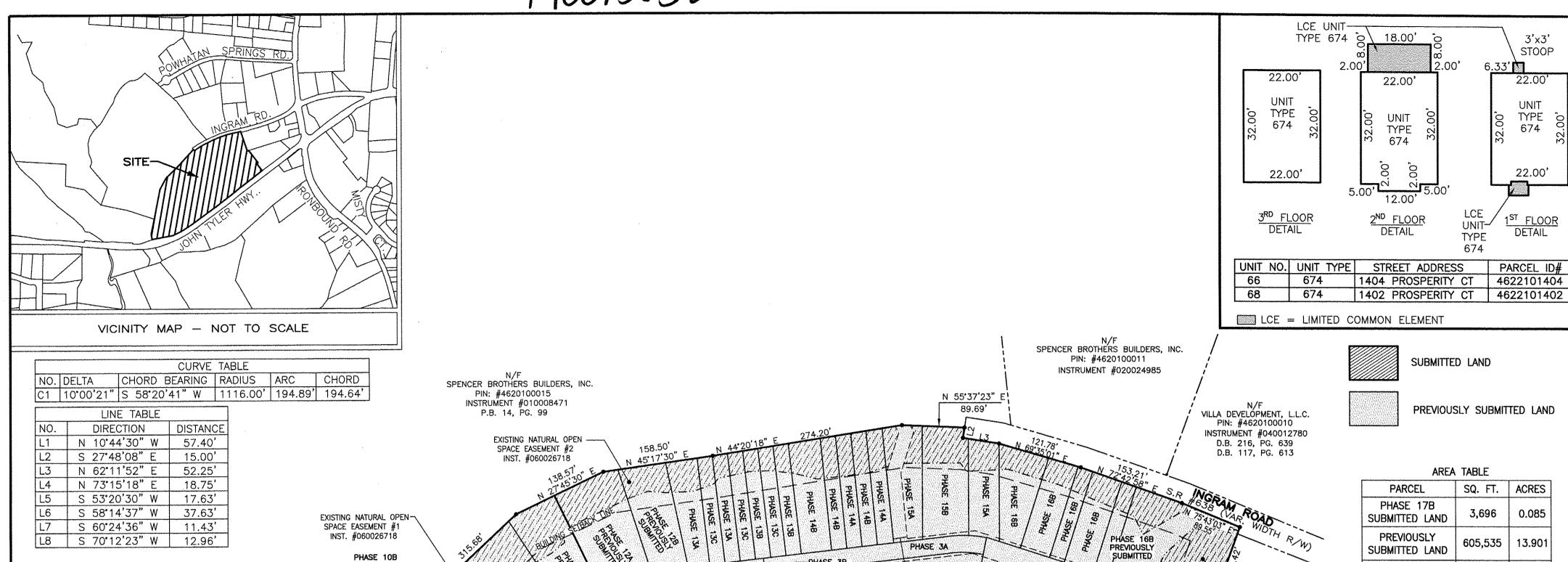
190013632



-PHASE 3B _PHASE 3E

PREVIOUSLY

SUBMITTED

PHASE 3C

PREVIOUSL'

SUBMITTED

PHASE 3D PREVIOUSLY SUBMITTED

PHASE 5A

-SUBMITTED

PREVIOUSLY

PHASE 4C

PHASE 4B

3 PHASE 4A

PHASE 4D

PHASE 6A PHASE 6B PREVIOUSLY PREVIOUSLY SUBMITTED SUBMITTED SUBMITTED MULTI-PURPOSE ASPHALT TRAIL

PHASE 6D / EXISTING NATURAL OPEN / SUBMITTED / JANST #060026718

LEXISTING JOSA

PHASE 1A-

PHASE 1F

PREVIOUSLY

SUBMITTED

--ADDITIONAL LAND-

EXISTING NATURAL OPEN

SPACE EASEMENT #4

// INST. #060026718//

MULTI-PURPOSE ASPHAL

EXISTING JCSA

-UTILITY EASEMENT

INST. #060026718

BUILDING SETBACK LINE

PHASE 2F

PREVIOUSLY

SUBMITTED

PREVIOUSLY

SUBMITTED

Approval Not Required

The Subdivision Agent

-PHASE 17B-

SUBMITTED LAND

(SEE SHEET 2)

UTILITY EASEMENT

INST. #060026718

PREVIOUSLY

SUBMITTED LAND

COMMON ELEMENT

EXISTING JAMES CITY COUNTY 35' PUBLIC USE EASEMENT -INST. #060026718 4300 JOHN TYLER, L.L.C. PIN: #4620100015 INSTRUMENT #990022813 P.B. 47, PG. 92A

EXISTING 20' JCSA-UTILITY EASEMENT INST. #060026718 EXISTING 20' JCSA UTILITY EASEMENT

PREVIOUSLY

SUBMITTED

PREVIOUSLY SUBMITTED

EXISTING POND-BUFFER & MAINTENANCE EASEMENT

INST. #060026718

SUBMITTED

PHASE 10A-PREVIOUSLY

INST. #150007758/

GENERAL NOTES

1. THIS PLAT WAS PRODUCED WITHOUT A TITLE REPORT AND MAY NOT REFLECT ALL MATTERS AFFECTING PROPERTY.

PREVIOUSLY

- 2. THIS PROPERTY APPEARS TO FALL IN ZONE "X" AS SHOWN ON FLOOD INSURANCE RATE MAP 51095C0119D, DATED DECEMBER 16, 2015.
- 3. ALL UNITS TO BE SERVED BY PUBLIC WATER AND SEWER.
- 4. ALL LAND AND IMPROVEMENTS OUTSIDE OF BUILDINGS AND WITHIN PHASE LIMITS SHALL BE KNOWN AS COMMON ELEMENT EXCEPT FOR LIMITED COMMON ELEMENTS DESIGNATED ON PLAT AND BUILDING PLANS.
- 5. THIS PARCEL OF LAND WAS CONVEYED TO GOVERNOR'S GROVE AT FIVE FORKS, L.L.C. BY DEED RECORDED IN INSTRUMENT #070006512.
- 6. THE STREETS WITHIN THIS CONDOMINIUM SHALL BE KNOWN AS COMMON ELEMENT AND NOT A PUBLIC DEDICATED RIGHT-OF-WAY.
- 7. PHASE 17B IS SUBMITTED LAND. THE REMAINING PROPERTY HAS BEEN PREVIOUSLY SUBMITTED OR IS ADDITIONAL LAND. ALL ADDITIONAL LAND AND ALL COMMON ELEMENTS ARE WITHDRAWABLE LAND.
- 8. PROFFERED COVENANTS, RESTRICTIONS, AND CONDITIONS AFFECTING THIS PROPERTY HAVE BEEN RECORDED AS INST. #050019045.
- 9. THE LOCATION OF THE PRIVATE MULCH TRAIL AND THE ASPHALT MULTI-PURPOSE TRAIL ARE APPROXIMATE ONLY AND SUBJECT TO CHANGE.

SURVEYORS CERTIFICATE

PHASE 11A

PREVIOUSLY

PHASE 8A

PIN: 4620100014B

PHASE 7 PREVIOUSLY

SUBMITTED

PHASE 6C-

PREVIOUSLY

SUBMITTED

PREVIOUSLY SUBMITTED

I HEREBY CERTIFY THAT THE PLAN PREVIOUSLY RECORDED FOR GOVERNOR'S GROVE AT FIVE FORKS, A CONDOMINIUM AT INSTRUMENT NO. 160001088 ACCURATELY DEPICTS THE UNIT AND RELATED IMPROVEMENTS SHOWN AND THAT THEY COMPLY WITH THE CODE OF VIRGINIA OF 1950, AS AMENDED \$55-79.58(B) AND ARE SUBSTANTIALLY COMPLETE.

S 53'20'30" W

JOHN TYLER HIGHWAY

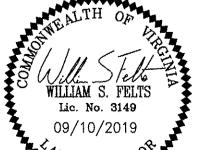
(VARIABLE WIDTH PUBLIC R/W)

STATE ROUTE #5

I HEREBY CERTIFY THAT THIS PLAT IS ACCURATE AND THAT IT COMPLIES WITH THE CODE OF VIRGINIA OF 1950, AS AMENDED, §55-79.58, AND I FURTHER CERTIFY THAT ALL IMPROVEMENTS OR PORTIONS THEREOF DEPICTED HEREON, PURSUANT TO THE CODE OF VIRGINIA, §55-79.58(A), ARE SUBSTANTIALLY COMPLETE.

WILLIAM S. FELTS LIC. #3149

09/10/2019 DATE



PLAT OF PHASE 17B GOVERNOR'S GROVE AT FIVE FORKS A CONDOMINIUM

LOCATED IN THE BERKELEY DISTRICT JAMES CITY COUNTY, VIRGINIA

MONA A. FOLEY, CLERK

Mora A.

ADDITIONAL LAND

TOTAL

EXISTING NATURAL OPEN

SPACE EASEMENT #3

INST. #060026718

N/F PARCEL 1

FIVE FORKS, VIRGINIA, INC.

DEED BOOK 400, PAGE 478

PIN: #4620100014

PLAT BOOK 23, PAGE 4

N/F SPENCER BROTHERS BUILDERS, INC.

PIN: #4710100031D

D.B. 781, PG. 125

P.B. 52, PG. 46

44,005

653,236

Large/Small Plat(s) Recorded

City of Williamsburg & County of James City

Circuit Court: This PLAT was recorded on Sept-20, 2019

at 3:18 AM/PM PB PG Document # 1900/3632

herewith as # 190013632

1.010

14.996

DATE: 09/10/2019 SCALE: 1'' = 100'JOB# 06-460 SHEET: 1 OF 2



Engineering & Surveying Consultants

3925 Midlands Road, Williamsburg, VA 23188 Phone: (757) 565–1677 Fax: (757) 565–0782 web: landtechresources.com

