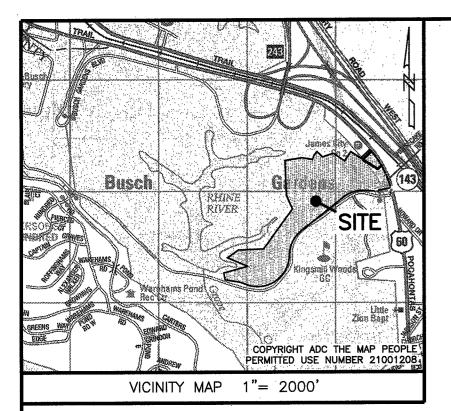
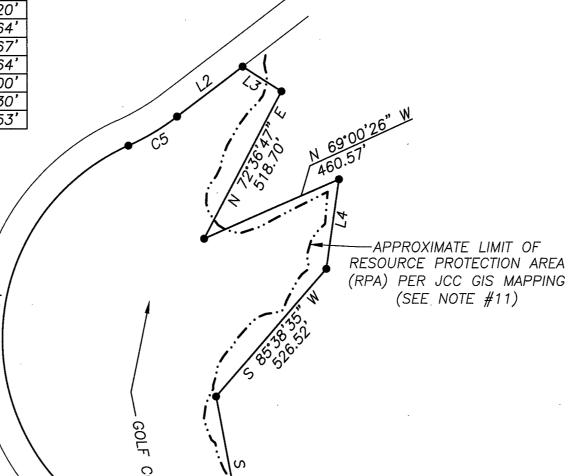
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	* '							
LINE	BEARING	DISTANCE	CURVE	RADIUS	ARC	CHORD	CHORD BEARING	DELTA
L1	S 89°32'37" E	229.99'	C1	1,884.86	916.36	907.36	N 30°23'19" W	27°51′19"
L2	N 82°31'03" W	257.67	C2	642.50'	456.94	447.37'	N 70°04'57" E	40°44'53"
L3	N 12°49'46" W	143.62'	C3	642.50'	575.19	556.17	N 24°03'43" E	51°17'35"
L4	N 52°55'37" E	282.00'	C4	657.50'	1,293.46	1,094.75	' N 54°46'20" E	112°42′53″
L5	S 82°54'50" E	222.19'	C5	742.50'	176.85	176.43	N 75°41'38" W	13°38'48"
L6	N 18°25'16" E	97.32'						
L7	N 38°32'08" E	92.20'				/		



CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY ESCALANTE KINGSMILL, LLC TO ESCALANTE KINGSMILL RESORT, LLC BY DEED DATEDMAY 12, 2017 AND RECORDED IN THE OFFICE OT THE CLERK OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA AS INSTRUMENT #170009894.

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD

To De 2019

VIRGINIA DEPARTMENT OF TRANSPORTATION

12/23/19

Ellen Look

SUBDIVISION AGENT OF JAMES CITY COUNTY

ENGINEERS OR SURVEYORS CERTIFICATE

PETER FARRELL

Lic. No. 2036

09/05/2019

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

09/05/2019

DATE

lete Janell PETER FARRELL, L.S. 2036

N 47°19'50" W 158.64 S 69'29'29" W 238.67 N 58'09'31" W 286.64 L10 N 31°50'29" E 230.00 247.30' S 58°09'31" E 260.53 S 44°46'03" W SEAWORLD PARKS & ENTERTAINMENT, LLC D.B. 714, PG. 467 PIN: 5230100111 OLD AREA 3,150,803 S.F. 72.3325 AC. **NEW AREA** 3,085,234 S.F. 70.8272 AC. ANHEUSER-BUSCH, LLC -P.B. 60, PG 41

L8

L9

-APPROXIMATE LIMIT OF

RESOURCE PROTECTION AREA

(RPA) PER JCC GIS MAPPING

(SEE NOTE #11)

-LÉE INST. #130019295 (PLAT)

-CÚRTIS INST. #130019295

(PLAT)

VA ELEC. &

POWER CO.

OVERALL PARCEL

(SEE DETAIL SHEET 2)

D.B. 130, PG. 552

N/F JAMES CITY COUNTY

INST. #040007904

(PLAT)

LOT 1

POCAHONTAS TRAIL

U.S. ROUTE 60 (VARIABLE WIDTH R/W)

APPROXIMATE LIMIT OF

RESOURCE PROTECTION AREA

(RPA) PER JCC GIS MAPPING

(SEE NOTE #11)

PARCEL R-11 (AS SHOWN ON INST. #100014986) PIN: 5230100111

BEING 8515 POCAHONTAS TRAIL

SUBDIVISION OF A PORTION OF

ROBERTS DISTRICT JAMES CITY COUNTY VIRGINIA

DATE: 09/05/2019 SCALE: 1"=300' JOB # 19-057

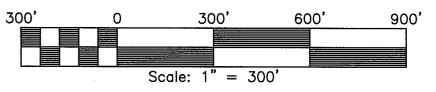


Engineering & Surveying Consultants

3925 Midlands Road, Williamsburg, Virginia 23188 Phone: (757) 565-1677 Fax: (757) 565-0782 web: landtechresources.com

SHEET 1 OF 3

JCC-S-19-0024



GENERAL NOTES

- 1. THIS PLAT WAS PRODUCED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT REFLECT ALL ENCUMBRANCES, EASEMENTS AND SETBACKS THAT AFFECT THE SUBJECT PROPERTY.
- 2. WETLANDS, IF ANY, WERE NOT RESEARCHED OR LOCATED FOR THIS PLAT.
- 3. THIS FIRM MADE NO ATTEMPT TO LOCATED UNDERGROUND UTILITIES.
- 4. PROPERTY IS SERVED BY PUBLIC WATER AND SEWER.
- 5. ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND.
- 6. PARCEL LIES IN FIRM ZONE "X" ACCORDING TO FLOOD INSURANCE RATE MAP #51095C0207D, DATED 12/16/2015.
- 7. THIS PROPERTY FALLS PARTIALLY WITHIN THE RPA.
- 8. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
- 9. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
- 10. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE COUNTY CODE.
- 11. RESOURCE PROTECTION AREA (RPA) SHOWN HEREON IS BASED ON JAMES CITY COUNTY GIS MAPPING. PRIOR TO ANY FURTHER DEVELOPMENT ON THE PROPERTIES SHOWN HEREON A SITE SPECIFIC WETLAND DELINEATION WILL BE REQUIRED.

PROPERTY INFORMATION

PIN: 5230100111 ADDRESS:

#8515 POCAHONTAS TRAIL

WILLIAMSBURG, VIRGINIA 23185

ZONING DISTRICT: M1 (LIMITED BUSINESS/INDUSTRIAL)

→ Large 'S—all Plat(s) Recorded herewith as # 20000 9019

STATE OF VIRGINIA. JAMES CITY COUNTY

IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THIS 23 DAY OF TUNE, 2020, 2015 THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS AT 12:14 pm INSTRUMENT # 8000 9019

TESTE MONA A. FOLEY, CLERK