1900010655

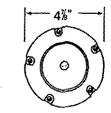
ALCON LIGHTING

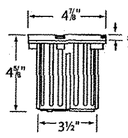
SHOP NOW

FEATURES & SPECIFICATIONS

INTENDED USE

The **Harper Landscape Architectural LED Drive-Over Rated Well Light** is designed with durable, tempered lens and a silicone sealed gasket to protect from water, moisture, and insects. The Harper is an ideal solution for landscape applications looking for quality and energy efficient lighting.





DETAILS

W 4.875" x **L** 4.625" x **Dia** 4.875"
Construction: Injected Molded Composite for High UV Stability
Lens: Clear and Heat Resistant Flat Glass Drive-Over Rated for 3,000 lbs
Socket: Top Grade Adjustable (25°) Ceramic Bi-Pin Socket with Retention Clip and Teflon-Jacketed Wire Lead
Gasket: Weather Tight Protection
Mounting: In-Ground Direct Burial or Concrete Encasement
Lamp: 12V MR16 Halogen 50W Max
Wiring: 3 FT 18-2 SJT-W Direct Burial Cord
Electrical: Remote 12V Transformer Required
Finish: Cast Brass

ADDITIONAL FEATURES

Voltage: 9-17V
Life: 50,000 Hours
Listings: Limited Lifetime Warranty on Fixture
10 Years Warranty on Housing

Ordering Information:

Example: (9026-CB-3W15)

Model	Wattage | Lumens | Color Temp | Beam	
9026-CB	3W15	3.5 watts / 270 lms / 2700K / 15° Spot
	3W45	3.5 watts / 270 lms / 2700K / 45° Flood
	3W60	3.5 watts / 270 lms / 2700K / 60° Wide Flood
	5W15	5 watts / 470 lms / 3000K / 15° Spot
	5W38	5 watts / 470 lms / 3000K / 38° Flood
	5W60	5 watts / 470 lms / 3000K / 60° Wide Flood

Alcon Lighting **9026-CB Harper** Architectural Landscape LED 5 inch Low Voltage Drive-Over Rated Well Light

DETAIL

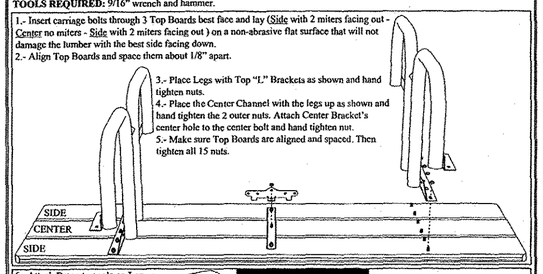
BELOW GRADE WELL LIGHT

SCALE: NTS

6' & ADA WOOD PARK MASTER ASSEMBLY INSTRUCTIONS

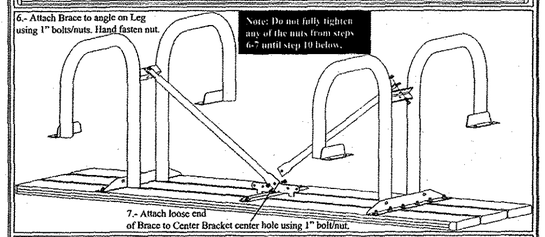
TOOLS REQUIRED: 9/16" wrench and hammer.

1.- Insert carriage bolts through 3 Top Boards best face and lay (Side with 2 miters facing out - Center no miters - Side with 2 miters facing out) on a non-abrasive flat surface that will not damage the lumber with the best side facing down.
2.- Align Top Boards and space them about 1/8" apart.
3.- Place Legs with Top "L" Brackets as shown and hand tighten nuts.
4.- Place the Center Channel with the legs up as shown and hand tighten the 2 outer nuts. Attach Center Bracket's center hole to the center bolt and hand tighten nut.
5.- Make sure Top Boards are aligned and spaced. Then tighten all 15 nuts.



6.- Attach Brace to angle on Leg using 1" bolts/nuts. Hand fasten nut.

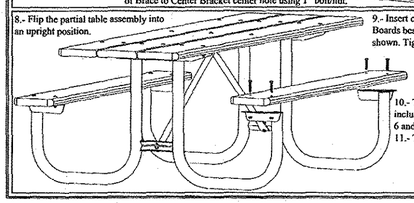
Note: Do not fully tighten any of the nuts from steps 6-7 until step 10 below.



7.- Attach loose end of Brace to Center Bracket center hole using 1" bolt/nut.

8.- Flip the partial table assembly into an upright position.

9.- Insert carriage bolts through Seat Boards best face and attach to frame as shown. Tighten nuts firmly.



10.- Tighten all nuts firmly, including assembled parts in steps 6 and 7.
11.- The Picnic Table is finished.

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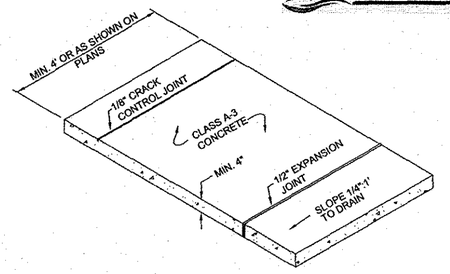
DETAIL

BELSON 6'-0" PARK MASTER PICNIC TABLE

SCALE: NTS

HAMPTON ROADS PDC PLANNING DISTRICT COMMISSION



NOTES:

1. CRACK CONTROL JOINTS TO BE PROVIDED AT INTERVALS EQUAL TO THE WIDTH OF THE SIDEWALK BY SAWING, SCORING, "LEAVE-IN" INSERTS, OR CUTTER PLATES AND SHALL EXTEND INTO THE CONCRETE TO 1/4 OF THE DEPTH.
2. EXPANSION JOINTS TO BE INSTALLED AT INTERVALS NOT EXCEEDING 50', AND AT JUNCTION POINTS OF CURBS AND ENTRANCES, AND ON BOTH SIDES OF ALL SIDEWALK SECTIONS CONTAINING UTILITIES. PREMOLDED, 1/2" JOINT FILLER IS TO BE USED EXTENDING FROM BOTTOM OF SLAB TO 1/4" OF ITS TOP SURFACE.
3. AS SOON AS CONCRETE WILL NOT SLUMP, FACE FORMS ARE TO BE REMOVED, IRREGULARITIES REMOVED, A LIGHT BROOM FINISH GIVEN, AND A LIQUID MEMBRANE SEAL OR OTHER APPROVED CURING MEDIUM APPLIED.
4. SIDEWALKS ACROSS ENTRANCES SHALL HAVE A DEPTH OF SEVEN INCHES (7") WITH A MAXIMUM SLOPE OF 1":12".
5. THE CONTRACTOR SHALL PREVENT THE TEMPERATURE AT THE SURFACE OF THE CONCRETE FROM FALLING BELOW 40°F DURING THE FIRST 72 HOURS IMMEDIATELY FOLLOWING CONCRETE PLACEMENT. PROTECTIVE MATERIAL SHALL BE LEFT IN PLACE FOR AN ADDTIONAL 48 HOURS IF FREEZING AIR TEMPERATURES ARE EXPECTED TO CONTINUE.

SIDEWALK DETAIL

NOT TO SCALE

REFERENCE	CATEGORY	DATE	SHEET No.	DETAIL No.
200,502	CONCRETE ITEMS	6/16	1 OF 1	CI_09

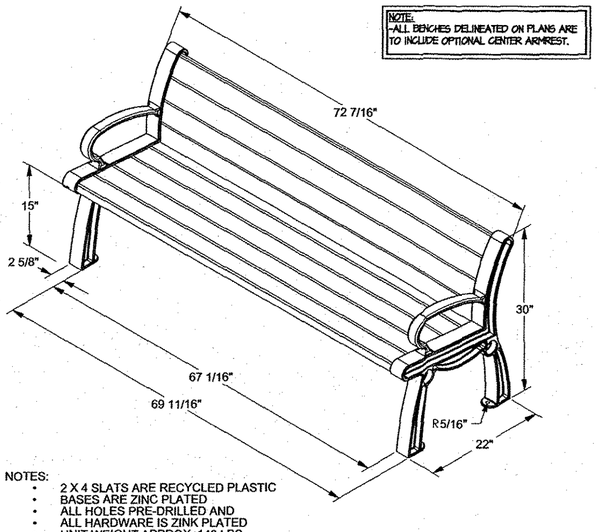
DETAIL

TYPICAL CONCRETE SIDEWALK

SCALE: NTS

6' HERITAGE BENCH

NOTE:
-ALL BENCHES DELINEATED ON PLANS ARE TO INCLUDE OPTIONAL CENTER ARMREST.



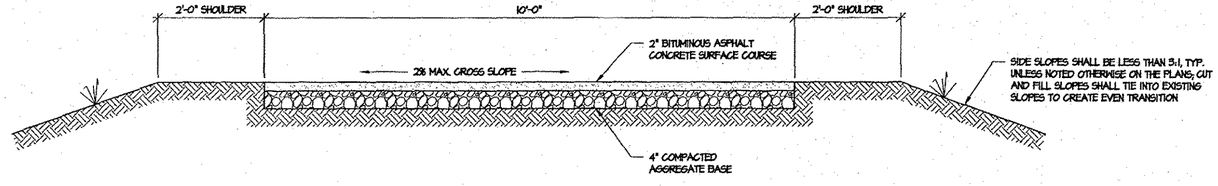
NOTES:
- 2 X 4 SLATS ARE RECYCLED PLASTIC
- BASES ARE ZINC PLATED
- ALL HOLES PRE-DRILLED AND
- ALL HARDWARE IS ZINK PLATED
- UNIT WEIGHT APPROX: 140 LBS.

DETAIL

BELSON 6'-0" HERITAGE BENCH

SCALE: NTS

NOTE:
-ADA ACCESSIBLE ROUTES SHALL BE GRADEED TO ENSURE THE RUNNING SLOPE IS NO GREATER THAN 1:20 AND THE CROSS SLOPE NO GREATER THAN 1:48.



DETAIL

TYPICAL MULTI-USE ASPHALT CONCRETE PATH

SCALE: 3/4" = 1'-0"

9 Large/~~Small~~ Plat(s) Recorded herewith as # 190010655

City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on July 25, 2019 at 9:57 AM/~~PM~~, PB _____ PG _____
Document # 190010655
MONA A. FOLEY, CLERK Mona A. Foley, Clerk

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www.thestructuresgroup.com

Date:	Project #:	Drawn by:	Reviewed by:
6/17/19	VA0164DES	JAK	MAM

THIS PLAN HAS NOT RECEIVED FINAL APPROVAL AND IS NOT APPROVED FOR CONSTRUCTION

No.	Revisions	Date

PLAN NOTES & DETAILS

SITE PLAN OF
IWO JIMA MEMORIAL PARK
1620 JAMESTOWN ROAD

JAMES CITY COUNTY VIRGINIA

Sheet 9 of 9