

GENERAL NOTES

- 1. THIS PLAT WAS PRODUCED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT REFLECT ALL ENCUMBRANCES, EASEMENTS AND SETBACKS THAT AFFECT THE SUBJECT PROPERTY.
- 2. WETLANDS, IF ANY, WERE NOT RESEARCHED OR LOCATED FOR THIS PLAT.
- 3. THIS FIRM MADE NO ATTEMPT TO LOCATED UNDERGROUND UTILITIES.
- 4. PROPERTY IS SERVED BY PUBLIC WATER PROVIDED BY NEWPORT NEWS AND SEWER PROVIDED BY JCSA. 5. ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND.
- 6. PARCEL LIES IN FIRM ZONE "X" ACCORDING TO COMMUNITY PANEL #51095C0207D DATED DECEMBER 16, 2015.
- 7. THIS PROPERTY DOES NOT FALL WITHIN THE RPA. 8. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
- 9. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY CODE.
- 10. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTION 19-34 THROUGH 19-36 OF THE COUNTY CODE.
- 11. WHEN A NEW RESIDENCE IS TO BE CONSTRUCTED ON LOT 6 PROPERTY OWNER WILL BE RESPONSIBLE FOR THE JCSA SEWER TAP FEES AND CONSTRUCTION OF THE NEW CLEAN OUT AND LATERAL. CONTRACTOR IS TO COORDINATE INSTALLATION OF SANITARY SEWER LATERAL WITH JAMES CITY COUNTY SERVICE AUTHORITY (JCSA).
- 12. CONTRACTOR IS TO COORDINATE INSTALLATION OF WATER SERVICE LINE AND WATER METER WITH THE CITY OF NEWPORT NEWS WATERWORKS DEPARTMENT.

S 68'40'38" E 125.00'

Surveying & Engineering Consultants 205 Bulifants Boulevard, Suite E, Williamsburg, Virginia 23188 Phone: (757) 565-1677 Fax: (757) 565-0782 web: landtechresources.com SHEET 1 OF 1

ROBERTS DISTRICT

DATE: 08/24/2021

JCC-S-21-0055

SUBDIVISION OF LOT 5

SPENCER'S GRANT

KINGSMILL ON THE JAMES

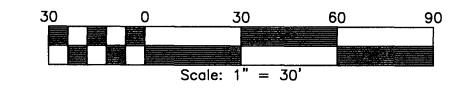
CREATING LOT 5 & LOT 6

JAMES CITY COUNTY

SCALE: 1"=30'

VIRGINIA

JOB # 20-147



PROPERTY INFORMATION

LOT 5 PARCEL ID #5131000005 204 WILLIAM SPENCER WILLIAMSBURG, VIRGINIA 23185

ZONING DISTRICT: R4

BUILDING SETBACKS: (RECORD PLAT, INSTRUMENT #100014684) FRONT = 40'REAR = 20'SIDE = 15'

AREA TABULATION

	LOT	OLD AREA	NEW AREA
	LOT 5	41,250 S.F. / 0.9470 AC.	20,625 S.F. / 0.4735 AC.
	LOT 6		20,625 S.F. / 0.4735 AC.
TOTAL ADEA 44.050.05			0.5 / 0.0470 40

TOTAL AREA = 41,250 S.F. / 0.9470 AC.

OWNERS CERTIFICATE

THE SUBDIVISION OF THE PROPERTY AS SHOWN ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

BY PETER J. KAO, HER ATTORNEY IN FACT (INST. #200010387)

CERTIFICATE OF NOTARIZATION

COMMONWEALTH OF VIRGINIA

CITY/COUNTY OF James city 1, HYANG MURPHYA NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY HAND THIS _____ DAY OF ____ August MY COMMISSION EXPIRES OCT 31, 2022

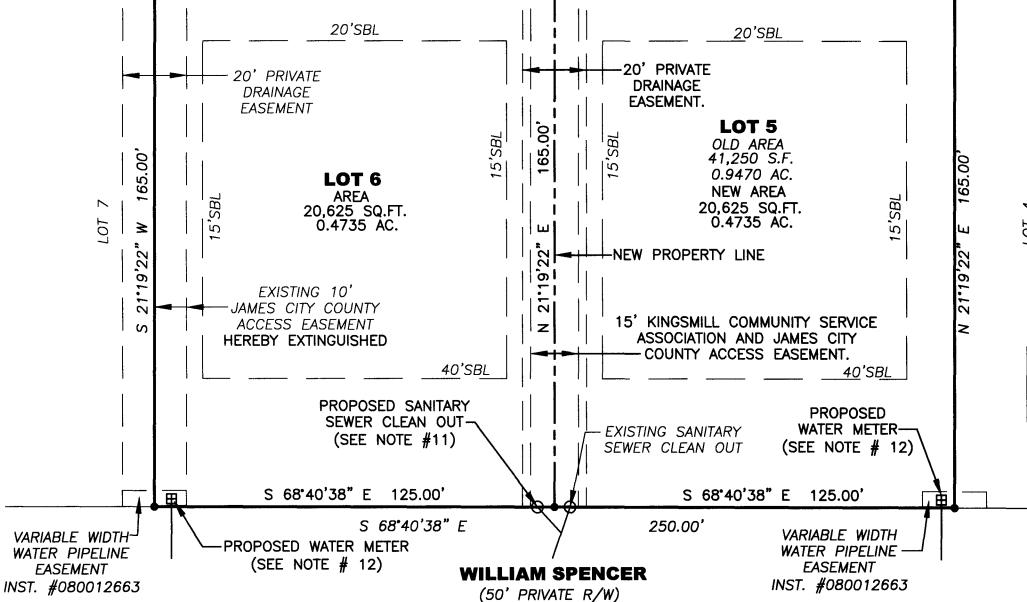
HYANG MURPHY NOTARY PUBLIC NOTARY PUBLIC REGISTRATION # 7374654 OMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES 7374650 REGISTRATION NO.

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY BUSCH PROPERTIES TO KIMBERLY MALONEY BY:

(ORIGINAL LOT 5) DEED, DATED DECEMBER 6, 2007 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NUMBER 070034676.

(ORIGINAL LOT 6) DEED, DATED DECEMBER 6, 2007 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NUMBER 070034677.



CONSERVATION EASEMENT #1 PROPERTY OF

KINGSMILL COMMUNITY SERVICES ASSOCIATION INST. #160007877

250.00

S 68°40'38" E 125.00'

N 68'40'38" W

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

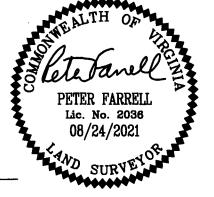
SUBDIVISION AGENT OF JAMES CITY COUNTY

ENGINEERS OR SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

08/24/2021 DATE

Cete Janell PETER FARRELL, L.S. 2036



STATE OF VIRGINIA. JAMES CITY COUNTY

IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THIS 15th DAY OF Clotember THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS AT 12:48 PM

INSTRUMENT # ______2100 18674 TESTE ____MONA A. FOLEY, CLERK