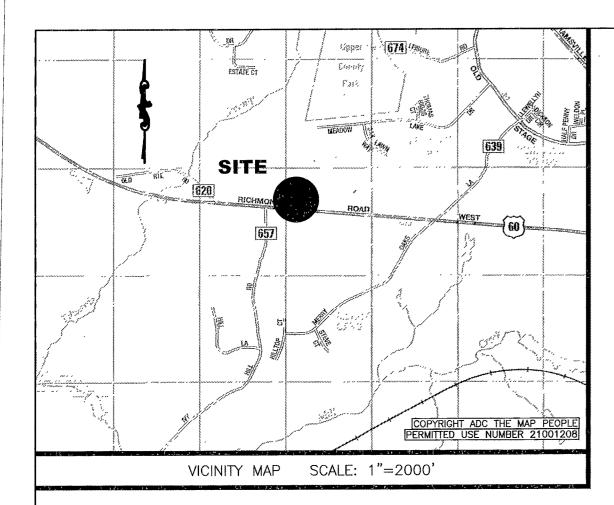
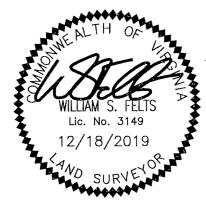
200003151



ENGINEERS OR SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, XIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY

WILLIAM S FELTS, L.S., LIC. NO 3149



CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

2-12-20 DATE

Ellen Cook

SUBDIVISION AGENT OF JAMES CITY COUNTY

31 Var 2020

VIRGINIA DEPARTMENT OF TRANSPORTATION

1-30-2020 DATE

VIRGÍNIA DEPARTMENT OF HEALTH

PROPERTY INFORMATION

PARCEL ID #1110100006 #8864 RICHMOND ROAD TOANO, VA 23168 ZONING DISTRICT: A1

PARCEL ID #1110100004E #8856 RICHMOND ROAD TOANO, VA 23168 ZONING DISTRICT: A1

BUILDING SETBACKS (BSL)

FRONT = 50'REAR = 35'SIDE = 15'

BUILDING SETBACK NOTE:

THE EXISTING BUILDING LOCATED ON PARCEL 1110100006 WAS GRANTED A VARIANCE BY THE BOARD OF ZONING APPEALS FOR A REDUCED FRONT SETBACK OF 18.9' PER CASE NO. BZA-18-0007.

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY EXTRA MILE LANDSCAPES, INC., TO M M & W PROPERTIES, LLC BY THAT CERTAIN DEED DATED JANUARY 24, 2006 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY ON JANUARY 25, 2006 AS INSTRUMENT #060001788.

OWNER'S CERTIFICATE - M M & W PROPERTIES. LLC

THE BOUNDARY LINE ADJUSTMENT OF THE PROPERTY AS SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

GNATURE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA

CHTY/COUNTY OF JAMES CITY

LINDA VERGAKIS __, A NOTARY PUBLIC IN AND FOR THE

CHTY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CHTY/COUNTY AFORESAID. GIVEN UNDER MY

HAND THIS 14 th DAY OF JANUARY 2018.

MY COMMISSION EXPIRES AUGUST 31, 2022

7623437

Linda Fay Vergakis NOTARY PUBLIC Registration #7623437 Commonwealth of Virginia

My Commission Expires 08/31/22

AOSE SUBDIVISION APPROVAL STATEMENT

THIS SUBDIVISION IS APPROVED FOR INDIVIDUAL ONSITE SEWAGE SYSTEMS IN ACCORDANCE WITH THE PROVISIONS OF THE CODE OF VIRGINIA, AND THE SEWAGE HANDLING REGULATIONS AUTHORIZING THE LOCAL HEALTH DEPARTMENT TO ACCEPT PRIVATE EVALUATIONS FOR COMPLIANCE WITH LOCAL ORDINANCES. THIS SUBDIVISION WAS SUBMITTED TO THE HEALTH DEPARTMENT FOR REVIEW PURSUANT TO SEC. 32.1-163.5 OF THE CODE OF VIRGINIA WHICH REQUIRES THE HEALTH DEPARTMENT TO ACCEPT PRIVATE SOIL EVALUATIONS AND DESIGNS FROM AN AUTHORIZED ONSITE SOIL EVALUATOR (AOSE) OR A PROFESSIONAL ENGINEER WORKING IN CONSULTATION WITH AN AOSE FOR RESIDENTIAL

THIS SUBDIVISION WAS CERTIFIED AS BEING IN COMPLIANCE WITH THE BOARD OF HEALTH'S REGULATIONS BY: ANN L. RUFF, LICENSE NO.1376, PHONE NO. <u>757-810-5293</u>

ADDRESS: P.O. BOX 759, LIGHTFOOT, VA 23090. THIS SUBDIVISION APPROVAL IS ISSUED IN RELIANCE UPON THAT CERTIFICATION.

PURSUANT TO SEC. 360 OF THE REGULATIONS THIS APPROVAL IS NOT AN ASSURANCE THAT SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMITS WILL BE ISSUED FOR ANY LOT IN THE SUBDIVISION UNLESS THAT LOT IS SPECIFICALLY IDENTIFIED AS HAVING AN APPROVED SITE FOR AN ONSITE SEWAGE DISPOSAL SYSTEM, AND UNLESS ALL CONDITIONS AND CIRCUMSTANCES ARE PRESENT AT THE TIME OF THIS APPROVAL. THIS SUBDIVISION MAY CONTAIN LOTS THAT DO NOT HAVE APPROVED SITES FOR ONSITE SEWAGE SYSTEMS.

THIS SUBDIVISION APPROVAL IS ISSUED UPON THE CERTIFICATION THAT APPROVED LOTS ARE SUITABLE FOR "TRADITIONAL SYSTEMS", HOWEVER ACTUAL SYSTEM DESIGN MAY BE DIFFERENT AT THE TIME CONSTRUCTION PERMITS ARE ISSUED.

AREA TABULATION NEW AREA OLD AREA PARCEL ID: 1110100004E 247,488 S.F. / 5.682 AC. 229,945 S.F. / 5.279 AC. PARCEL ID: 1110100006 238,705 S.F. / 5.480 AC. 221,163 S.F. / 5.077 AC. TOTAL AREA 468,651 S.F. / 10.759 AC. 468,651 S.F. / 10.759 AC.

BOUNDARY LINE ADJUSTMENT OF LOT 1-A & LOT 1-B M M & W PROPERTIES, LLC

STONEHOUSE MAGISTERIAL DISTRICT JAMES CITY COUNTY, VIRGINIA

DATE: 12/18/2019

LRI JOB #15-332

SHEET 1 OF 4

RESOURCES, INC. **ENGINEERING & SURVEYING CONSULTANTS**

3925 Midlands Road Williamsburg, VA 23188 Ph: (757) 565-1677 Fax: (757) 565-0782 web: landtechresources.com

JCC-S-19-0053

GENERAL NOTES

1. PROPERTY IS SERVED BY PRIVATE WATER & SEWER SYSTEMS.

2. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE COUNTY CODE.

3. THE PROPERTY SHOWN HEREIN LIES IN FEMA FLOOD ZONE "X" ACCORDING TO FEMA FLOOD INSURANCE RATE MAP NUMBER 51095C0039D DATED DECEMBER 16, 2015.

4. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND SECTION 4-59 OF THE JAMES CITY COUNTY CODE.

5. ALL NEW UTILITIES SHALL BE UNDERGROUND.

WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 OF THE JAMES CITY COUNTY CODE.

7. A TITLE REPORT WAS NOT PROVIDED FOR THE PREPARATION OF THIS PLAT.

8. THIS PROPERTY LIES WITHIN A RESOURCE PROTECTION AREA (RPA) AND A RESOURCE MANAGEMENT AREA (RMA).

9. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.

10. NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE

EXCEPT FOR THOSE ACTIVITIES REFERENCED IN THE DEED OF EASEMENT. 11. ON-SITE SEWAGE DISPOSAL SYSTEMS SHALL BE PUMPED OUT AT LEAST ONCE EVERY

FIVE YEARS PER SECTION 23-9(b)(6) OF THE JAMES CITY COUNTY CODE.

12. ON-SITE SEWAGE DISPOSAL SYSTEM INFORMATION AND SOIL INFORMATION SHOULD BE VERIFIED AND REEVALUATED BY THE HEALTH DEPARTMENT PRIOR TO ANY NEW

CONSTRUCTION. 13. THE PROPERTY SHOWN HEREON IS SUBJECT TO THE FOLLOWING SPECIAL USE PERMITS: SUP-0003-2016, AND SUP-0004-2016.

> 4 Large/Small Plat(s) Recorded herewith as #. 20003151

STATE OF VIRGINIA, JAMES CITY COUNTY

IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THIS 28 DAY OF Feb THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS AT $\frac{2.19 pm}{20003151}$

TESTE ____MONA A FOLEY CLERK