GENERAL NOTES

- THIS PLAT WAS PRODUCED WITHOUT THE BENEFIT OF A TITLE REPORT AND REFLECTS ONLY THOSE ENCUMERANCES, EASEMENTS AND SETBACKS AS SHOWN IN P.B. 7, PG. 170.
- ELEVATION SHOWN HEREON ARE IN FEET AND ARE BASED ON AN ASSUMED DATUM OF 100'
- WETLANDS, IF ANY, WERE NOT RESEARCHED OR LOCATED FOR THIS 3.
- THIS FIRM MADE NO ATTEMPT TO LOCATE UNDERGROUND UTILITIES. 5. PARCEL LIES IN F.I.R.M. ZONE "X" ACCORDING TO COMMUNITY PANEL #5101030041D, DATED DECEMBER 9, 2D14.
- LOT SERVED BY PUBLIC WATER AND SEWER, CONTRACTOR TO COORDINATE CONNECTIONS WITH JAMES CITY COUNTY UTILITIES. CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE AWAY FROM
- BUILDINGS SHOWN HEREON. TOPOGRAPHIC DATA AS SHOWN IS BASED ON A CURRENT FIELD
- CONTRACTOR SHALL DETERMINE EXACT FINISHED FLOOR ELEVATION
- AFTER EXCAVATION. PROPOSED RESIDENCE SHOWN BASED OFF OF PLANS PROVIDED BY CUIENT & AND ARE TO BE CONFIRMED BY CONTRACTOR PRIOR TO 10.
- CONTRACTOR TO INSTALL ORANGE SAFETY FENCE AROUND PERIMETER OF CONSTRUCTION.

EROSION & SEDIMENT CONTROL NOTES

ALL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED IN ACCORDANCE WITH THE "VIRGINIA EROSIONS AND SEDIMENT CONTROL HANDBOOK 1992 THIRD EDITION". THE CONTRACTOR SHALL BE THOROUGHLY FAMILIAR WITH ALL APPLICABLE MEASURES CONTAINED THEREIN WHICH MAY BE PERTINENT TO THIS PROJECT.

BUILDING INFORMATION

PROPOSED BUILDING IS A 2-STORY FRAME SECTION 32 FIRST FLOOR REQUIREMENT: 1,700 S.F. PROPOSED FIRST FLOOR: 1,705 S.F.

SITE INFORMATION

PARCEL ID: 3131200001

10,773 S.F. / 0.25 AC.

IMPERMOUS AREA: 3,083 S.F. / 0,0707 AC.

IMPERVIOUS WITHIN 50' RPA: 1,794 S.F. / 0.0418 AC.

IMPERVIOUS WITHIN 100' RPA: 1,289 S.F. / 0.0295 AC.

IMPERMOUS AREA TOTAL: 3,083 S.F. / 0.0707 AC.

DISTURBED AREA: 9,588 S.F. / 0.2201 AC.

ZONING DISTRICT: R4 - RESIDENTIAL PLANNED COMMUNITY

EXISTING SITE IS PARTLY WOODED AS SHOWN

BUILDING SETBACK (SBL)

TO BE CONFIRMED BY FORG'S COLOMY

FRONT: 15'

REAR: 30'

SIDE: 5'/10'

EXISTING ADDRESS:

100 RED BERKSHIRE JAMES CITY COUNTY, VIRGINIA

SURVEYORS CERTIFICATION

THIS ORAMING REPRESENTS AN ACTUAL FIELD SURVEY, ALL THE INFORMATION SHOWN HEREON IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BEUEF. LANDTECH RESOURCES, INC. HAS BEEN RETAINED AND POLD TO STAKE, AS A MINIMUM, THE BUILDING ENVELOPERS, MY DETACHED ACCESSORY STRUCTURE.

2/22/3

MATTHEW H. CONNOCHY, L.S.

2/22/2023 DATE

JAMES CITY COUNTY

DRAINAGE CONTROL/IMPROVEMENTS SHALL BE INSTALLED IMMEDIATELY AFTER CLEARING SUCH THAT NO DISTURBED AREA DRAINAGE FLOWS ONTO ADJACENT PROPERTIES. (

BEFORE CLEARING MARK TREES TO BE PRESERVED WITH PLASTIC TAPE TO BE REVIEWED AND APPROVED WITH THE ARC INSPECTOR, (

CURB & GUTTER SECTIONS WILL REQUIRE (2) SCHEDULE 40-4" CONDUITS PLACED 3' BELOW GRADE, OR AS LOW AS POSSIBLE TO NOT CONFLICT WITH OTHER UTILITIES, DIRECTLY BEHIND THE CURB FOR FUTURE WIRES. SECTIONS: 3B, 8A, 8B, 10, 12, 13A, 13B, 14A, 14B, 15, 17, 18, 30, 31 & 32 SIGNED:

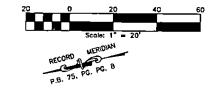
LEGEND CABLE PEDESTAL WATER METER

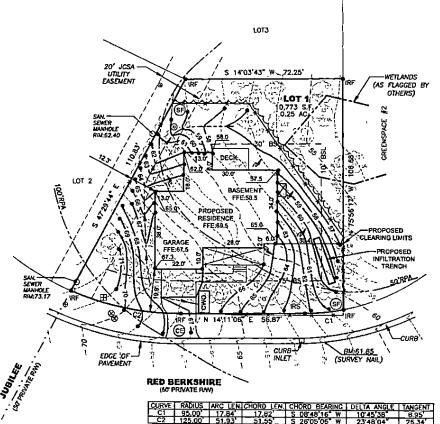
SEWER CLEAN OUT WATER VALVE

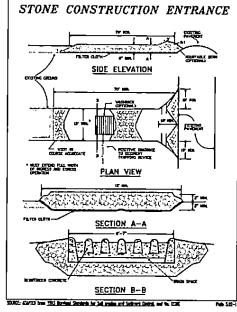
TELEPHONE PEDESTAL 2 PROPOSED HVAC LOCATION SANITARY SEWER MANHOLE

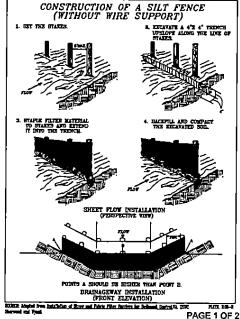
IRF ■ IRON ROD FOUND

CWO CONC. WASH OUT -PROPOSED SWALE (1%MIN)











DATE: 2/24/2023 DRAWN BY: AEQ PROJECT No. 23-061

FILE NAME: 23-061.DWG REFERENCES: P.B. 75 PGS. 7-10

PLOT PLAN OF LOT 1, SECTION XXXII FORD'S COLONY

DAVE JOHNSON BUILDERS

VIRGINIA

NO.	DATE	REVISION / COMMENT / NOTE
_	-	
2.	3/27/2023	REVISED PER COUNTY COMMENT
1.	3/22/2023	REVISED TO SHOW MITIGATION PLANTINGS



MITIGATION TABLE: 3,083 S.F. / 400 S.F. = 8 CREDITS

MITIGATION MEASURE	TOTAL QTY.(NEEDED)
NATIVE CANOPY TREES	
NATIVE UNDERSTORY TREES	16
NATIVE SHRUBS	24

. CONTRACTOR/OWNER TO COORDINATE WITH JAMES CITY COUNTY FOR REQUIREMENTS ON MITIGATION PLANTING,

LEGEUD

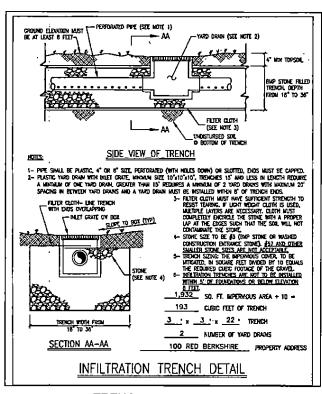
- CABLE PEDESTAL
- £ WATER HETER SEWER CLEAN OUT
- WATER WAIVE
- TELEPHONE PEDESTAL
- PROPOLED HVAC LOCATION
- PAMITARY SEWER MANHOLE IRON NON FOUND

LANDSCAPE LEGEND

=2 SHOWN

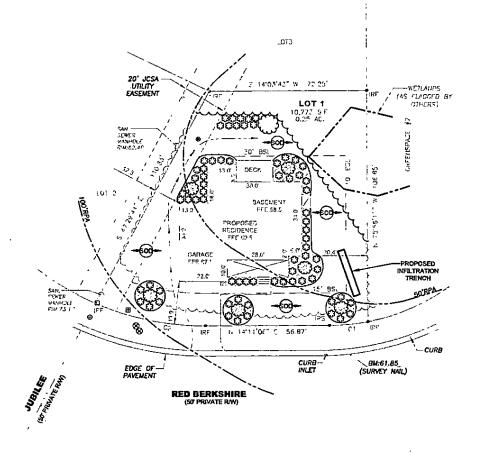
UNDERSTORY = 6 SHOWN 0 SHRUBS =71 SHOWN

14 MULCH



TRENCH DETAIL

P.B. 75 PGS. 7-10



EXISTING ADDRESS:

100 RED BERKSHIRE JAMES CITY COUNTY, VIRGINIA

Lic. No. 2059



20	0	20	40	60
		Scale: 1" == :	20*	

DATE: 2/24/2023 PLOT PLAN OF DRAWN BY: AEQ LOT 1, SECTION XXXII PROJECT No. 23-061 FORD'S COLONY FOR FILE NAME: 23-061.DWG REFERENCES:

DAVE JOHNSON BUILDERS JAMES CITY COUNTY

	NO.	DATE	REVISION / COMMENT / NOTE
	 		
	2.	3/27/2023	REVISED PER COUNTY COMMENT
VIRGINIA	1.	3/22/2023	REVISED TO SHOW MITIGATION PLANTINGS



RADIUS ARC LEN CHORD LEN CHORD BEARING DELTA 95.00' 17.84' 17.82' S 08.48'16" W 10'4

S 08 48'16" W

PAGE 2 OF 2