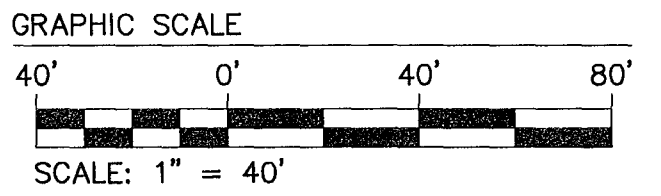


| CURVE # | DELTA | RADIUS | LENGTH | TANGENT | CHORD | CHORD BEARING |
|---------|-----------|---------|--------|---------|--------|---------------|
| C14 | 7°14'07" | 290.00' | 36.62' | 18.33' | 36.60' | N4°20'30"E |
| C15 | 4°13'39" | 290.00' | 21.40' | 10.70' | 21.39' | N10°04'23"E |
| C16 | 11°27'46" | 290.00' | 58.02' | 29.11' | 57.92' | N6°27'19"E |
| C17 | 4°05'36" | 345.00' | 24.65' | 12.33' | 24.64' | N10°08'24"E |
| C18 | 7°44'55" | 345.00' | 46.66' | 23.36' | 46.62' | N4°13'09"E |
| C19 | 7°31'30" | 345.00' | 45.31' | 22.69' | 45.28' | N3°25'03"W |

| CURVE # | DELTA | RADIUS | LENGTH | TANGENT | CHORD | CHORD BEARING |
|---------|-----------|---------|---------|---------|---------|---------------|
| C20 | 3°13'12" | 345.00' | 19.39' | 9.70' | 19.39' | N8°47'24"W |
| C21 | 22°35'12" | 345.00' | 136.00' | 68.90' | 135.12' | N0°53'36"E |
| C22 | 22°35'12" | 295.00' | 116.29' | 58.91' | 115.54' | S0°53'36"W |
| C23 | 3°49'20" | 340.00' | 22.68' | 11.35' | 22.68' | S10°16'32"W |
| C24 | 7°38'26" | 340.00' | 45.34' | 22.70' | 45.31' | S4°32'39"W |
| C25 | 11°27'46" | 340.00' | 68.02' | 34.12' | 67.91' | S6°27'19"W |

| LINE | BEARING | LENGTH |
|------|-------------|---------|
| L1 | N77°56'46"W | 16.57' |
| L2 | N69°36'59"W | 17.30' |
| L3 | N60°44'27"W | 44.52' |
| L4 | N51°20'41"W | 44.52' |
| L5 | N38°01'53"W | 24.61' |
| L6 | N24°32'57"W | 24.61' |
| L7 | N11°04'01"W | 24.61' |
| L8 | N2°24'55"E | 24.61' |
| L9 | N8°28'30"E | 24.10' |
| L10 | N11°21'32"E | 47.11' |
| L11 | N21°47'17"E | 20.37' |
| L12 | N42°38'47"E | 20.37' |
| L13 | N63°33'26"E | 20.52' |
| L14 | N80°00'42"E | 11.53' |
| L15 | S88°14'47"E | 11.58' |
| L16 | S82°20'29"E | 111.44' |
| L17 | S72°37'21"E | 21.67' |
| L18 | S53°11'05"E | 21.67' |
| L19 | S33°44'48"E | 21.67' |
| L20 | S14°18'32"E | 21.67' |
| L21 | S4°27'22"E | 83.72' |
| L22 | S52°09'55"W | 16.53' |
| L23 | S65°02'01"W | 16.53' |
| L24 | S77°54'07"W | 16.53' |
| L25 | N89°13'47"W | 16.53' |
| L26 | N82°47'44"W | 17.17' |
| L27 | S82°34'36"E | 16.10' |



NOTE: A 10' DRAINAGE EASEMENT SHALL BE PROVIDED ALONG THE PROPERTY LINE BETWEEN EACH LOT

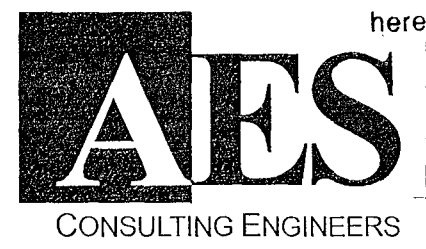
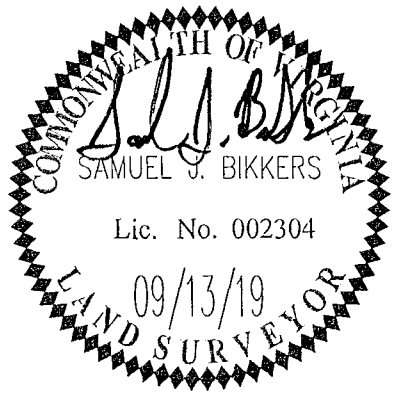
REF: JCC S-0036-2017

PLAT OF SUBDIVISION
 LOTS 14 THRU 40 AND
 COMMON OPEN SPACES #1A, #2A, #3 AND #4
 FOREST GLEN
 SECTION 5 - PHASE 1
 OWNER / DEVELOPER: FOREST GLEN ASSOCIATES, LLC

Project Contacts: SJB/TRS
 Project Number: 6195-02
 Scale: 1"=40' Date: 01/24/19
 Sheet Number

| Rev. | Date | REVISOR |
|------|----------|---------|
| 2 | 09/13/19 | REVISOR |
| 1 | 07/24/19 | REVISOR |

City of Williamsburg & County of James City
 Circuit Court: This PLAT was recorded on
 Feb. 20, 2020
 at 11:13 AM, PB PG
 Document # 200002167
 MONA A. FOLEY, CLERK



3 Large/Small Plat(s) Recorded
 herewith as # 200002167
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 Williamsburg, Virginia 23188
 Phone: (757) 253-0040
 Fax: (757) 220-8994
 www.aesva.com