| A 3. WICHNEY MAP 1*= 20000 7. WICHNEY MAP 1*= 20000 9. WICHNEY MAP 1*= 20000 11. THE SUBDINSION OF THE PROPERTY AS SHOWN ON THIS PLAT IS WITH FREE CONSERT AND IN A COCORDANCE WITH THE DESIRES OF THE UNDERSIGNED 12. OWNERS, PROPRIETORS AND OR TRUSTEES. 13. JUCATES CERTIFICATE: SCP_JIL STONEHOUSE OWNER 2 LLC 14. THE SUBDINSION OF THE PROPERTY AS SHOWN ON THIS PLAT IS WITH FREE CONSERT AND IN A COCORDANCE WITH THE DESIRES OF THE UNDERSIGNED 13. JUCATES, PROPRIETORS AND OR TRUSTEES. 13. JUCATES, PROPRIETORS AND OR TRUSTEES. 14. MAME PRINTED Addrougd Algostation STATE OF TEXAS 16. COUNTY OF GALLOW OR THROUGH 00 THE OREONALLY PERSON WICCOMMENTS, SUBSCRIBED TO THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED. 16. (SULUE) ONE THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED. 18. (SULUE) ONE THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED. 18. (SULUE) ONTARY DEBLO, STATE OF TEXAS 20. (MOTARY SIGNATURE) SUBSCRIBED TO THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED. 18. (SULUE) OTHE COLORED THE OREONE INSTRUMENT AND ACKNOWLEDGED TO ME </th <th>AROLINE AND YESUN</th> <th>GENER</th> | AROLINE AND YESUN | GENER |
|---|---|-------------------------|
| 2.3 2.3 2.4 2.5 2.6 2.7 2 | Millpond 600 | 1. |
| 23 WITH WAP VICHITY MAP VICHITY VICHITY <td></td> <td></td> | | |
| 34 5 <t< td=""><td>Darra Roman A</td><td>2</td></t<> | Darra Roman A | 2 |
| STTE | 506 L | 3. |
| STTE | | 4. |
| SITE 7 VICINITY MAP 1 VICINITY MAP 1 OWNERS, CERTIFICATE, SCP_JIL STONEHOUSE, OWNER 2, LLC 11. THE SUBDIVISION OF THE PROPERTY AS SHOWN ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED 12. OWNERS, PROPRIETORS AND OR TRUSTEES. 13. J | | 5. |
| Image: Provide Name of the property as shown on this plat is with 8 Image: Provide Name of the property as shown on this plat is with 10. Image: Provide Name of the property as shown on this plat is with 12. Image: Provide Name of the property as shown on this plat is with 12. Image: Provide Name of the property as shown on this plat is with 12. Image: Provide Name of the property as shown on this plat is with 12. Image: Provide Name of the property as shown on the provide Name of the provide Name of the provide Name of the plat is with 12. Image: Printee of the property as shown on the provide Name of the printee of the provide Name of the plat is with the printee of the printee of the printee of the plat is with the printee of the plat is with of the plat is with the printee of the plat is with the printee of the plat is with the printee of the plat is with t | SITE C | ь. 7. |
| Image: Presentation of the property as showing a constraint of the subbonision of the property as showing of the undersided o | | 8. |
| OWNERS CERTIFICATE: SCP-ITL STONEHOUSE OWNER 2.LLC 11. THE SUBDIVISION OF THE PROPERTY AS SHOWN ON THIS PLAT IS WITH PREE CONSERVAND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED 12. OWNERS, PROPRIETORS AND OR TRUSTEES. 13. Dard C. Com 1-6-2-02-0 STENATURE 1.6-2-02-0 Dard C. Com 1.6-2-02-0 STENATURE 1.1-6-2-02-0 Dard C. Com 1.1-6-2-02-0 STATE OF LANKE Authouse Mysecontation STATE OF TRANS 11. COUNTY OF LANKE Authouse Mysecontation STATE OF TRANS 16. COUNTY OF LANKE OR THROUGH OPERAGE DATE 0R THROUGH OPERAGE DATE 0R THROUGH PERSON WHORE MYSE SUBSCRIPED TO THE FORECOME INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE WITCH THAT THE LAND EVERPOSES AND CONSIDERATION THEREIN EXPRESSED. (SEAL) Image: Mysecontation th | PERMITTED USE NUMBER 21001208 | 9. |
| THE SUBDIVISION OF THE PROPERTY AS SHOWN ON THIS PLAT IS WITH 12. FREE CONSERT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED 13. Jack 1-6-2-02-0 SIGNATURE 1-6-2-02-0 Date 14. MALL ALLE Authouse Measure M | <u>an an Alexandra an an</u> | 10. 11. |
| OWNERS, PROPRIETORS AND OR TRUSTEES. 13. Dard C. Com 1-6-2020 Dare Dare MILD A LANE Authouse Augustation STATE OF TEXAS TITLE COUNTY OF Dalla TITLE BEFORE ME, LIADE , ON THIS DAY PERSONALLY Appeared DAULO ALANE OR THROUGH TO BE THE PERSON WHOSENEED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME OR THROUGH TO BE THE PERSON WHOSENEED TO THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED. (SEAL) Male MOTARY SIGNATURE 2020. MOTARY SIGNATURE 2020. NOTARY PUBLIC, STATE OF TEXAS 20. CERTIFICATE OF THAT THE LAND EMERACED IN THIS SUBDIVISION STANDS IN THE NAME OF SCP-JIT, STONEHOUSE OWNER 2 LLC AND WAS ACQUIRED FROM SS STONEHOUSE ORTARY PUBLIC, STATE OF TEXAS CERTIFICATE OF THE LAND EMERACED IN THIS SUBDIVISION STANDS IN THE THIS IS TO CERTIFY THAT THE LAND EMERACED IN THIS SUBDIVISION STANDS IN THE NAME OF SCP-JIT, STONEHOUSE OWNER 2 LLC AND WAS ACQUIRED FROM SS STONEHOUSE GREEN LAND SUB 2, LLC BY THAT CHERAIN DEED DATED APRIL 28, 2016 AND RECORDED IN THE CLERK'S OFFICE OF THE CURCUL COUNT OF JAMES CITY COUNTY, VI | THE SUBDIVISION OF THE PROPERTY AS SHOWN ON THIS PLAT IS WITH | 12. |
| SIGNATURE DATE DATE 14. <u>MARE PRINTED ALAME Authousis Tuposestation</u> 15. <u>NAME PRINTED TILE Authousis Tuposestation</u> 15. <u>CERTIFICATE OF NOTARIZATION</u> STATE OF TEXAS 16. COUNTY OF <u>Lalloc</u> , 00 THIS DAY PERSONALLY BEFORE ME, <u>LALAD ALAME</u> , KNOWN TO ME OR PROVED TO ME ON THE OATH OF <u>DEFORE ME, <u>LALAD ALAME</u>, KNOWN TO ME OR PROVED TO ME ON THE OATH OF <u>DEFORE ME, <u>LALAD ALAME</u>, KNOWN TO ME OR PROVED TO ME ON THE OATH OF <u>DEFORE ME, <u>LALAD ALAME</u>, KNOWN TO ME OR PROVED TO ME ON THE OATH OF <u>DEFORE ME, <u>LALAD ALAME</u>, KNOWN TO ME OR PROVED TO ME ON THE OATH OF <u>DEFORE ME, <u>LALAD ALAME</u>, KNOWN TO ME OR PROVED TO ME ON THE OATH OF <u>DEFORE ME, <u>LALAD ALAME</u>, KNOWN TO ME OR PROVED TO ME ON THE OATH OF <u>DEFORE ME, <u>LALAD ALAME</u>, KNOWN TO ME OR PROVED TO ME ON THE OATH OF <u>DEFORE ME, <u>LALAD ALAME</u>, KNOWN TO ME OR PROVED TO ME ON THE ALAPPEARED. (SEAL) <u>NOTARY SIGNATURE</u> (NOTARY'S SIGNATURE) NOTARY PUBLIC, STATE OF TEXAS <u>CERTIFICATE OF SOURCE OF TITLE</u> THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION STANDS IN THE NAME OF SOCP-JIL STONEHOUSE OWNER 2 LLC AND WAS ACQUIRED FROM GS STONEHOUSE GREEN LAND SUB 2. LLC FITIAN TEED DATED APRIL 28, 2015 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA AS INSTRUMENT NO. 150007743. <u>CERTIFICATE OF APPROVED</u> BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. <u>1131 120</u> <u>DATE</u> <u>SUBDIVISION AGENT OF JAMES CITY COUNTY</u> <u>2.544.244</u> <u>JATE</u> <u>VIRGINIA DEPARTMENT OF TRANSPORTATION</u> <u>ENGINEERS OR SURVEYORS CERTIFICATE</u></u></u></u></u></u></u></u></u> | | 13. |
| SIGNATURE DATE DATE 14. <u>OWING A LANE Authoused Tuposestation</u> NAME PRINTED TITLE <u>CERTIFICATE OF NOTARIZATION</u> STATE OF TEXAS 16. COUNTY OF <u>Datase</u> BEFORE ME, <u>LANE ALARE</u> , KNOWN TO ME OR PROVED TO ME ON THE OATH OF OR THROUGH OR PROVED TO ME ON THE OATH OF PERSON WHOSE WINGS SUBSCRIBED TO THE FOREOGONG INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE CHIEF STORED TO THE FOREOGONG INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE CHIEF STORED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED. (SEAL) (SEAL) (NOTARY'S SIGNATURE) NOTARY PUBLIC, STATE OF TEXAS <u>CERTIFICATE OF SOURCE OF TITLE</u> THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION STANDS IN THE NAME OF SOF-JIL STONEHOUSE OWNER 2 LLC AND WAS ACQUIRED FROM GS STONEHOUSE GREEN LAND SUB 2. LLC BY THAT CERTAIN DEBRIE ON THE ALE, 2016 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA AS INSTRUMENT NO. 160007743. <u>CERTIFICATE OF APPROVED</u> BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. <u>1131 120</u> <u>UNCINNE</u> OF JAMES CITY COUNTY <u>CLAN 200</u> <u>VIRGINIA DEPARTMENT OF TRANSPORTATION</u> <u>ENGINEERS OR SURVEYORS CERTIFICATE</u> | Drag G. Cam 1-6-2020 | |
| THLE THLE CERTIFICATE OF NOTABIZATION If It is constructed in the intervent of th | SIGNATURE DATE | 14. |
| THLE THLE CERTIFICATE OF NOTABIZATION If It is constructed in the intervent of th | DAVID A LANE Authorized Reprosentative | 15. |
| STATE OF TEXAS 16. COUNTY OF LALLON | TITLE | |
| COUNTY OF Dallac 10. BEFORE ME, <u>JANDA NEAL</u> , ON THIS DAY PERSONALLY 17. APPEARED <u>HULA A LANE</u> , KNOWN TO ME OR PROVED TO ME ON THE OATH OF 10. OR THROUGH 10. PERSON WHOSENWERNES SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE WILL STATE OF HE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED. (SEAL) 18. GIVEN UNDER MARKEN SUBSCRIBED TO FFICE THIS <u>M</u> DAY OF <u>MALLOUT</u> , 2022. MALL 19. (NOTARY PUBLIC, STATE OF TEXAS CERTIFICATE OF SOURCE OF TILE THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION STANDS IN THE NAME OF SOP_JTL STONEHOUSE OWNER 2 LLC AND WAS ACQUIRED FROM GS STONEHOUSE GREEN LAND SUB 2, LLC BY THAT CERTAIN DEED DATED APRIL 28, 2016 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COUNT OF JAMES CITY COUNTY, VIRGINIA AS INSTRUMENT NO. 160007743. CERTIFICATE OF APPROVAL THAT CERTAIN DEED DATED APRIL 28, 2016 AND RECORDED INTER CLERK'S OFFICE OF THE CIRCUIT COUNTY OF JAMES CITY COUNTY, VIRGINIA AS INTER CLERK'S OFFICE OF THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. ILISI TO CLE AND ADMALL | | 10 |
| BEFORE ME, <u>LIADA NEAL</u> , ON THIS DAY PERSONALLY APPEARED <u>DAVID</u> <u>A LAALE</u> , KNOWN TO ME OR PROVED TO ME ON THE OATH OF | | |
| OR THROUGH TO BE THE PERSON WHOSENWAME, IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SHE THE THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED. (SEAL) Image: Construction of the same for the purposes and consideration therein expressed. (SEAL) Image: Construction of the same for the purposes and consideration therein expressed. (SEAL) Image: Construction of the same for the purposes and consideration therein expressed. (SEAL) Image: Construction of the same for the purposes and consideration therein expressed. (SEAL) Image: Construction of the same for the purposes and consideration therein expressed. (SEAL) Image: Construction of the same for the purposes and consideration therein expressed. (SEAL) Image: Construction of the purposes and consideration therein expressed. (SEAL) Image: Construction of the purposes and consideration therein expressed. (Notary signature) Image: Construction of the purpose of the pur | | |
| THAT HE WHE WHE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED. (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (NOTARY S SIGNATURE) (NOTARY S SIGNATURE) NOTARY PUBLIC, STATE OF TEXAS CERTIFICATE OF SOURCE OF TITLE THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION STANDS IN THE NAME OF SCP-JTL STONEHOUSE OWNER 2 LLC AND WAS ACQUIRED FROM GS STONEHOUSE GREEN LAND SUB 2, LLC BY THAT CERTIAIN DEED DATED APRIL 28, 2016 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA AS INSTRUMENT NO. 160007743. CERTIFICATE OF APPROVAL THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. | | |
| (SEAL) | INDAGNEA. | |
| CIVEN UNDERWAY TANK AND SEAL OF OFFICE THIS DAY OF, 2022. 19. | S Ani rue | APRESSED. |
| GIVEN UNDERWAY AND SEAL OF OFFICE THIS DAY OF, 2022. 19. | (SEAL) | |
| GIVEN UNDERWAY AND SEAL OF OFFICE THIS DAY OF, 2022. 19. | by 14946 ⁴ | 18. |
| NOTARY PUBLIC, STATE OF TEXAS CERTIFICATE OF SOURCE OF TITLE THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION STANDS IN THE NAME OF SCP-JTL STONEHOUSE OWNER 2 LLC AND WAS ACQUIRED FROM GS STONEHOUSE GREEN LAND SUB 2, LLC BY THAT CERTAIN DEED DATED APRIL 28, 2016 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA AS INSTRUMENT NO. 160007743. CERTIFICATE OF APPROVAL THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. | SIVEN UNDER THE AND SEAL OF OFFICE THIS DAY OF your y | , 20 <u>20</u> . 19. |
| CERTIFICATE OF SOURCE OF TITLE THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION STANDS IN THE NAME OF SCP-JTL STONEHOUSE OWNER 2 LLC AND WAS ACQUIRED FROM GS STONEHOUSE GREEN LAND SUB 2, LLC BY THAT CERTAIN DEED DAPEIL 28, 2016 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA AS INSTRUMENT NO. 160007743. CERTIFICATE OF APPROVAL THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. | | 20. |
| THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION STANDS IN THE NAME OF SCP-JTL STONEHOUSE OWNER 2 LLC AND WAS ACQUIRED FROM GS STONEHOUSE GREEN LAND SUB 2, LLC BY THAT CERTAIN DEED DATED APRIL 28, 2016 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA AS INSTRUMENT NO. 160007743. CERTIFICATE OF APPROVAL THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. 1131 20 Ellon Look DATE SUBDIVISION AGENT OF JAMES CITY COUNTY YIRGINIA DEPARTMENT OF TRANSPORTATION VIRGINIA DEPARTMENT OF TRANSPORTATION ENGINEERS OR SURVEYORS CERTIFICATE | | |
| GREEN LAND SUB 2, LLC BY THAT CERTAIN DEED DATED APRIL 28, 2016 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA AS INSTRUMENT NO. 160007743. CERTIFICATE OF APPROVAL THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. 1/31/20 Ellen Look DATE SUBDIVISION AGENT OF JAMES CITY COUNTY ITE SUBDIVISION AGENT OF TRANSPORTATION ENGINEERS OR SURVEYORS CERTIFICATE WITH OF | | |
| INSTRUMENT NO. 160007743. CERTIFICATE OF APPROVAL THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. <u>1/31/20</u> <u>SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.</u> <u>1/31/20</u> <u>SUBDIVISION AGENT OF JAMES CITY COUNTY</u> <u>JATE</u> <u>SUBDIVISION AGENT OF JAMES CITY COUNTY</u> <u>JATE</u> <u>VIRGINIA DEPARTMENT OF TRANSPORTATION</u> <u>ENGINEERS OR SURVEYORS CERTIFICATE</u> | NAME OF SCP-JTL STONEHOUSE OWNER 2 LLC AND WAS ACQUIRED FROM GS STONE | HOUSE |
| THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. 1/31/20 Ellen look DATE SUBDIVISION AGENT OF JAMES CITY COUNTY PLAN TOPO SUBDIVISION AGENT OF TRANSPORTATION PLANE VIRGINIA DEPARTMENT OF TRANSPORTATION ENGINEERS OR SURVEYORS CERTIFICATE SUBDIVISION CERTIFICATE | | 5 |
| THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. 1/31/20 Ellen Look DATE SUBDIVISION AGENT OF JAMES CITY COUNTY 9 Subdivision Agent of James City County VIRGINIA DEPARTMENT OF TRANSPORTATION ENGINEERS OR SURVEYORS CERTIFICATE | | |
| WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. <u>1/31/20</u> <u>Ellen Work</u> DATE SUBDIVISION AGENT OF JAMES CITY COUNTY <u>9 Jan 2020</u> <u>Stan Bank</u> DATE VIRGINIA DEPARTMENT OF TRANSPORTATION ENGINEERS OR SURVEYORS CERTIFICATE | | |
| DATE SUBDIVISION AGENT OF JAMES CITY COUNTY <u>Jan 2020</u> <u>Jan 2020</u> <u>Jan 2020</u> <u>Jan 2020</u> <u>VIRGINIA DEPARTMENT OF TRANSPORTATION</u> <u>ENGINEERS OR SURVEYORS CERTIFICATE</u> | | |
| DATE SUBDIVISION AGENT OF JAMES CITY COUNTY <u>JAN 7070</u> <u>JAN 7070</u> <u>JATE</u> <u>VIRGINIA DEPARTMENT OF TRANSPORTATION</u> <u>ENGINEERS OR SURVEYORS CERTIFICATE</u> | 1/21/20 5010 (-4. | |
| ENGINEERS OR SURVEYORS CERTIFICATE | | |
| ENGINEERS OR SURVEYORS CERTIFICATE | | |
| ENGINEERS OR SURVEYORS CERTIFICATE | <u>9 Jan 2020</u> DATE VIRGINIA DEPARTMENT OF TRANSPORTATION | |
| | | |
| | | WEALTH OF |
| THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF | | Slete banell |
| SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY. | | PETER FARRELL |
| 12/16/2019 | Dr. on | |
| 12/16/2019Image: ConstructionDATEPETER FARRELL, L.S. 2036 | 12/16/2019 New Constant | - SURVEYO |

200001607

AL NOTES

- THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.
- ANY EXISTING UNUSED WELL(S) SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
- PROPOSED PARCELS WILL BE SERVED BY PUBLIC WATER AND SEWER. ANY SERVICES REQUIRING ABANDONMENT/RELOCATION OF EXISTING WATER AND/OR SANITARY SEWER SERVICE CONNECTIONS SHALL BE DONE IN ACCORDANCE WITH THE JCSA REQUIREMENTS.
- THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT.
- EASEMENTS AND/OR ENCUMBRANCES ON THE SUBJECT PROPERTY. ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND.
- DECEMBER 16, 2015.
- THIS PROPERTY FALLS PARTIALLY WITHIN THE RPA. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN
- PRIVATE. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE COUNTY CODE.
- LIMITS OF WETLANDS AND RESOURCE PROTECTION AREA (RPA) SHOWN ON THIS PLAT WERE TAKEN DATED AUGUST 4, 2017 PREPARED BY TIMMONS GROUP AND USED WITH THEIR PERMISSION. (JCC CASE #SP-0011-2017)
- PARCEL A, SECTION 2 IS PLATTING LOTS 1 THROUGH 21. LOTS 42 THROUGH 77, & LOTS 87 THROUGH 97. (68 LOTS)
- NO TREES, SHRUBS, STRUCTURES, FENCES, IRRIGATION MAINS, INVISIBLE PET FENCES OR OTHER OBSTACLES SHALL BE PLACED WITHIN AN EASEMENT WHICH WOULD RENDER THE EASEMENT FOR REPLACEMENT OF TREES AND SHRUBS PLACED WITHIN THE EASEMENT.
- THIS PROJECT IS ASSOCIATED WITH CASES Z-0004-2007/MP-0004-2007, Z-0006-2012 & Z-0009-2014 WITH 'PROFFERS.
- VDOT SHALL HAVE NO RESPONSIBILITY FOR THE MAINTENANCE OF ANY STORMWATER MANAGEMENT TO ALLEVIATE PROBLEMS THAT MAY ADVERSELY AFFECT THE SAFE OPERATION OR INTEGRITY OF ANY LOSSES, DAMAGES AND PAYMENTS, INCLUDING ATTORNEY'S FEES, CLAIMED BY THE OWNER OR ANY THIRD PARTY AS A RESULT OF VDOT'S ACCESS TO FACILITIES OR STRUCTURES, OR CORRECTIVE MEASURES DESCRIBED ABOVE.
- 7 FEET ABOVE GROUND SHALL BE MAINTAINED AS A CLEAR ZONE TO PRESERVE SIGHT LINES AND ACCOMMODATE PEDESTRIANS.
- PROPOSED RIGHTS-OF-WAY, FOXGLOVE DRIVE & ASTILBE LANE ARE HEREBY DEDICATED FOR PUBLIC USE.
- THE VIRGINIA DEPARTMENT OF TRANSPORTATION, ITS AGENTS AND ASSIGNS ARE GRANTED THE EXCLUSIVE RIGHT TO MAINTAIN THE AREA DEDICATED FOR PUBLIC USE.

| | • | |
|--|-----------------|-------------|
| PARCEL "A" SECTION 2 (TOTAL) | 521,268 S.F. | 11.967 AC. |
| DEDICATED R/W | 65,495 S.F. | 1.504 AC. |
| SECTION 2 LOTS | 233,247 S.F. | 5.355 AC. |
| OPEN SPACE #1 | 78,011 S.F. | 1.791 AC. |
| OPEN SPACE #2 | 55,947 S.F. | 1.284 AC. |
| OPEN SPACE #3 | 88,568 S.F. | 2.033 AC. |
| PARCEL "A" FUTURE DEVELOPMENT | 3,786 S.F. | 0.087 AC. |
| PARCEL "A" UNDISTURBED NATURAL OPEN SPACE EASEMENT #1* | 370,376 S.F. | 8.503 AC. |
| EXISTING PARCEL "A" (TOTAL) | 1,084,067 S.F. | 24.887 AC. |
| EXISTING PARCEL "B" (TOTAL) | 3,051,396± S.F. | 70.051± AC. |
| REMAINDER OF TRACT 3 (TOTAL) (PIN: 0540100015) | 3,525,444± S.F. | 80.93± AC. |
| | | |

*(INST. #190002836)

PROPERTY INFORMATION

PARCEL ID: #0540800001A ZONING DISTRICT: PUD-R PLANNED UNIT DEVELOPMENT WITH PROFFERS **PROPERTY OWNER:** SCP-JTL STONEHOUSE OWNER 2 LLC INST. #160007743 Large/Small-Plat(s) Recorded **PROPERTY ADDRESS:** herewith as # 20000/607 9495 ASTILBE LANE

TOANO, VIRGINIA 23168

EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JAMES CITY SERVICE AUTHORITY AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE AUTHORIZATION FOR ACCESS AND USE FROM JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA

WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 OF THE JAMES CITY COUNTY CODE. NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR

THIS PLAT WAS PRODUCED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT DEPICT ALL

PROPERTY LIES IN FIRM ZONE "X" ACCORDING TO FLOOD INSURANCE RATE MAP #51095C0041D, DATED

FROM APPROVED DESIGN PLANS TITLED "STONEHOUSE TRACT 3 - PARCEL A & B SUBDIVISION PLAN"

NO BUILDING OR PERMANENT STRUCTURES SHALL BE CONSTRUCTED WITHIN A JCSA UTILITY EASEMENT. INACCESSIBLE BY EQUIPMENT. SHRUBS SHALL BE A MINIMUM OF 5 FEET, AND TREES A MINIMUM OF 10 FEET, FROM THE CENTER OF WATER AND SANITARY SEWER MAINS. JCSA WILL NOT BE RESPONSIBLE

FACILITY OR OUTFALL STRUCTURE LOCATED OUTSIDE OF VDOT MAINTAINED RIGHT OF WAY LIMITS. VDOT SHALL HAVE THE RIGHT TO ENTER ANY STORMWATER MANAGEMENT FACILITY OR OUTFALL STRUCTURE WITHIN THE PROPERTY SHOWN ON THIS PLAT IN ORDER TO UNDERTAKE ANY CORRECTIVE MEASURES VDOT MAINTAINED RIGHT OF WAY. VDOT MAY ALSO ENTER OTHER PROPERTY SHOWN ON THIS PLAT AS COMMON AREA IN ORDER TO OBTAIN ACCESS TO, OR TO UNDERTAKE SUCH CORRECTIVE MEASURES TO, SUCH STORMWATER MANAGEMENT FACILITY OR OUTFALL STRUCTURE. THE OWNER AGREES TO INDEMNIFY AND HOLD VDOT HARMLESS FROM AND AGAINST ANY AND ALL CLAIMS, DEMANDS, LAWSUITS, LIABILITIES,

ALONG ALL PLANTING STRIPS AND WITHIN ALL SIGHT DISTANCE TRIANGLES, THE AREA BETWEEN 2 AND

AREA TABULATION

STATE OF VIRGINIA. JAMES CITY COUNTY

| IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY | OF |
|--|--------------|
| JAMES CITY THIS 4 DAY OF Frebruary, 2 | <u>20 ZO</u> |
| THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LA | W |
| DIRECTS AT 8:44 am | |
| INSTRUMENT $\# 200001607$ | |

12C

lage

Engineering & Surveying Consultants 3925 Midlands Road, Williamsburg, Virginia 23188 Phone: (757) 565-1677 Fax: (757) 565-0782

SUBDIVISION OF

STONEHOUSE TRACT 3

PARCEL "A", SECTION 2

LOTS 1 THROUGH 21

LOTS 42 THROUGH 77

& LOTS 87 THROUGH 97

JAMES CITY COUNTY

VIRGINIA

JOB # 17-378

web: landtechresources.com SHEET 1 OF 4

JCC: S-19-0031

STONEHOUSE DISTRICT

DATE: 12/16/2019

| L | OT LINE - LINE 1 | TABLE |
|------|--------------------------------|----------|
| LINE | BEARING | DISTANCE |
| L1 | S 49°54'35" E | 50.06' |
| L2 | N 55°01'48" E | 24.82' |
| L3 | N 55°01'48" E | 28.00' |
| L4 | N 55°01'48" E | 28.00' |
| L5 | N 55°01'48" E | 30.00' |
| L6 | N 55°01'48" E | 11.00' |
| L7 | N 55°01'48" E | 30.00' |
| L8 | N 55°01'48" E | 28.00' |
| L9 | N 55°01'48" E | 28.00' |
| L10 | N 55°01'48" E | 28.00' |
| L11 | N 55'01'48" E | 28.00' |
| L12 | N 55°01'48" E | 30.00' |
| L13 | S 54°07'46" E | 1.57' |
| L14 | S 54°07'46" E | 30.00' |
| L15 | S 54°07'46" E | 28.00' |
| L16 | S 54°07'46" E | 28.00' |
| L17 | S 54°07'46" E | 1.87' |
| L18 | S 10°13'52" E | 30.00' |
| L19 | S 10°13'52" E | 28.00' |
| L20 | S 10°13'52" E | 28.00' |
| L21 | S 10°13'52" E | 4.79' |
| L22 | N 10°13'52" W | 17.31' |
| L23_ | N 10°13'52" W | 34.79' |
| L24 | N 10°13'52" W | 30.00' |
| L25 | N 10°13'52" W | 28.00' |
| L26 | N 10°13'52" W | 28.00' |
| L27 | N 10°13'52" W | 28.00' |
| L28 | S 55°01'48" W | 20.32' |
| L29 | S 55°01'48" W | 28.00' |
| L30 | S 55°01'48" W | 28.00' |
| L31 | S 55°01'48" W | 28.00' |
| L32 | S 55°01'48" W | 30.00' |
| L33 | N 55°01'48" E | 11.00' |
| L34 | S 55°01'48" W | 30.00' |
| L35 | S 55°01'48" W | 28.00' |
| L36 | S 55°01'48" W | 28.00' |
| L37 | S 55°01'48" W S 55°01'48" W | 28.00' |
| L38 | | 28.00' |
| L39 | S 55°01'48" W | 4.49' |
| | | |

TESTE MONA A. FOLEY, CLER