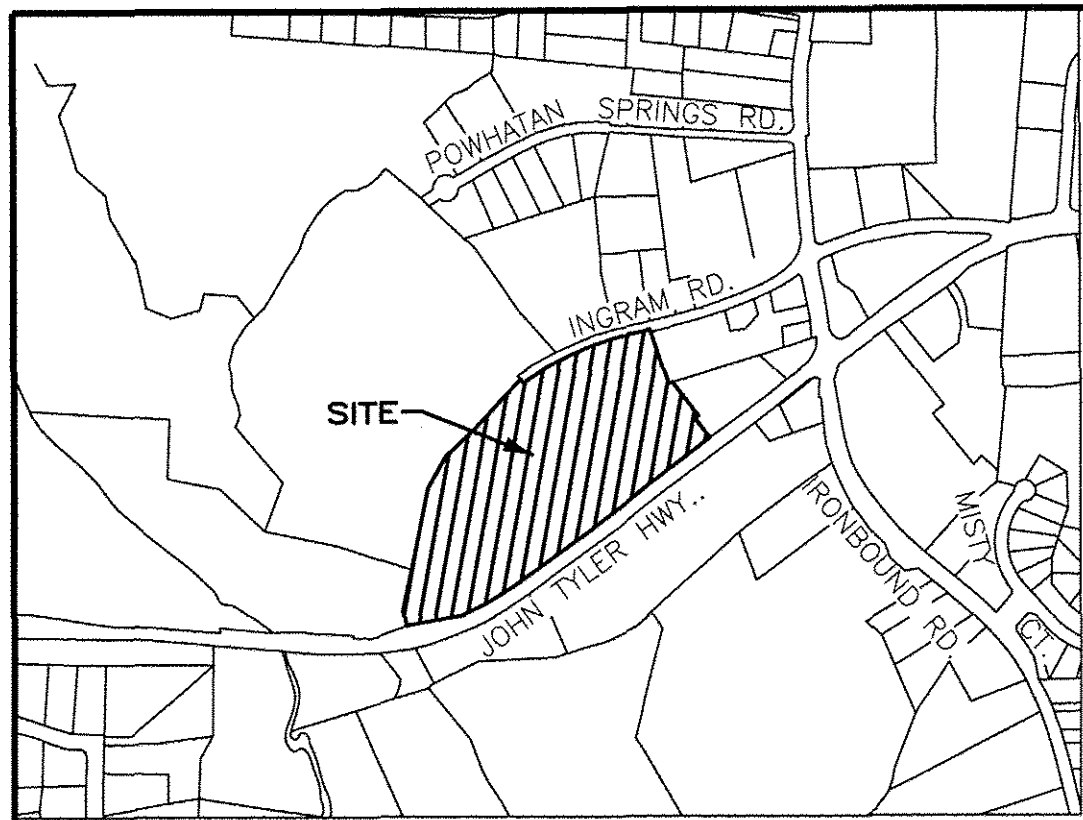
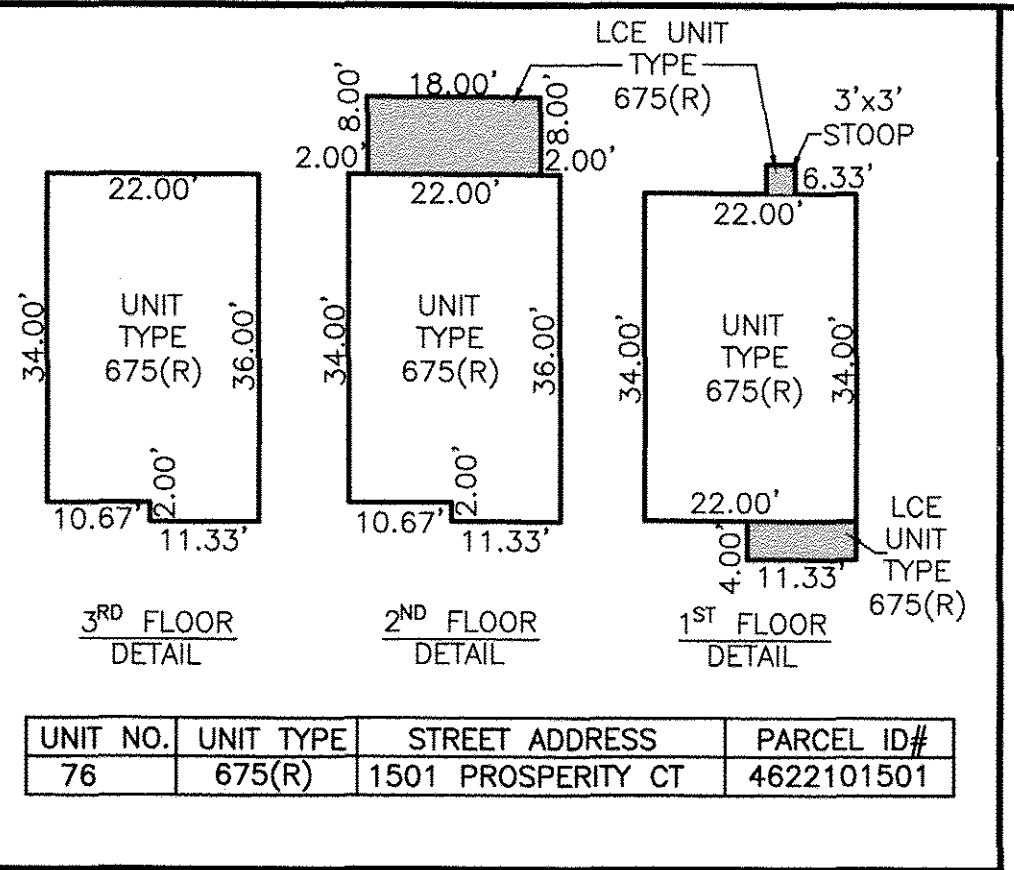
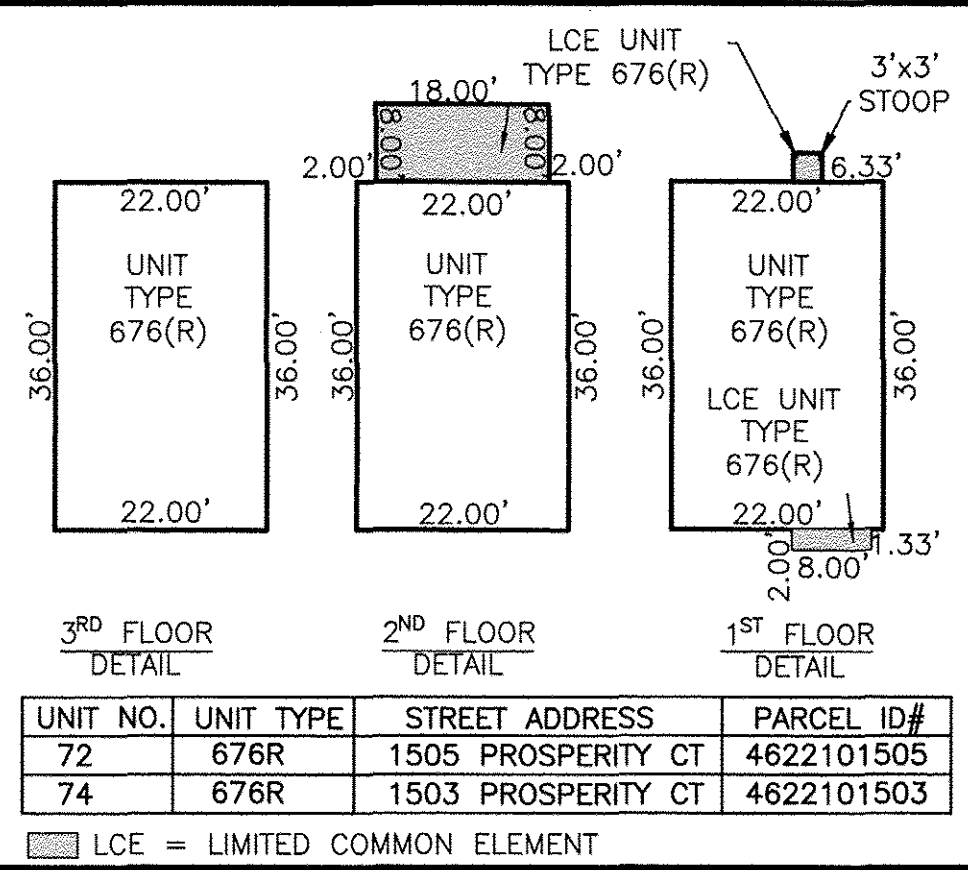
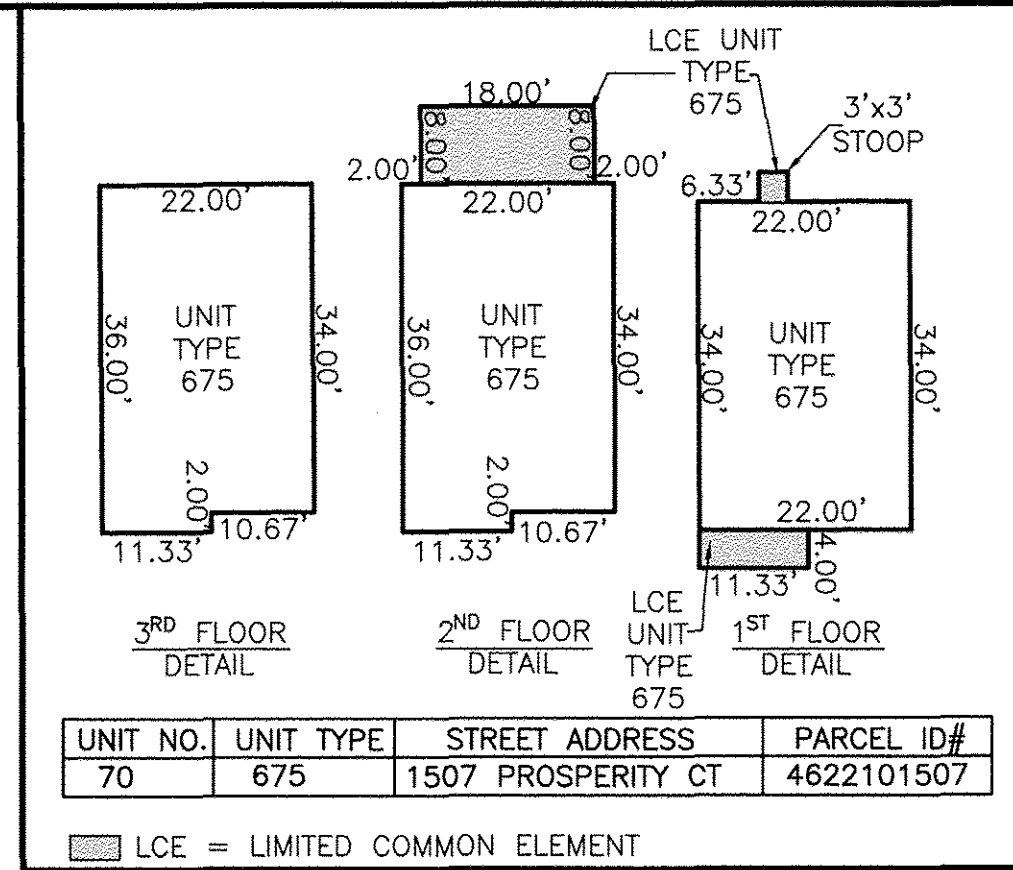


190013633



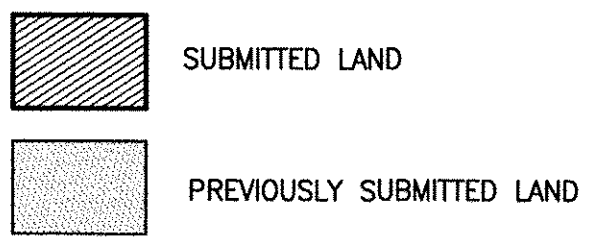
VICINITY MAP - NOT TO SCALE



N/F SPENCER BROTHERS BUILDERS, INC.  
PIN: #4620100015  
INSTRUMENT #010008471  
P.B. 14, PG. 99

N/F SPENCER BROTHERS BUILDERS, INC.  
PIN: #4620100011  
INSTRUMENT #020024985

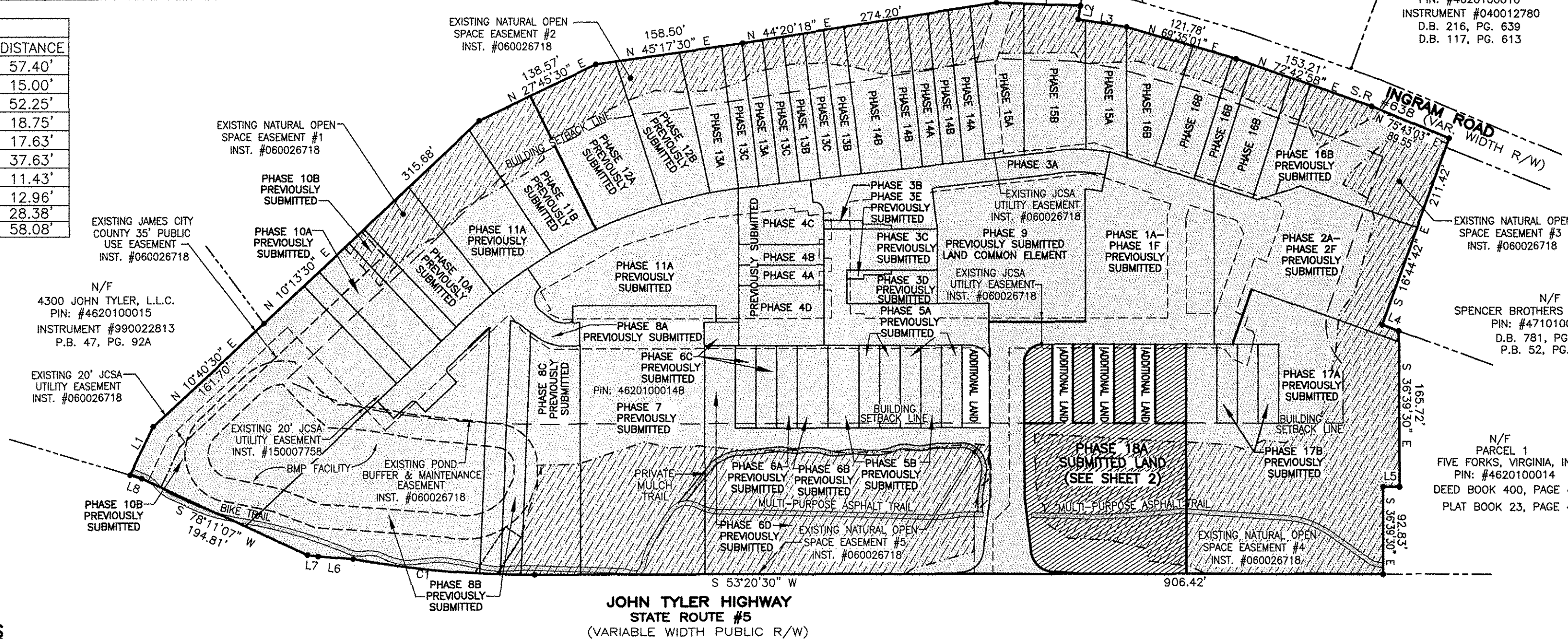
N/F VILLA DEVELOPMENT, L.L.C.  
PIN: #4620100010  
INSTRUMENT #040012780  
D.B. 216, PG. 639  
D.B. 117, PG. 613



NO.	DELTA	CHORD BEARING	RADIUS	ARC	CHORD
C1	10°00'21"	S 58°20'41" W	1116.00'	194.89'	194.64'
C2	84°01'13"	S 85°30'40" E	24.50'	35.93'	32.79'
C3	90°00'00"	S 08°20'30" W	20.00'	31.42'	28.28'

NO.	DIRECTION	DISTANCE
L1	N 10°44'30" W	57.40'
L2	S 27°48'08" E	15.00'
L3	N 62°11'52" E	52.25'
L4	N 73°15'18" E	18.75'
L5	S 53°20'30" W	17.63'
L6	S 58°14'37" W	37.63'
L7	S 60°24'36" W	11.43'
L8	S 70°12'23" W	12.96'
L9	S 58°05'32" W	28.38'
L10	N 43°30'04" W	58.08'

PARCEL	SQ. FT.	ACRES
PHASE 18A SUBMITTED LAND	35,972	0.827
PREVIOUSLY SUBMITTED LAND	609,231	13.986
ADDITIONAL LAND	8,033	0.183
TOTAL	653,236	14.996



GENERAL NOTES

- THIS PLAT WAS PRODUCED WITHOUT A TITLE REPORT AND MAY NOT REFLECT ALL MATTERS AFFECTING PROPERTY.
- THIS PROPERTY APPEARS TO FALL IN ZONE "X" AS SHOWN ON FLOOD INSURANCE RATE MAP 51095C0119D, DATED DECEMBER 16, 2015.
- ALL UNITS TO BE SERVED BY PUBLIC WATER AND SEWER.
- ALL LAND AND IMPROVEMENTS OUTSIDE OF BUILDINGS AND WITHIN PHASE LIMITS SHALL BE KNOWN AS COMMON ELEMENT EXCEPT FOR LIMITED COMMON ELEMENTS DESIGNATED ON PLAT AND BUILDING PLANS.
- THIS PARCEL OF LAND WAS CONVEYED TO GOVERNOR'S GROVE AT FIVE FORKS, L.L.C. BY DEED RECORDED IN INSTRUMENT #070006512.
- THE STREETS WITHIN THIS CONDOMINIUM SHALL BE KNOWN AS COMMON ELEMENT AND NOT A PUBLIC DEDICATED RIGHT-OF-WAY.
- PHASE 18A IS SUBMITTED LAND. THE REMAINING PROPERTY HAS BEEN PREVIOUSLY SUBMITTED OR IS ADDITIONAL LAND. ALL ADDITIONAL LAND AND ALL COMMON ELEMENTS ARE WITHDRAWABLE LAND.
- PROFFERED COVENANTS, RESTRICTIONS, AND CONDITIONS AFFECTING THIS PROPERTY HAVE BEEN RECORDED AS INST. #050019045.
- THE LOCATION OF THE PRIVATE MULCH TRAIL AND THE ASPHALT MULTI-PURPOSE TRAIL ARE APPROXIMATE ONLY AND SUBJECT TO CHANGE.

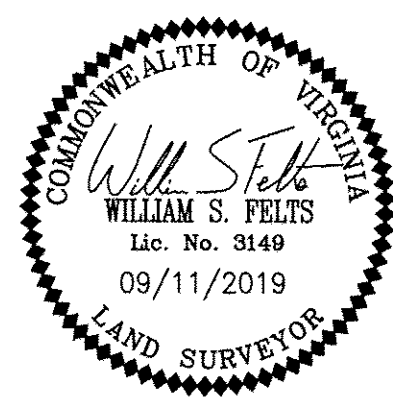
SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE PLAN PREVIOUSLY RECORDED FOR GOVERNOR'S GROVE AT FIVE FORKS, A CONDOMINIUM AT INSTRUMENT NO. 160001088 ACCURATELY DEPICTS THE UNIT AND RELATED IMPROVEMENTS SHOWN AND THAT THEY COMPLY WITH THE CODE OF VIRGINIA OF 1950, AS AMENDED §55-79.58(B) AND ARE SUBSTANTIALLY COMPLETE.

I HEREBY CERTIFY THAT THIS PLAT IS ACCURATE AND THAT IT COMPLIES WITH THE CODE OF VIRGINIA OF 1950, AS AMENDED, §55-79.58, AND I FURTHER CERTIFY THAT ALL IMPROVEMENTS OR PORTIONS THEREOF DEPICTED HEREON, PURSUANT TO THE CODE OF VIRGINIA, §55-79.58(A), ARE SUBSTANTIALLY COMPLETE.

WILLIAM S. FELTS LIC. #3149

09/11/2019 DATE



2 Large/Small Plat(s) Recorded herewith as # 190013633

City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on Sept. 20, 2019 at 3:19 AM (PM) PB PG Document # 190013633 MONA A. FOLEY, CLERK

JCC Subdivision Agent Approval Not Required E6+

PLAT OF PHASE 18A GOVERNOR'S GROVE AT FIVE FORKS A CONDOMINIUM LOCATED IN THE BERKELEY DISTRICT JAMES CITY COUNTY, VIRGINIA

DATE: 09/11/2019 SCALE: 1" = 100' JOB# 06-460 SHEET: 1 OF 2



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