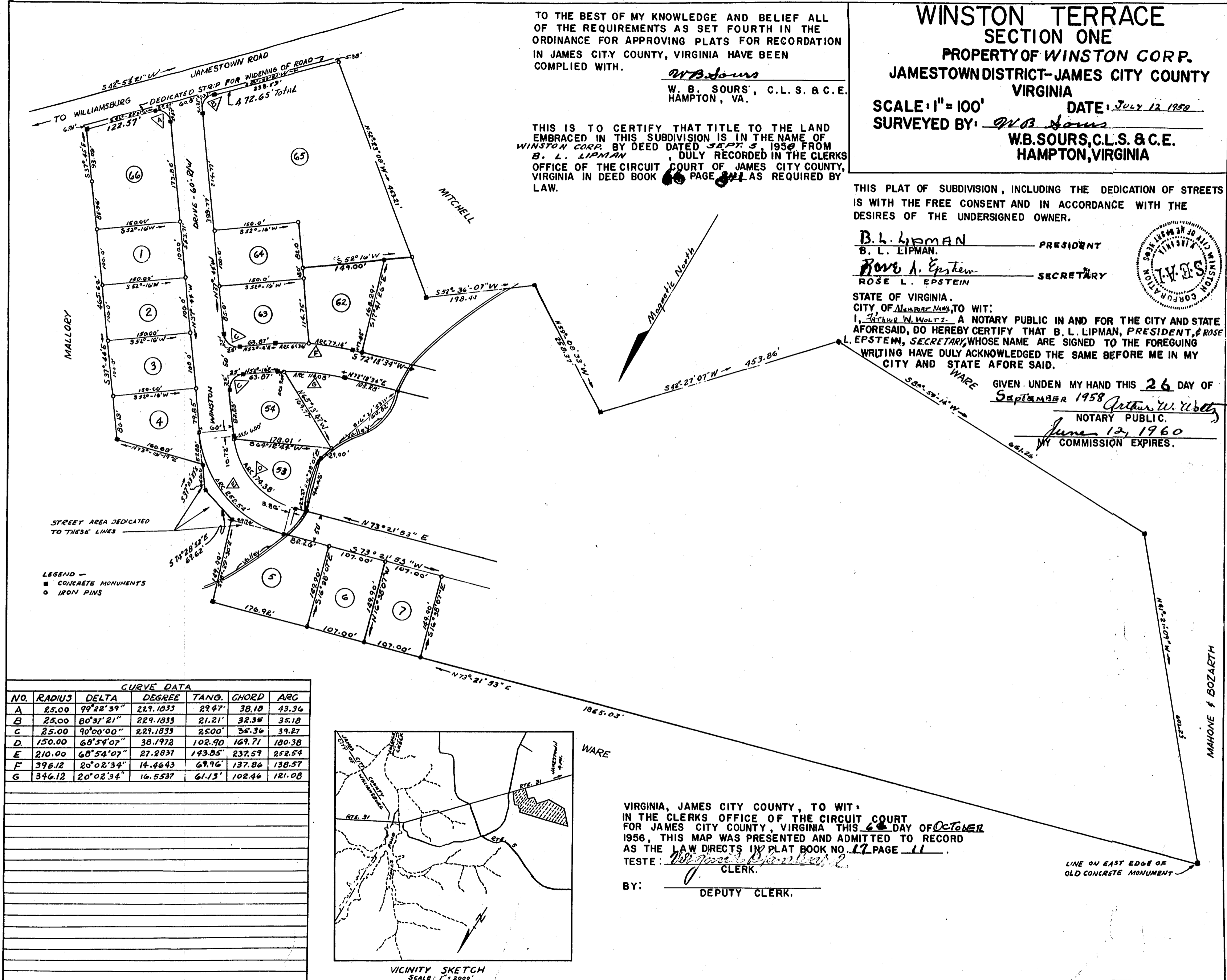
THIS PLAT OF SUBDIVISION, INCLUDING THE DEDICATION OF STREETS IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

B. L. Lipman PRESIDENT  
B. L. LIPMAN  
Rose L. Epstein SECRETARY  
ROSE L. EPSTEIN

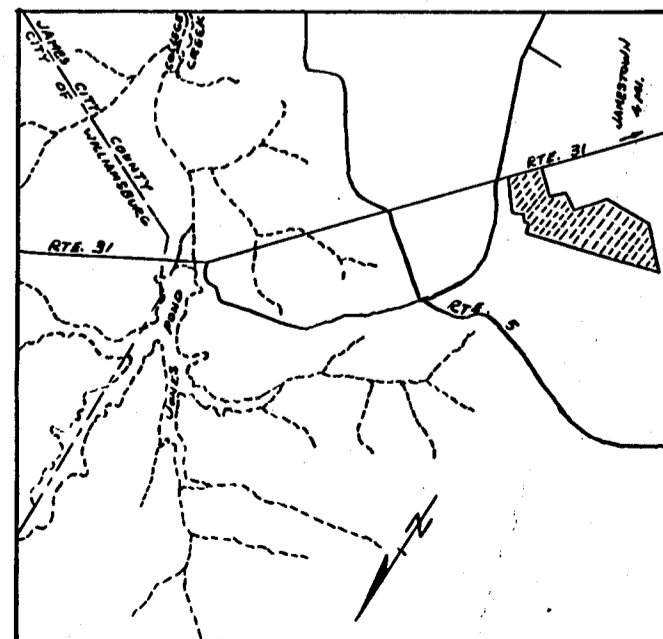


STATE OF VIRGINIA,  
CITY OF JAMESTOWN, TO WIT:  
I, Arthur W. Woltz, A NOTARY PUBLIC IN AND FOR THE CITY AND STATE AFORESAID, DO HEREBY CERTIFY THAT B. L. LIPMAN, PRESIDENT, & ROSE L. EPSTEIN, SECRETARY, WHOSE NAME ARE SIGNED TO THE FOREGOING WRITING HAVE DULY ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.

GIVEN UNDER MY HAND THIS 26 DAY OF SEPTEMBER 1958  
Arthur W. Woltz  
NOTARY PUBLIC.  
June 12 1960  
MY COMMISSION EXPIRES.



CURVE DATA						
NO.	RADIUS	DELTA	DEGREE	TANG.	CHORD	ARC
A	25.00	99°22'39"	229.1833	29.47'	38.10	43.36
B	25.00	80°37'21"	229.1833	21.21'	32.35	35.18
C	25.00	90°00'00"	229.1833	25.00'	36.36	39.27
D	150.00	68°54'07"	38.1972	102.90	169.71	180.38
E	210.00	68°54'07"	27.2837	143.85'	237.59	252.54
F	396.12	20°02'34"	14.4643	69.96'	137.86	138.57
G	346.12	20°02'34"	16.5537	61.13'	102.46	121.08



VICINITY SKETCH  
SCALE: 1" = 2000'

VIRGINIA, JAMES CITY COUNTY, TO WIT:  
IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR JAMES CITY COUNTY, VIRGINIA THIS 6 DAY OF OCTOBER 1956, THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN PLAT BOOK NO. 17 PAGE 11.

TESTE: W. J. ...  
CLERK.  
BY: \_\_\_\_\_  
DEPUTY CLERK.

LINE ON EAST EDGE OF OLD CONCRETE MONUMENT