

OWNERS CERTIFICATE:

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS SUBDIVISION OF PARCEL ID: 4140100007 CREATING PARCEL 1 & PARCEL 2 IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

JUAN GABRIEL MALDONADO HERNANDEZ KRISTLE LYNN MALDONADO HERNANDEZ

CERTIFICATE OF NOTARIZATION

COMMONWEALTH OF VIRGINIA etty/country of James City 1, Linda Vergalis ___, A NOTARY PUBLIC IN AND FOR THE GITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY HAND THIS 14th DAY OF MACO

NOTARY (PUBLIC MY COMMISSION EXPIRES AUGUST 31 2022 NOTARY REGISTRATION NO.

Linda Fay Vergakia NOTARY PUBLIC tion # 7623437 My Commission Expires 08/31/22

MATTHEW H. CONNOLL Lic. No. 2053

01/29/2022

CERTIFICATE OF SOURCE OF TITLE

THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION STANDS IN THE NAME OF JUAN GABRIEL MALDONADO HERNANDEZ & KRISTLE LYNN MALDONADO HERNANDEZ AND WAS ACQUIRED FROM NEWPORT NEWS SHIPBUILDING EMPLOYEES CREDIT UNION DBA BAYPORT CREDIT UNION BY THAT CERTAIN DEED DATED APRIL 29, 2021 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA AS INST. 210008962.

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

VA DEPARTMENT OF TRANSPORTATION SUBDIVISION AGENT OF JAMES CITY COUNTY

ENGINEERS OR SURVEYORS CERTIFICATE

HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

MATTHEW H. CONNOCELY, L.S.

01/29/2022 DATE



LEGEND

WATER METER

- 1. THIS PLAT WAS PRODUCED WITHOUT THE BENEFIT OF A TITLE REPORT AND REFLECTS ONLY THOSE ENCUMBRANCES, EASEMENTS AND SETBACKS AS SHOWN PLAT RECORDED AS PART OF INST. #000012719.
- 2. WETLANDS, IF ANY, WERE NOT RESEARCHED OR LOCATED FOR THIS PLAT.
- 3. THIS FIRM MADE NO ATTEMPT TO LOCATED UNDERGROUND UTILITIES.
- 4. LOTS ARE SERVED BY PUBLIC WATER AND SEWER SYSTEMS.
- 5. ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND.
- 6. PARCEL LIES IN FIRM ZONE "X" & ACCORDING TO FLOOD INSURANCE RATE MAP #51095C0143D DATED 12/16/2015.
- 7. THIS PROPERTY DOES NOT FALL WITHIN THE RPA.
- 8. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
- 9. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
- 10. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE COUNTY CODE.
- 11. EASEMENTS DENOTED AS JCSA UTILITY EASEMENTS ARE FOR THE EXCLUSIVE USE OF THE JAMES CITY SERVICE AUTHORITY AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM JCSA AND THE PROPERTY OWNER, ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.
- 12. EXISTING PATIO SUBJECT TO SETBACK REDUCTION GRANTED BY DRC ON 9/27/2000, CASE NUMBER SP-0096-2000.

PROPERTY INFORMATION

13. THIS PROPERTY IS SUBJECT TO ZONING VARIANCE ZA-07-84.

SUBDIVISION OF

PARCEL ID: 4140100007 **CREATING**

ROBERTS DISTRICT JAMES CITY COUNTY **VIRGINIA**

DATE: 01/29/2022 SCALE: 1"=30' JOB # 21-293



205 Bulifants Blvd, Suite & Williamsburg, Virginia 23188 Phone: (757) 565–1677 Fax: (757) 565–0782 web: landtechresources.com

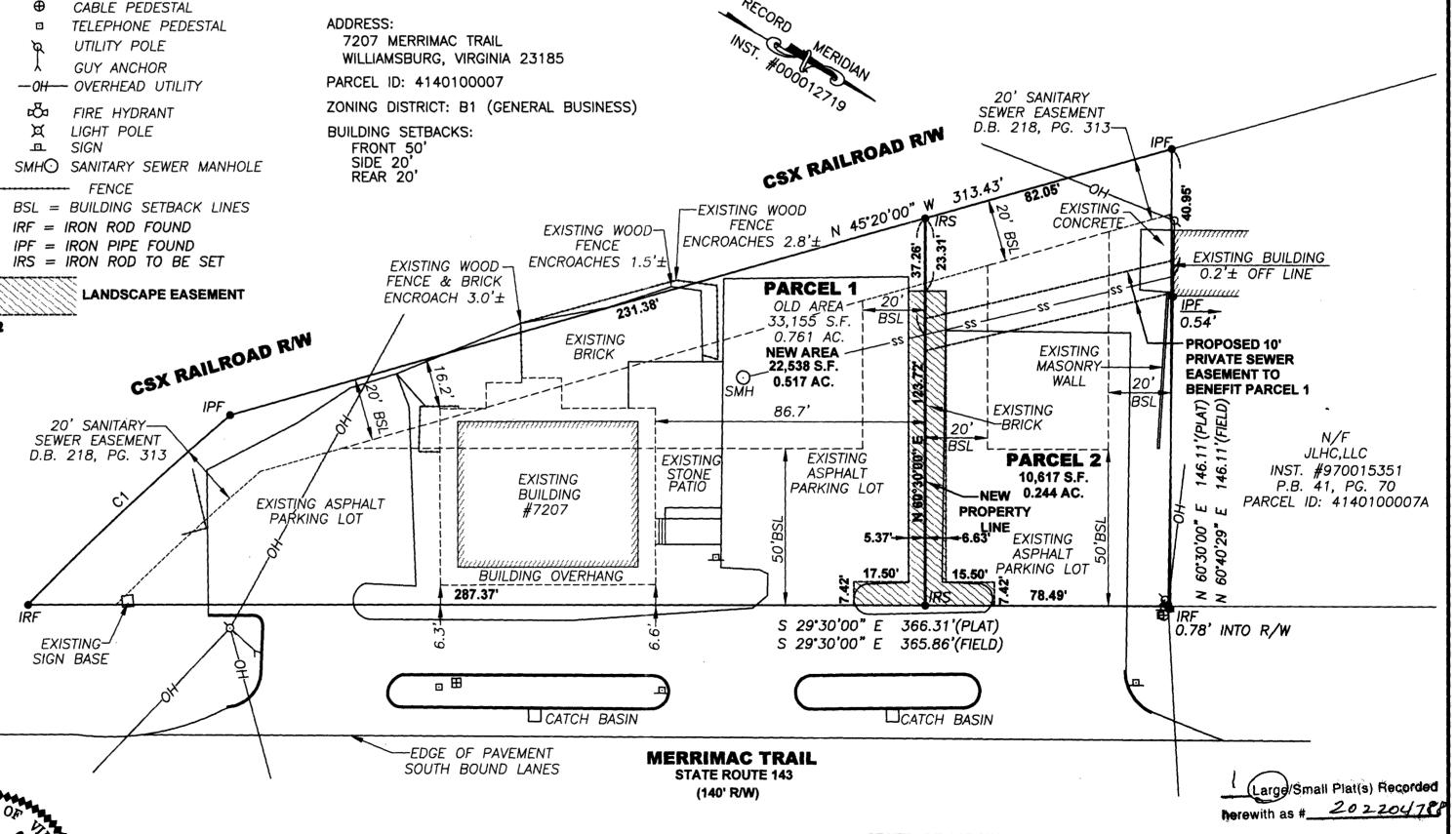
SHEET 1 OF 1

JCC-S-21-0073

AREA TABULATION

PARCEL	OLD AREA	NEW AREA
PIN: 4140100007	33,155 S.F. / 0.761 AC.	
PARCEL 1		22,538 S.F. / 0.517 AC.
PARCEL 2		10,617 S.F. / 0.244 AC.

TOTAL AREA = 33,155 S.F. / 0.762 AC.



STATE OF VIRGINIA. JAMES CITY COUNTY

IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THIS 29th DAY OF Warch THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS AT 10:25 Am

202204788 INSTRUMENT #

Scale: 1" = 30'

 CURVE
 RADIUS
 ARC
 LENGTH
 TANGENT
 CHORD
 LENGTH
 CHORD
 BEARING
 DELTA
 ANGLE

 C1
 955.37'
 88.73'
 44.40'
 88.70'
 S 72°35'29" E
 5°19'16"