

ZONING NOTE:

THE LAND SHOWN ON THIS PLAT IS ZONED GENERAL AGRICULTURE: A-1

### UTILITY NOTE:

ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND

#### DRAINAGE EASEMENT NOTE:

UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.

### WETLANDS NOTE:

WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 OF THE JAMES CITY COUNTY CODE.

# OWNER'S CONSENT

THE VACATING OF THE PARCEL LINE DIVIDING TAX MAP NUMBERS 0930100021 FROM TAX MAP NUMBERS 0930900012; 0930900013; AND 0930900014 AS SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES, IF ANY.

Deborah A. STEPHENS DATE

CITY/COUNTRY OF WELLIAM SULLA OF TO-WIT:
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS

LIOYD W. STEPHENS AND DEBORAH A. STEPHENS

MY COMMISSION EXPIRES 1 3 5 44

NOTARY PUBLIC

Sharon L. Adams
Commonwealth of Virginia
Notary Public
Commission No. 183427
My Commission Expires 1/31/2024

COUNTY CERTIFICATE OF APPROVAL
THE VACATING OF THE LOT LINE AS SHOWN
ON THIS PLAT IS APPROVED BY THE
UNDERSIGNED IN ACCORDANCE WITH
EXISTING SUBDIVISION REGULATIONS
UNDER THE JAMES CITY COUNTY
SUBDIVISION ORDINANCE AND MAY
BE COMMITTED TO RECORD.

SUBDIVISION AGENT OF JAMES CITY COUNTY Large/Small Plat(s) Recorded herewith as # 200006690

City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on

May 13 2020

at 12:16 AM/PM, PB — PG —

Document # 200006690

MONA A. FOLEY, CLERK

Caa A deey , Clerk

MONUMENT NOTE:

MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE COUNTY CODE.

THIS SUBDIVISION IS APPROVED FOR INDIVIDUAL ONSITE SEWAGE SYSTEMS IN ACCORDANCE WITH PROVISIONS OF THE CODE OF VIRGINIA AND THE SEWAGE HANDLING AND DISPOSAL REGULATIONS (12 VAC 5-610-10 et \$eq., THE "REGULATIONS". THIS SUBDIVISION WAS SUBMITTED TO THE HEALTH DEPARTMENT FOR REVIEW PURSUANT TO SEC. 32.1-163.5 OF THE CODE OF VIRGINIA WHICH REQUIRES THE HEALTH DEPARTMENT TO ACCEPT PRIVATE SOIL EVALUATIONS AND DESIGNS FROM AN ONSITE SOIL EVALUATOR (OSE) OR A PROFESSIONAL ENGINEER WORKING IN CONSULTATION WITH AN AOSE FOR RESIDENTIAL DEVELOPMENT. THE DEPARTMENT IS NOT REQUIRED TO PERFORM A FIELD CHECK OF SUCH EVALUATIONS. THIS SUBDIVISION WAS CERTIFIED AS BEING IN COMPLIANCE WITH THE BOARD OF HEALTH'S REGULATIONS BY: ADAM C. HERMAN MAOSE\* 1940001109. THIS SUBDIVISION APPROVAL IS ISSUED IN RELIANCE UPON THAT CERTIFICATION.
PURSUANT TO SEC. 360 OF THE REGULATIONS THIS APPROVAL IS NOT AN ASSURANCE THAT SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMITS WILL BE ISSUED FOR ANY LOT IN THE SUBDIVISION UNLESS THAT LOT IS SPECIFICALLY IDENTIFIED AS HAVING AN APPROVED SITE FOR AN ONSITE SEWAGE DISPOSAL SYSTEM, AND UNLESS ALL CONDITIONS AND CIRCUMSTANCES ARE PRESENT AT THE TIME OF APPLICATION FOR A

PERMIT AT THE TIME OF THIS APPROVAL. THIS SUBDIVISION MAY CONTAIN LOTS THAT DO NOT

THIS SUBDIVISION APPROVAL IS ISSUED IN RELIANCE UPON THE CERTIFICATION THAT APPROVED LOTS ARE SUITABLE FOR "TRADITIONAL SYSTEMS", HOWEVER ACTUAL SYSTEM DESIGNS MAY

HEALTH PETARTMENT OFFICIAL DATE

HAVE APPROVED SITES FOR ONSITE SEWAGE SYSTEMS.

BE DIFFERENT AT THE TIME CONSTRUCTION PERMITS ARE ISSUED.

CERTIFICATE OF SOURCE OF TITLE:

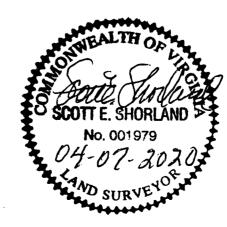
THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY JAMES MCINTYRE, ET. UX. TO LLOYD AND DEBORAH STEPHENS BY INSTRUMENT DEED DATED MAY 31, 2016 AND RECORDED IN THE OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AT INSTRUMENT NUMBER 160009734.

# SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEGDE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISIORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

04-07-2020

SOUTE STORIAND, LS



APRIL 07, 2020

TAX MAP #0930100021

PROJECT: "STEPHENS" SCALE: AS NOTED

SCOTT E. SHORLAND, LAND SURVEYOR 7880 BEAVER DRIVE GLOUCESTER, VIRGINIA 23061 (804) 694-0051 SHEET 1 OF 2